

Library,
Dept. of Citizenship & Immigration
Room 100, Citizenship Bldg.,
Ottawa, Ont. # 6307

OTAWA

MAY 15, 1964

FILE NO. DEPT. OF CITIZENSHIP

26 PAGES • TWO SECTIONS • SPECIAL OTTAWA SUPPLEMENT

FRIDAY, MAY 15th, 1964
SIDRAH:
Shavuot, Sunday & Monday
YIZKOR - MONDAY
Candle Lighting:
Toronto: 8:19
Montreal: 8:02

THE CANADIAN JEWISH NEWS

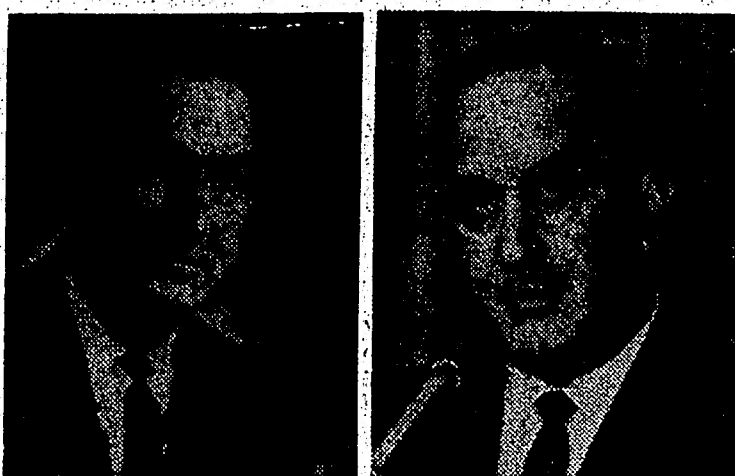
CANADA'S
NATIONAL-JEWISH
NEWSPAPER

Price - 10¢

Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash.

• LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA •

TORONTO & MONTREAL, FRIDAY, MAY 15th, 1964



Action promised by Attorney General Arthur A. Wishart (left) and Minister Allan Grossman (right).

Pro-Arab Leaflets in Argentina Assail Jews

Anti-Semitic leaflets, shown here, were used in Buenos Aires as invitations to a pro-Arab League demonstration. This was most recent stage in long series of anti-Jewish activities that spurred the DAIA, Argentine Jewry's representative body, and the World Jewish Congress to protest to President Arturo Illia. The leaflet screams: "Enough of Zionist Lies! Enough of camps for Israel military that offend our dignity as Argentines! Enough of currency evasion and economic criminals who bring misery on our people. Enough of dual nationality. Join in the big demonstration for the Arab League." Responding, hundreds of youths crowded the Buenos Aires Theatre. Many were members of anti-Semitic groups, in uniform, mouthing violent anti-Jewish slogans.

ARGENTINE:
BASTA DE MENTIRAS SIONISTAS!
• Basta de componentes para millonarios israelitas que atraen nuestra dignidad de argentinos.
• Basta de "ruegos de dinero" y de "crimenos económicos" que rompen en la miseria a nuestro pueblo.
• Basta de "doble nacionalidad".
Concurre al gran acto de apoyo a la "Liga de los Estados Arabes" en el TEATRO BUENOS AIRES
— CONCURRA! —
ABRIL 27 LUNES 21 hrs.

Commentary

By Mr. J. Nurenberger

Khrushchev, Nasser and Bonn

It is natural for rumors to circulate when such serious developments as Khrushchev's visit to Cairo and the revelations about Messerschmitt's success on the Nile become known. Almost two years ago, when I was first to report from Germany the ominous news that old Willy Messerschmitt was busy helping the Egyptian dictator produce missiles and other nuclear arms, some shook their heads in disbelief. Now it seems that Willy, who did not succeed in putting out of commission the R.A.F., has managed to produce weapons for the destruction of Israel.

While in Bonn last year, I asked the President of the Federal Parliament, Dr. Gerstenmaier, what Germany intended to do about its hundreds of citizens in Cairo. The German statesman replied, because of the fabulous sums paid out to these scientists, they would rather relinquish their German citizenship than give up their fat checks. In one case, Dr. Gerstenmaier told me, the sum of a million Swiss francs was deposited to the account of a West German scientist as a lure to Cairo.

All this may be so. Moreover, it is also a fact that the present German Minister of Defence, Von Hassel, was very close to the Nazi gang.

As a matter of fact, when he was prime minister of the northern province of Schleswig-Holstein, that area was the refuge of all political criminals who had to flee Frankfurt and Munich. So, if a man like Von Hassel is the head of the German army, all assurances by Chancellor Erhard that he would not tolerate Nazis in the government are merely Wilhelmian phraseology.

There is an old Yiddish proverb which says that a herring smells from its head. Since Franz Josef Strauss' dismissal, the German military herring permeates a new Hitlerite stench. And, the sooner stated the better.

Furthermore, I am convinced that President Johnson's eloquently denied, but still visible reorientation of American policy — the rapprochement with Russia — originates in large measure from a new feeling of unrest about the von Hassels in Bonn.

As an anti-Communist, I do not hesitate to declare that I am not afraid of Khrushchev's phraseology in Cairo. It is obvious that Mr. K. must have discovered Nasser is making good use of the American taxpayers' money by paying the Nazis plenty to build up a fleet of destruction against the State of Israel. The American State Department may be busy with other, more important issues. But Khrushchev knows that Nasser's adventurous plans may lead to World War III.

At the same time, the Russian leader understands that Israel is a factor to be reckoned with, and not entirely unprepared for such a conflagration.

Of course, the difference between Nasser and the Israelis is: the Jewish state will do everything in its power to prevent such a calamity. That is why Khrushchev is reported to have assured President Johnson that he would understand if Israel uses only forty percent of the Jordan waters.

Finally, all speculations may be entirely unfounded. However, a third rumor, no matter how fantastic, is significant. Is it true that Khrushchev would effect a deal with Nasser parallel to the Stalin-Hitler pact? Is he interested in "sharing" with the Egyptian dictator the knowledge of the Messerschmitts and other German scientists?

No one knows exactly what's what. But clear beyond any doubt is: North-American Jewry has yet to find the voice which the Negroes have in their leadership to arouse public opinion.

Or is it becoming evident that we are witnessing the beginning of the epoch of the "Vanishing Jew" on this continent?

GROSSMAN REVEALS Move Against Nazis

STATE DEPARTMENT:

NO INTERNATIONAL JEWISH PEOPLE

NEW YORK — The State Department does not regard the Jewish people as a concept in international law, according to Mr. Phillips Talbot, Assistant Secretary of State for Near East and Asian Affairs.

In a letter here and released Mr. Talbot said: "The Department of State recognizes the State of Israel as a sovereign State and citizenship of the State of Israel. It recognizes no other sovereignty or citizenship in connection therewith. It does not recognize a legal-political relationship based upon the religious identification of American citizens."

"It does not in any way discriminate among American citizens upon the basis of their religion. Accordingly it should be made clear that the Department of State does not regard the Jewish people concept as a concept of international law."

The letter had been solicited by the anti-Zionist American Council for Judaism.



Appointed Chairman: One of Toronto's outstanding communal leaders, Louis L. Lockshin, will be chairman of the 39th Annual Dinner, Associated Hebrew Schools. One of the outstanding events of the year which is generally attended by parents and friends of the school in large numbers, the dinner is scheduled for Wednesday evening June 10th.

BONN: "NO EVIDENCE"

Bonn, (JCNS) — A spokesman of the West German Foreign Ministry said here this week that careful investigations by competent German and allied circles had failed to find any evidence that German scientists were taking part in the development of nuclear weapons in Egypt.

This statement was made in answer to comments in foreign newspapers. The official also said there was no evidence to support charges that nuclear material had been sent to Egypt from the Federal German Republic through diplomatic channels.

ZIONIST TELLS STORY

Cardinal Spellman Helped Israel

NEW YORK, (CJN) — A leading American Zionist disclosed on Sunday that Cardinal Spellman had an active role in the admission of Israel to the United Nations in 1949.

Charles H. Silver said the Cardinal had been influential in swinging several South American delegations to the side of the struggling new nation.

Mr. Silver, a close friend

of the Cardinal's, made the disclosure in introducing the Cardinal at Beth Israel Hospital's 75th anniversary dinner at the Waldorf-Astoria Hotel. Mr. Silver is president of the hospital.

A former president of the Board of Education and now an executive assistant to Mayor Wagner, Mr. Silver said he had kept the secret of Cardinal Spellman's participation for 15 years.

But he said, "in this time of vindictive post-mortems and afterthoughts about the survival of the Jewish people was threatened, I feel that this story should now be told."

This was an allusion to the play "The Deputy" by a German, Rolf Hochhuth, which accuses Pope Pius XII of silence in the face

of Nazi persecution of the Jews.

Mr. Silver said the story of the Cardinal's aid — "one of the most amazing stories of brotherhood and fellowship among men of goodwill you are ever likely to hear" — began in late April 1949, soon after Israel had signed an armistice with the Arabs and applied for membership in the United Nations.

CAPITAL GAINS TAX FOR ISRAEL

Tel Aviv, (JCNS) — Israelis who make capital gains on property and on the resale of shares traded on the stock exchange may find themselves subject to the payment of up to 25 per cent income tax.

The Israeli Government approved a draft amendment to the income tax ordinance which includes this proposal. The draft is expected to come before the Knesset in a few days' time. Until a special order is issued by the Minister of Finance, Mr. P. Sapir, however, the order will not apply to shares, as it will take time to work out the deductions of tax on share sales.

It is proposed in the amendment that the tax will be at a rate of 25 per cent if resale is made in less than a year after date of purchase. It will decline by five per cent of the total tax for each additional year for which property is held. This means that profits after 20 years will be tax free.

DR. H. SHOSKES

NEW YORK — Dr. Haim Shoskes, author, economist and a member of the staff of the Yiddish newspaper, "Day-Jewish Journal," died here last week, aged 73.

WOLFSON BACKS CHIEF RABBI

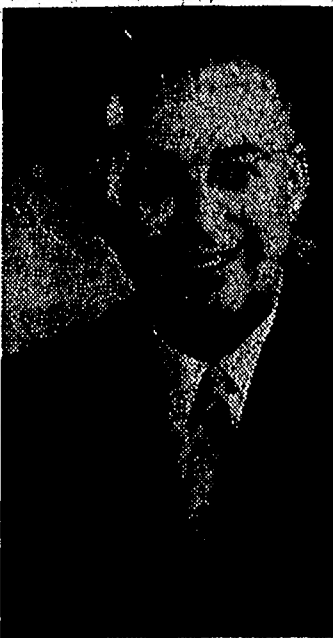
London, (JCNS) — The Mizrahi of Great Britain today sent a telegram to its hon. president, the Chief Rabbi, Dr. Isaac Brodie supporting his stand in the

New West End Synagogue controversy. Signed by the Chairman, Dr. J. Braude, the telegram welcomed Dr. Brodie's "impressive statement to the recent rabbinical assembly" and added "The religious Zionist movement is solidly behind you in your deeply appreciated efforts to safeguard the principles of Orthodox Judaism in Anglo-Jewry."

The Chief Rabbi's Main Supporter is Britain's most influential Jew, Sir Isaac Wolfson. (See also Page 9)

Prague Chief Rabbi Resigns

Prague, (JCNS) — Rabbi Dr. Bernard Farkas, the Chief Rabbi of Prague, has resigned at the age of 63. He promised the community that he would continue to act as Chairman of the Communal Committee and carry out his duties as a member of the Rabbinate, as far as his health permitted.



TO BE HONOURED — Toronto's Rabbi David Monson will be the Guest of Honour at a Testimonial Dinner on Wednesday May 27th.

PROVINCE WORKS WITH OTTAWA TO DESTROY HATE PROPAGANDA

(Exclusive CJN Report)

The government of the Province of Ontario is closely co-operating with the authorities in Ottawa in a move to destroy the neo-Nazi activities in the province, Minister Allan Grossman told The Canadian Jewish News this week.

POLICE INSTRUCTED

The Honorable Minister of Reform Institutions assured The Canadian Jewish News that both Premier Robarts and the Attorney General, Arthur A. Wishart, Q.C., are constantly studying all means for effective eradication of the Hitlerite evil from the province of Ontario.

The Premier has instructed the Ontario Provincial Police to co-operate closely with the Royal Canadian Mounted Police for parallel action against the agents of the revived Hitlerite conspiracy operating in this country. There soon may be very important news in this connection, we were told.

NEW LEGISLATION CONTEMPLATED

Minister Grossman refused to confirm or deny a report from other sources at Queens Park which informed us that the government of Ontario will support — if necessary — new legislation in order to combat this evil. However, the Hon. Minister told us that there are problems of a legal nature facing the government of this province, as they are noticeable in Ottawa.

The point is, how to pin the guilt upon the hate-mongers and disseminators of political obscenities — under the present law.

OBSTACLES STUDIED

The question remains, how does one press charges against these perpetrators of the heinous crime of Nazi propaganda? There are legal obstacles which are being studied, and a solution will be found, Mr. Grossman concluded.

Eshkol Wins First Round

Tel Aviv, (JCNS) — In a week packed with political drama, the Prime Minister, Levi Eshkol, won the first uneasy round of his effort to rehabilitate Pinhas Lavon, the former Secretary-General of the Histadrut and a one-time Defence Minister who was sacked three years ago on the insistence of Mr. Ben-Gurion.

But Mr. Eshkol only won the round following reports that he was threatening to resign. His endeavour to bring Mr. Lavon back into the Mafal fold met with the formal opposition of substantial party forces, including an alliance of Ben-Gurion, Shimon Peres, the Deputy Defence Minister, Moshe Dayan, the Agriculture Minister, Joseph and Development, Mr. Reuven Alimog, the Minister of Housing

Barkat; the Secretary-General on Mafal, and the powerful Haifa branch of the party.

Congratulatory What brought their thunder down on Mr. Eshkol's head was his dispatch of a conciliatory letter to supporters of Mr. Lavon. In this, he said that he

considered Mr. Lavon's dismissal as "history" belonging to "the past" and which had no significance today. He called on the group around Mr. Lavon to return to "orderly activity" within Mafal and assured them that "my colleagues and I will extend all our assistance and backing."

GERMANS TELL PRO-NAZI TO LEAVE

Dusseldorf, (JCNS) — Several hundred trade unionists staged a demonstration at Burg in protest against the award of prizes by neo-Nazi groups to Professor David L. Hoggan, an American historian and the author of a book on Hitler and Nazism which

was published in West Germany a few years ago. He arrived in West Germany this week. His book freed Hitler of all guilt in connection with the outbreak of the Second World War. The demonstrators carried posters asking Professor Hoggan, and all Nazis to leave Germany.

Toronto UJA Preparing Great Event

The Closing Celebration of Toronto's 1964 United Jewish Appeal campaign will be a joyous occasion for the men and women who devote their time and energy to this vital cause." Theodore D. Richmond, campaign chairman, announced this week.

The event is scheduled for Thursday night, May 21, at 8.30 p.m. at the Philip Smith Congregational Hall of Toronto's Holy Blossom Temple.

STILL SHORT OF TOTAL OBJECTIVE

Mr. Richmond also announced that with one week remaining a total of \$2,310,000 has been pledged, more than at the same time last year, but still short of the 1963 total.

Outstanding workers will be honoured with the Chairman's Award, which is presented to those who have made an exceptional contribution of time and energy to the campaign. The entertainment will be the presentation of "That Was The Year That Was," a satirical look at the highlights of the 1964 campaign.

Mortley Pape is producer of the show; Claire Labow is the director. The cast will include: Fred Bookman,

Norman Bornstein, Maxwell Cole, Mrs. Bert Fine, Mrs. Louis Libman, Mr. Pape, Mrs. Nathan Perlmutter, Isadore B. Weinstein and Mrs. William Zimmerman.

Mr. Pape said the show would feature kibitz number one about people who filled

important roles during the campaign. "It has become traditional for the closing UJA celebration to be a time for laughs and enjoyment," he said. "I think this year's celebration will be one of the most entertaining we have ever had."

The celebration is open to the entire community. There is no admission charge and there will be no solicitation of funds. Refreshments will be served after the show and there will be a community sing.



LEADING BOROCHOV CENTER MEMBERS: Benjamin Himel, seated center, led a group of Toronto's Borochof Center members in a recent campaign on behalf of the United Jewish Appeal. His co-chairman was David Goldsilver. Others who participated in the Borochof campaign are: Jack Goldbach, Morris Pizel, Samuel Bloom, David Bornstein, Louis Pasternak, B. Peltz, Melich Kaner, L. Laterman, Nuchemia Noble, Harry Simon, Israel Disenhouse, Mrs. Jennie Grossman, Harry Wisefeld, Israel Klein, Mrs. Victor Bender, Mrs. Clarie Aganove and Samuel Green.

toronto synagogues

SHOMRAI SHABOTH

● Sisterhood of Shomrai Shaboth Congregation will tender a luncheon at the home of Mr. and Mrs. D. Schmetz, 17 Redlick Court, on Tuesday, June 2nd.

● On Saturday, May 16th, Rabbi G. Felder, spiritual leader, will deliver a Shavuoth lecture, 7:30 p.m.

● The Talmud group, presently studying Tractate Gittin, will meet both days of Shavuoth at 8:15 a.m.

● On Sunday and Monday, May 17th and 18th, Rabbi Felder will discuss Tractate Bikkurim, 7:00 p.m.

● The Talmud group studying Tractate Moed Koton meets on Tuesday, 7:30 p.m., at the Beth Hamidrash Synagogue.

TEMPLE SINAI

A special confirmation service will be held at Temple Sinai on Sunday, May 17th, Shavuoth morning. Confirmations for 1963-64 who will be honored on this occasion are: Joel Allen; Karen Arbes; Eric Budman; Dayle Caplan; Hershel Chernovsky;

Michael Diamond; Ruth Dworin; Spencer Fisher; Cassie Fleisher; Heather Gold; Jeffrey Gold; Todd Goldsble; Eric Gold; David Green; Jeffrey Green; Edward Hamer; Geri Hassman; Joel Hellmann; Gaye Hussman; Richard Jacobs; Susan Kelman; Joel Klugman; Karin Krofchick; Howard Kutner; Arlen Lapidus; Barbara Lean; Bonnie Lean; Stewart Lee; Lynne Nusyna; Eleanor Obar; Annette Otis; Mark Pancer; Harvey Pasternak; Elaine Pizel; Steven Plant; Allyn Pollock; Howard Roger; Michael Ross; Sidnie Shanker; Myra Sklar; Barbara Skulko; Arlene Spivak; Joanne Steen; David Wolfe; Judith Wolfe; Sandra Wolfe.

A dance will be held in the evening.

HOLY BLOSSOM

● A confirmation dinner and consecration of 87 confirmands will take place this evening, Friday May 15th.

● The Holy Blossom Youth Council executive for 1964-65 includes: Bill Zener, president; Philip Bregman, vice president; Sandy Borina, treasurer; Paul Herbert, secretary; Arthur Grant, Mark Samner, board members. Outgoing president is Jeffrey Stutz. Jack Kirzner represents the Youth Activities Committee. The newly elected officers were installed by Rabbi Powell. Mr. Warschauer addressed the guests.

BETH EMETH BAIS YEHUDA

● Following are the officers of the United Synagogue Youth Groups of BEBY Synagogue: Marty Wolfe and Sandi Goldstein, presidents; Howard Dyan, 1st vice president; Linda Cappel, 2nd vice president; Heather Shoom, secretary; Marty Richmond, treasurer; Arnie Sherman, S.S.B.; Paul Plotkin, Mike Clarfild, study and standards; Gloria Sand, publicity; Lorne Astin, regalia; Marty Applebaum, Esther Goldstul, newspapers; Ron Faust, social chairman; Larry Nissenbaum, creative arts; Honey Forberg, Bob Spring, membership.

● The following received chairmanships of Eastern Canadian Region USY Board: Lorne Astin, regalia; Ron Faust newspaper; Larry Nissenbaum, Creative arts; Marty Wolfe, standards and awards.

● Board of Brotherhood consists of: Harry A. Lerman, president; George Foxman, 1st vice president; Cecil Green, 2nd vice president; Sid Kroll, treasurer; Frank Wm. Weiner, secretary; Jack Goldstein, Al Golombek,

past president. Trustees are: Tev Bossin, Ralph Chernin, Lou Lefko, Al Mandel, Willard A. Meissner, Max Shnauch. Board members include: Allen Binstock, Edward Goldberg, Max Goldenberg, Mennie Grosheim, Murray Kideckel, Henry Layefsky, Irwin Miller, Samuel Richmond, Izy Stern, Jack Tyle, Al Ugar, Harvey White and Al York.

ADATH ISRAEL

● Shavuoth services of the first day of the festival will include a tribute to the faculty of the Adath Israel Congregational School in observance of Teacher's Day. The Congregation will honor also the graduating class of 5724 or which each student has pledged to continue in the Congregation's new high school department. Rabbi Schild's sermon will be: Children and Survival. On the second day of Shavuoth, the Rabbi will speak on: Crisis in Freedom.

● Annual election meeting of Adath Israel Brotherhood will be held Monday evening, May 25th, at the synagogue.

● Rabbi Erwin Schild recently received an appointment to the Board of Overseers of the Jewish Theological Seminary.

B'NAI ISRAEL BETH DAVID

● An Oneg Shabbat in honor of Mother's Day was held in the synagogue on Friday, May 8th, 8:30 p.m. Bernard Yaphé and Sharon Cohen delivered tributes to mothers. Pupils from two grades in the Hebrew School,

MONTREAL OBITUARY

AARON, Tilly. On Tuesday, May 5th. Beloved mother, sister, grand mother, great-grandmother. BROWNSTEIN, Sarah. On Wednesday, May 6th. Beloved wife, mother, grandmother, great-grandmother.

COHEN, Hyman. On Sunday, May 3rd. Beloved father.

COOPERBERG, Rachel. On Wednesday, April 29th. Beloved wife, mother, grandmother.

HERSCOVITCH, Abie. On Tuesday, May 5th. Beloved son, brother, uncle.

KELLER, Annie Rosen. On Sunday, May 3rd. Beloved wife, mother, grandmother, great-grandmother.

RAM, Rose Gesser. On Monday, May 4th. Beloved sister.

RICHTER, Max. On Wednesday, May 6th. Beloved husband, father, brother.

SERKIN, Jack. On Thursday, May 7th. Beloved husband, father, son.

SHANEFIELD, Pearl. On Thursday, April 30th. Beloved mother, grandmother, great-grandmother.

SHER (Shershtinsky), Joseph. On Wednesday, May 6th. Beloved husband, father, grandfather, brother.

SHIER, Isadore. On Saturday, May 2nd. Beloved husband, father, grandfather.

SILVERBERG, Molly. On Friday, May 1st. Beloved mother, sister, grandmother, great-grandmother.

STEIN, Sarah. On Sunday, May 3rd. Beloved mother, grandmother, great-grandmother.

WOLLOCK (Wollach) Mary. On Wednesday, April 29th. Beloved mother and grandmother.

ZINMAN, William. On Sunday, May 3rd. Beloved husband, father, grandfather, brother.

COLLEGE MEMORIAL CHAPEL

331 College St. - WA. 2-0619



MAN OF YEAR — Sam Cohen, a well-known Windsor businessman, was elected B'nai B'rith Man of the Year during the 39th annual installation banquet of B'nai B'rith Windsor Lodge 1011 and Women's Chapter 80 at the Elmwood Hotel. From left, Al Gordon, president of the lodge; Mrs. Dorothy Bernstein, president of Women's Chapter; Mr. Cohen; and Myer Dorn, Executive Director of Shaarei Shomayim Congregation, Toronto, installing officer and guest speaker.

under Mrs. Ethel Spindel, recited verses from Bible and Talmud. Hebrew songs were rendered by the Choral Group, under Bill Berle.

● Tomorrow, May 16th, Mr. Ben Goodman, president of the former Shaw Street Synagogue and member of BBBD board of governors, will be honored on the occasion of his 80th birthday

"JOINT" SUPPORTS LUBAVITCH SCHOOLS

New York, (CJN). — A new \$100,000 building to house the Lubavitcher Beth Rivkah Teacher-Training Seminary for girls was dedicated in Yerres, France.

last week it was announced by Moses A. Leavitt, Executive Vice-Chairman of the American Joint Distribution Committee. Attending the ceremony were Jewish religious, educational and welfare leaders from France, Belgium, Switzerland and Great Britain. (The "JOINT" is supported by Toronto's United Jewish Appeal).

Representing the major organizations which gave funds for the building were Charles H. Jordan, director-general of the Joint Distribution Committee; H. Oscar Joseph, chairman of the Central British Fund for Jewish Relief and Rehabilitation; and M. S. noullet, Mayor of Yerres, who represented the French Govern-

ment's Social Action Fund. The Conference on Jewish Material Claims Against Germany also provided funds for the new school.

—Speaking on behalf of the JDC, which allocated \$50,000 to the project, Mr. Jordan pointed out that the seminary is part of a many-sided effort of the JDC and French Jewish educational and welfare agencies to provide the thousands of Jewish newcomers from Algeria and other North African countries with vital, educational, cultural and religious facilities. The JDC receives its funds chiefly from the campaigns of the United Jewish Appeal.

Mr. Jordan said that over \$3,500,000 was earmarked in France in 1963 by JDC, the Claims Conference, the French Jewish community and the French Government for Jewish schools and multi-purpose synagogue-centers, especially in areas which have newly-developed Jewish communities and no facilities.

The Lubavitcher are a Hassidic movement, originating in Russia, dedicated to bringing up children in the Orthodox Jewish way of life. They maintain schools in Morocco, Tunisia, France, the United States and Israel. The Beth Rivkah school at Yerres was established in 1955 with a grant from JDC and the Claims Conference as a religious boarding school for some 75 girls from 6 to 17 years of age.

OTTAWA: MACHZIKEI HADAS

There is much activity these days at Ottawa's Congregation Machzikei Hadas, 259 Murray St.

Last Saturday morning, May 9th, a group of teenage boys, sons of members of the Congregation, chanted and led the congregants in Shabbat prayers.

Barry Nadolny delivered the Rabbi's sermon. Girls of the group hosted the kiddush, sponsored by Sisterhood of the Congregation, after services. A catered luncheon, sponsored by the Men's Club of the Congregation, was served.

Special guest during the weekend was Mr. Harvey Makofsky of New York City, representative of the National Council of Synagogue Youth with which the teenage group is affiliated.

On Sunday morning May 10th, Mr. Makofsky addressed the parents and youth at a special Mother's Day breakfast arranged by the Brotherhood of Machzikei Hadas.

Officers of the Youth Group are: Neil Borsley, president; Barry Nadolny, vice president; Arlene Green, secretary-treasurer; Nadine Shulman, program chairman.

Rabbi Abraham Rubin is spiritual leader of Machzikei Hadas Congregation.

HUNTINGTON GOLF and COUNTRY CLUB
A PRIVATE NON-PROFIT FAMILY CLUB
WITH FULL PRIVATE CLUB FACILITIES
NEW 9 HOLE CHAMPIONSHIP COURSE FULLY WATERED FAIRWAYS
FULL SIZE SWIMMING POOL - COUNTRY CLUB SOCIAL LIFE

OFFERING NOW... for a limited time only
FULL MEMBERSHIP AT SPECIAL LOW RATES
TERMS IF DESIRED - FOR INFORMATION CALL
MURRAY SWARTZ
Rm: 316-8165
Res: 636-9029

IRWIN PASTERNAK
Rm: WA. 5-1843
Res: 485-2043

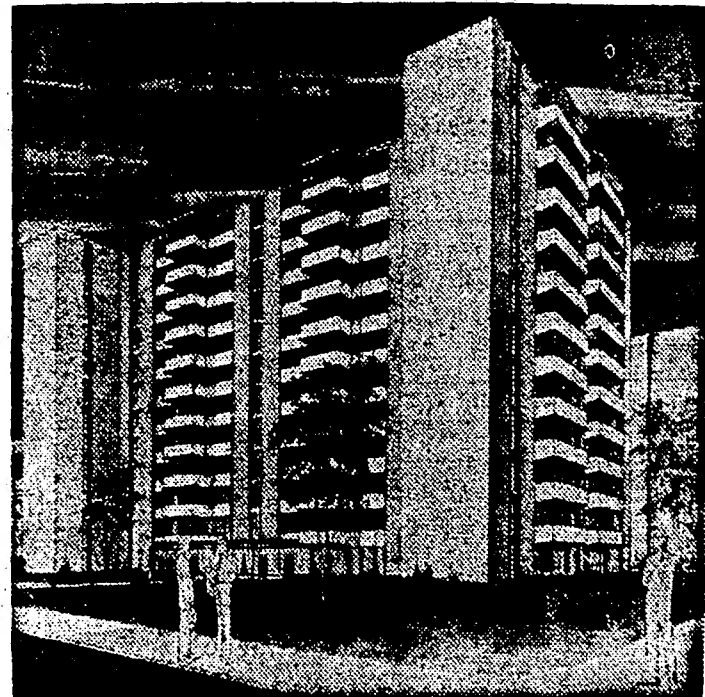
ARE YOU THINKING OFF?

- BUYING A NEW CAR OR TRUCK, OR
- BUYING A USED CAR OR TRUCK, OR
- GETTING THE BEST SERVICE AVAILABLE, THEN YOU MUST VISIT

Scott Mercury
"The Dealer With An Old Fashioned Belief In Service" — MERCURY METEOR COMET
3130 Dufferin—Just North of Lawrence
787-4534

Luxurious Living... Reasonable Rent MARIE ANTOINETTE TOWERS

(5950 BATHURST) (NORTH OF FINCH — BUS STOP AT DOOR)



EXPANSIVE LANDSCAPED AREA
EXTRA LARGE 1 - 2 - 3 BEDROOM SUITES
HUGE WALK IN CLOSETS — SWIMMING POOL
GET A LOT MORE FOR YOUR MONEY
PHONE ME. 6-0088
VISIT OUR MODEL SUITE

APPEL, CHIL — In deep sorrow the family announces the death of **CHIL APPEL**, 82 years old, who died at Doctor's Hospital on Sunday, May 10th. The funeral took place on Monday, May 11th, at the Park Memorial Chapel. Interment was at the Ostrovitzer Shul Cemetery. Shiva at the deceased's home, 830 Briar Hill Avenue, Toronto.

Surviving are: 7 children — Mrs. Lily Rubinstein, Mrs. Jennie Grossman, Israel Appel, Mrs. Bella Orbach, Moische Appel, Charles Appel, Mrs. Sylvia Starr; 3 sisters — Esther Greenglas, Rivkah Brafman of Brazil, Felicia Frisch of New York; 13 grandchildren; 7 great-grandchildren.

ISRAELI & CANADIAN FLAGS
UP TO 6' — FOR SCHOOLS, HOMES AND INSTITUTIONS!
FOR ALL THINGS JEWISH, SEE TORONTO'S OLDEST JEWISH BOOKSTORE, JUST ONE LOCATION
HYMAN'S SPADINA
412 SPADINA AVE. — EM. 8-4977

COLLEGE MEMORIAL CHAPEL

331 College St. - WA. 2-0619



THE BOARD OF SPONSORS OF The Beth Jacob High School TORONTO'S ONLY JEWISH GIRLS' HIGH SCHOOL

proudly announces that

MR. BEN WORTSMAN

has accepted the chairmanship of the Annual Beth Jacob Dinner, one of the outstanding community events of the season, Tuesday evening, May 26th at Torath Emeth Auditorium, 1 Viewmount Avenue.

FOR RESERVATIONS CALL: 782-5596

This Commerce manager
can reduce your payroll administration costs
with a one-cheque payroll plan



...you now write one cheque each payday and leave the rest to
the businessman's bank that helps your business grow!

No individual cheques to prepare! No payroll account to maintain or reconcile! No time wasted on cheque distribution! No stationery costs! You automatically reduce your payroll costs, often by hundreds of dollars, with a Commerce Payroll Plan.

How does it work? Simply and smoothly. You, as employer write one cheque each payday to cover your payroll (including branches across Canada), or you instruct us to debit a standing account. We then credit the correct amounts to your employees' accounts. You save time and money; your employees save time and trouble.

The Bank of Commerce has more experience with Payroll Plans than any other bank. Your local Commerce manager has a booklet on the subject that is well worth a few minutes of your time. Write or call him.

Get to know your Commerce manager. You'll find his business outlook, experience and facilities invaluable in the development of your business.



Over 1260 branches to serve you

CANADIAN IMPERIAL BANK OF COMMERCE

THE BUSINESSMAN'S BANK THAT HELPS YOUR BUSINESS GROW: COMMERCIAL LOANS • CURRENT ACCOUNTS • CREDIT INVESTIGATION • LETTERS OF CREDIT • PAYROLL PLANS • SAFE-KEEPING FACILITIES • NIGHT DEPOSITORY SERVICE • COMMERCIAL INFORMATION • FOREIGN TRADE ASSISTANCE • CORRESPONDENT BANK FACILITIES THROUGHOUT THE WORLD

Meaning of Gifts

DR. ROSE N. FRANZBLAU



QUESTION: With my family, I have always been the first one to give gifts and the last one to expect them. Despite our very humble circumstances, we have always given generously to all.

Six months ago, our son was married. Our nephew, who is wealthy and is always boasting about his affluence, came to the wedding with his wife and three children. He was the only one who did not give our son a gift.

He has dropped in on us unexpectedly throughout the years and often jokingly remarked that he enjoyed the "free meal." He has never invited us to his house.

Yesterday, during another one of his social calls he told us about the handsome gifts he gave to a niece who was recently married and a nephew who was confirmed. My husband was on the verge of asking why our son was overlooked, but I became so tense at the thought of the possible ensuing argument that I quickly interrupted and changed the subject. Now I am grieving because I don't know if I should have allowed my husband to speak his mind.

How should one handle this kind of situation, which is so humiliating to us?

ANSWER: The capacity of an individual to give to others is determined more by his emotional maturity than by his financial standing. A person who is very wealthy may be very poor emotionally.

A person who cannot give often doesn't give to himself any more than he gives to his family, his relatives or his friends.

He can only give to his savings and investment accounts.

The more he has, the more he is afraid that it will be taken away from him.

By withholding from themselves others, and acting poor, such people believe they can fool or distract the angry fates and so assure that their possessions will not be taken away from them.

Your husband should certainly have been permitted to speak, up. To control his actions this way does not make him feel very manly or competent. He would undoubtedly have broached the subject tactfully, saying that since your son had not yet received a gift from him perhaps something had gone wrong or perhaps it had been shipped to the wrong address. Such a remark would have provided an opening and permitted your nephew to say whatever may have been on his mind and heart without anger or hurt.

The opportunity for this kind of open discussion will certainly arise again, the next time your nephew visits or even the next time you talk with him on the phone. The fact that he comes to see you so frequently for his "free meal," which he certainly does not need, shows how close he feels to you.

It is not right that you should be either the last to expect gifts or the last to speak up. Give your nephew the chance to correct his behavior and lessen his guilt so that he can give more.

Letters

Praises Our News Coverage

Dear Editor:

I have just read this week's Canadian Jewish News, and may I congratulate you for your splendid job of reporting. I have read several accounts of the "Man of the Year" function, and your coverage of the Prime Minister's highly gratifying remarks, affecting Israel and our people, was particularly effective. It was so important to us all and you are indeed to be congratulated for a job well done.

With every good wish, I am

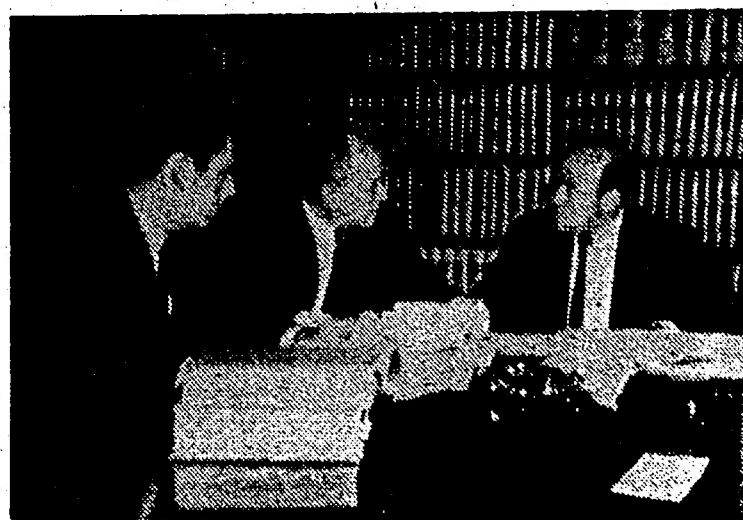
Very sincerely,
Allan Bronfman

Montreal

INTERRED IN ISRAEL

The remains of the late David Eliezer Kaplan, beloved husband, father, son and brother, who passed away recently in Toronto, were laid to rest in Har Hame-nuchot, Jerusalem, on Wednesday, April 22nd.

Mr. Kaplan's wife, Sarah, accompanied him to his final resting place.



FINAL DRIVE FOR LAWYERS: The Barristers Group of Toronto's 1964 United Jewish Appeal campaign held a "blitz" day last week at the office of the chairman, Edwin A. Goodman, O.C., to cover the outstanding cards in the group. In this photo, flanking Mr. Goodman (center), are: Jack Martin Rose, left; and Irwin Posternak, right, who were among the lawyers working in the "blitz."

NER ISRAEL GRADUATION

On Sunday, May 31st, 2:00 p.m., Ner Israel Yeshiva College of Toronto will hold the first graduation exercises of its secondary school on the campus at Finch Avenue.

This graduation is a historic moment in the annals of the Ontario Jewish community. It is the first time that students who received their secondary schooling at a Jewish school will be presented with the official diploma granted by the Ontario Department of Education. Many prominent communal, lay and rabbinic leaders will be present.

Awards to deserving students will be presented by: Wilfred and Balfour Gordon; the Workman Family; Ner Israel Ladies' Auxiliary; Ner Israel Faculty; Irving and Manning Roebuck; family of the late Dave Kaplan.

(continued on page 10)

Histadrut Raises \$569,000

At a recent session of the National Board of Directors of the Canadian Histadrut Campaign in Montreal, the following three projects in Israel were approved: Senator David Groll Vocational High School in Tiberias; Rabbi

Monson Swimming Pool to be adjacent to the Rabbi Monson Community Centre in Or Yehuda; and a project to commemorate the name of the late Montreal teacher Chaim Brenman. Kalman Berger, Chairman of the National Board of Directors, chaired the meeting.

Mr. Bernard Bloomfield, National President, reported at the session about the "Amal" trade schools which are built by Canadian Histadrut Campaign funds, stressing the strong need of these schools in the light of the continuous industrial expansion in Israel.

Mr. Bloomfield also stressed that the Histadrut Campaign must expand its activities among the masses and that it should further expand its activities as an educational and folk movement.

Mr. A. Shurem, National Executive Director of the Canadian Histadrut Campaign, reported that the income of the Campaign in 1963 was \$569,000, about \$20,000 more than in the previous year.

PARK & TILFORD APPOINTMENT



HAROLD GOLDSTEIN

The appointment of Harold Goldstein as Toronto district sales representative for Canadian Park & Tilford Ltd., has been announced by Mr. Tom R. Roe, Ontario Sales Manager. Mr. Goldstein comes to Park & Tilford with many years of experience in the wholesale and retail sales field. He was educated in Toronto and Sudbury and is an active member of the Toronto Masonic Lodge and the B'nai B'rith Lodge. Mr. Goldstein is married and resides in Toronto.

Now EL AL offers a new economy group fare to Israel: \$535, (U.S. Funds) round trip, from New York.

Call your travel agent or EL AL Israel Airlines

363-3747

6 Adelaide St. E., Suite 703, TORONTO, Ontario

UN. 6-1916

620 Cathcart Street, MONTREAL, Quebec

Camp Stanley Exclusively for OVERWEIGHT GIRLS 8-18
ENJOY A FUN-FILLED SUMMER WHILE LOSING WEIGHT
• Pool • Tennis • Riding • Golf • All Sports • Cultural Activities
• Social Grooming • Re-education in Eating Habits
• Follow-up program maintains weight loss
Gursia Mason Director Box 501 Hurleyville, N.Y. N.Y.C. Phone CL 9-0578

MAY SALE
SUITS
COATS
AFTERNOONS
1/2 PRICE

TO WEAR NOW ...and in the fall

Mary Korolnek
IMPORTS

2788 BATHURST ST. RU. 2-0624
(Cor. GLENCAIRN)MONDAY — THURSDAY — 9 A.M. — 9 P.M.
FRIDAY TO 6 P.M.

Closed Saturdays



TRANSITIONAL DECORATOR LAMP
WHITE AND BLACK PROVINCIAL
CONTEMPORARY STYLING RUST OR GOLD
MODERN WHITE AND BRONZE TONES
CUT OUT CERAMIC GAILY DECORATED

Wodlinger's
Lighting Unlimited

7 convenient shopping centre locations:

YORKDALE SHOPPING CENTRE 787-1856

EGLINTON SQUARE

PL. 5-8400

 NORTHTOWN Shopping
Centre BA. 5-6981

CLOVERDALE MALL

BE. 3-6041

 DIXIE PLAZA
CR. 8-7662

THE CENTRE

Hamilton LI. 5-9747

 OSHAWA Shopping
Centre 728-0922

SPECIAL PURCHASE

Lighting Unlimited and one of Canada's leading lamp manufacturers join together to bring you these sensational values.

14.95
ea.

14th ANNUAL B'NAI B'RITH SPRING BAZAAR AND CARNIVAL

WEDNESDAY, MAY 20th
10 A.M. TO MIDNIGHT

AUTOMOTIVE BUILDING C.N.E. GROUNDS-STREET CARS TO DOOR-UNLIMITED PARKING

Meet HENRY MORGAN T.V. STAR

★
GIGANTIC AUCTION SALE

★
WATCH FOR THE BIG FOUR!



3 FASHION SHOWS

2 p.m. — 7:30 p.m. — 9:30 p.m.
HENRY MORGAN
COMMENTATOR

FASHION SHOW DOOR PRIZE

\$5,000.00

CANADA MAJESTIC MINK
FULL LENGTH COAT
Created by A. Hollender Furs

BIG DOOR PRIZE

1964 DODGE POLARA

CONVERTIBLE

Courtesy Yorkleigh Chrysler Dodge Ltd.
ADMISSION ... 35c

★
Contests
Games
and
Refreshments

★
BINGO
GAMES!

Sponsored By All Units Of Toronto B'nai B'rith

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895
1117 St. Catherine St. W., Montreal (2) P.Q. — Tel. 845-9103

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. V NO. 20 (229)

Subscriptions: \$5.00 per year, \$12 — 3 years; U.S.A.: \$7.50 per year.
\$18.00 — 3 years; All other countries: \$10 per year, \$24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa
and for payment of postage in cash
CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Koshut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

SOME HOPE

COMMON MARKET & ISRAEL

In practical terms — and these, in the economic sense, are what matter most — the agreement now concluded between the European Common Market and Israel is distinctly disappointing: There will be no concessions on oranges, eggs, tyres or plywood — four of Israel's major export items.

There will be a limited range of tariff concessions on twenty-five minor industrial products.

The total effect will be hardly discernible in Israel's trade balance.

It would be hoped, however, to see the agreement wholly in economic terms. By proffering even minor concessions to Israel "the Six" have made a gesture of sympathetic friendship

and provided a diplomatic rebuff to the manifold pressures of the Arab League which, collectively and through its individual members, has warned that any agreement with Israel will be regarded as an unfriendly act. Nor is the door closed to further negotiations with Israel.

Yet the limited agreement is a major challenge to Israel. It will compel agriculture and industry to look to increased efficiency and expanded production to fill the gap left by the major omissions in the Brussels accord.

This, in a country constantly bedeviled by inflationary pressures, will be no bad thing.

PERTINENT REMINDER

SHRAGAI & CANADIAN ZIONISTS

Last week Canadian Jews had an unusual visitor. He is Shlomo Zalman Shragai, head of the Immigration Department of the Jewish Agency and World Zionist Organization and a known theoretician of the Religious Zionist Movement.

Shragai came here on a mission which has become in recent years his greatest concern: Aliyah (Hebrew for "going up to the Land of Israel," i.e., emigration to the Jewish state).

Someday, when history of the rescue of many a community from lands of persecution and resettlement in the Holy Land will be written, the name of Shragai will be mentioned as one of the most dedicated servants of this noble cause.

Like Ben Gurion, Mr. Shragai knows of no other Zionism than promoting emigration of Jews to Israel. Aliyah, he says, includes everything a Zionist stands for: Hebrew culture, Zionist education, Jewish consciousness — all these elements which make up the concept of Aliyah.

In the flood of words recently launched on the role of Zionism, this reminder of Mr. Shragai on the address of Canadian Zionists is of vital actuality.

We firmly believe: if Zionism has a

chance of being revived in this post-state-establishment era, its only raison d'être is promoting Aliyah.

We also think it most dangerous for a Zionist organization to espouse the cause of culture and education. Education of the young in the Diaspora is not an abstract term. For Jews who can unite on concrete Zionist tasks — such as aiding Israel and promoting Aliyah — cannot agree on problems of culture. This is, naturally and understandably, an area in which people differ. If the Zionist movement wishes to demonstrate its uselessness, it need only embrace culture as its objective.

There are Zionists who believe in Reform Judaism; there are those who favor the Conservative expression of our faith; and there are the Orthodox. How, in the name of Zion, can they ever unite in the realm of culture and education? Would Orthodox Zionists entrust their children to non-Orthodox Hebrew schools? Would Reform Jews want their children to be brought up in the Orthodox Day School?

The weakness of the Zionist movement, we feel, is the lack of concentration upon one issue: Aliyah. All bombastic claims of activity, otherwise, may make good headlines — but they will not change the facts of life.



Old prime ministers never resign... Chicago Sun Times

New Times. New Mores

THE VANISHING SHADCHAN

by GABRIEL COSTA

"The Jew," declared an otherwise acute observer of the contemporary scene in the 'nineties, "may be said to love by mathematical calculation." This astonishing juxtaposition of mathematics and romance had been prompted by the then widespread activities of a type of ghetto "professional" that has long since vanished.

The shadchan then was in his — and her — heyday: a matrimonial intermediary whose ministrations have been brought to mind by the perennial interest in the controversial topic of dowries, a topic in which the shadchan was of necessity interested. These engaging individuals — engaging, it would appear, in a two-fold sense! — did most certainly enjoy considerable prestige in the community not so many generations ago.

They were men and women of distinct personality, social "mixers," pickers-up of unconsidered trifles of ghetto gossip, determined opponents of the simple belief that marriages are made in heaven!

GREAT MITZVA

Were it your wish to pass an entertaining quarter of an hour you needed but hearken to the shadchan's

lyrical summing-up of his fair clients, their splendid domesticity, their physical charms, the alleged financial status of the parents and the amiability of disposition of the Sarah, the Rachel, the Miriam for whom he was seeking a partner in life — for a consideration! Yet, underlying the seeming commercialism of it all, the jarring intrusion of the cash nexus in matters of the heart, one discerned the spirit of the accepted belief that there can be no greater mitzva than that associated with the preliminaries of a happy marriage. And, after all, many have been the pious rabbis who have engaged — without material reward — in the delicate occupation of matchmaker.

By and large the shadchan had a great deal to answer for, his activities having made it almost impossible for the dowryless Jewess to secure a husband. But times have changed. The emancipation of womanhood, the ever-widening fields of feminine occupations, the tacit acceptance of the equality of the sexes and, above all, the growing influence of literary and social societies, Zionist societies and youth centres, all have contributed to the shadchan's obsolescence. Yet he has his modern counterpart in fashionable Mayfair where matchmaking has attained to the category of "big business."

With the advent of the Welfare State the professional matchmaker has almost entirely vanished. There still remain a few isolated examples of the communal workshop, whose fancied ills and imaginary woes make ready appeal to the susceptible Jewish heart — and who manage to subsist upon the dole of the passer-by. His pitch, adjacent to the marketplace, he will sit for hours in a state of immobility, a far-away look upon his face, a bundle of ancient newspapers, or a few grubby tsitsit in his hands; those arba kanfot have done duty for years uncounted.

The shnorrer of yesterday regarded himself and his calling with a seriousness that some might legitimately regard as absurd. Often there were patrons upon whom he called with clockwork regularity. There were farthing donors and halfpenny ones, while some had been known to enrich his coffers to the extent of a whole sixpence per month. And heaven help the client who happened to be remiss in his contribution!

Time and again, in the spacious 'nineties, a prosaic policeman, unaware of the ordinance of tzedaka, would haul a Jewish mendicant before an unsympathetic magistrate by whom begging, whether passive or active or encouraged by tradition, was regarded as an offence against the law. Such cases occasionally revealed facts of unusual interest. One woman, shnorrer of the 'nineties, who

sailed into an East End magistrate's court wearing a large picture-hat and heavy furs, was found to possess "three sixpences, a three-penny piece, seventeen pennies, fortyfive halfpennies and forty farthings," and in addition "one and a half pounds of loose loaf sugar, a similar quantity of potatoes and varying quantities of bread to the extent of two pounds." Those forty farthings were eloquent; but it is a tribute to the wisdom of the cadi that he publicly confessed that "these people did not look on begging in the way we did."

CHEVRA MAN

Another vanished type is the chevra collector, once accredited representative of every class of provident society under the sun — sick clubs, coal clubs, dowry clubs, matzo clubs and burial societies. The chevra collector of the older type was quite a character, bluff and breezy, with an anecdote ever on the tip of his tongue. Some had been on the road for wellnigh half a century, had seen families spring from obscurity to affluence. Many hundreds of members did the chevra man call upon in a single week, many thousands of stairs negotiate.

Our chevra collector disseminated receipts and social gossip; that he managed to complete his arduous rounds in good time, in the light of his fondness for garnering and distributing the current news, was ever a matter for wonder. With a smile for the one and a word of sympathy for another his weekly visit was looked upon as a family event.

Less and less do we see and hear of the Badchan, merryman and jester, one-time indispensable to the ghetto marriage feast. He would sing his own or the compositions of others, tell amusing stories and generally enliven a company attuned to, and familiar with, his gifts as a raconteur. Jack-of-all-trades, a man of superficial learning and native wit, he managed to eke out a subsistence and enhance his local reputation. Riddle and anecdote, merry song and sad, the Badchan played on the strings of human emotion. An "importation," he flourished once in Eastern Europe, his personality and repertoire doubly welcome in lands where oppression and intolerance stalked hand in hand.

LOTTERY CRAZE

Of the agent for the Continental Lottery, with his patter of riches that lay within easy grasp, a great deal might be written. He was ever smiling, smiling maybe at the fatness of his commission or the credibility of his patrons. His clientele was recruited from the poorest of the poor; and I have known of many and pathetic sacrifices to secure a share — so little as

documents

DR. FEINBERG PROTESTS

Following is the full text of a telegram which Dr. Abraham L. Feinberg, rabbi emeritus of Toronto's Holy Blossom Synagogue, dispatched on May 5th to the Soviet Ambassador in Ottawa, Ivan F. Shpedko.

Your Excellency knows I have never been a Red-baiter. From the birth of the Bolshevik Revolution I refused to join the chorus of anti-Soviet Hate. Since the end of World War II, I have championed co-existence and condemned fascist-minded groups who would foment nuclear holocaust to destroy Communism and, as vice chairman of Canadian campaigns for nuclear disarmament, opposed atomic armament on Canadian soil.

I do not intend to terminate my efforts to promote active goodwill toward your

country and people in our push-button world. But I continue them with a heavy heart.

The persistence of anti-Jewish symptoms in the Soviet Union can be attributed primarily to permissive antisemitism. For months I traced their origin to vestiges of Czarism and Stalin paranoia to fear, bred by grim memories of armed invasion and war-suffering. Now I am driven to conclude that the refusal to grant Jews the cultural rights of other nationalities, the restrictions on Jewish religion beyond those imposed on other faiths, the emphasis on alleged Jewish economic transgressions, the growing exclusion of Jews from government service and the publication of anti-Jewish obscenities in the press could not continue

without official permissiveness.

For months I warned my fellow Jews against extremism and possible exploitation of Soviet Jewry for the Cold War; repudiated application of the word, genocide, to the mistreatment of Russian Jews; and reminded the world that three-million Soviet Jews are alive — not ashes in Auschwitz — by virtue of Soviet valor and victory over Hitler Germany.

But can redemption of a people's body be effected only at the cost of its soul? The most durable improvement in the lot of Soviet Jews will be produced by abatement of East-West tensions, and I believe your government, and certainly your people, want that abatement.

But antisemitism envenoms international relations and sickens a nation's mind. It is the ultimate peril to reason and peace in whose name your government acts. It was the primal weapon of Nazism to obliterate the Soviets, Jewry and civilized life everywhere. When the Soviet Union permits that evil to threaten Jewish collective existence, it vitiate the triumph of Soviet arms in World War II and the endeavors of Soviet statesmanship to prevent World War III.

In the service of peace, with affection for the people of your country whose generosity of spirit I observed on a visit to Moscow, and sustained by confidence in the pragmatic wisdom of Nikita Khrushchev, I urge that your government undertake an immediate massive campaign to discredit and eradicate all manifestations of antisemitism in the Soviet Union.

SERMON FOR THE WEEK

SHAVUOT

The synagogue is decorated with flowers during the Festival of Shavuot. What is the origin of this custom? Some say that since Shavuot occurs at the season when flowers and plants are in full bloom and at their loveliest it is natural to beautify the synagogue when they are so plentifully available. Others say that the flowers have an historical significance in that they recall the harvest in ancient Palestine.

Can we not say that the flowers represent Nature, the work of God, and that Nature has its vital lessons for mankind? Nature has much to teach us and should we not heed its call particularly at Shavuot, the Festival of Revelation? The people of Israel, imprisoned as they were in the land of bondage and immersed in toil and hardship, had lost their sense of appreciation of Nature. What did they see of the vast expanse of sky, of trees and flowers and of hill and dale and brook and stream? Beauty had been lost to their gaze and they knew only of the ugliness of slavery and its harsh dictates. Their ancestors in Canaan had once known the exotic beauty of Nature as they pastured their flocks in field and meadow but they, their descendants, knew only of brick and mortar for the building of Pharaoh's massive projects.

At the Exodus the people of Israel were reintroduced to Nature not only as a thing of beauty but also as a great teacher of nature law. The month in which they left Egypt became known as the month of Abib, the month of ear-forming, or of growing green. The beauty of the spring month was revealed to them in its full splendour as they left the town for the wide open countryside.

It was not only the beauty of growth that impressed them, as vegetation opened up to life, but the moral lesson of regeneration in the world of nature which must be applied to the human way of life. The plant hibernates in the winter and resuscitates in the spring, so a people long asleep in the dreary winter of servitude must arouse itself spiritually to live the full life which was intended by the Creator for man.

Nature has its laws of growth and restraint. The Exodus marked the physical liberation of Israel. In freedom they could develop physically, and the fetters now removed would aid them in their physical growth and development. It is natural for man to want to gain his livelihood which a free society offers to him, and it is natural for man to seek those comforts in excess of a bare existence. He seeks wealth which makes life pleasurable.

This is all part of the pattern of man's ambition or growth. But there must be frontiers to man's strivings. Passover, the season of man's growth, reaches its culmination in the season of man's restraint, Shavuot. The flowers have their laws of growth and limitation and man also is bounded by laws which allow him movement but also dictate restriction.

Shavuot is called the Festival of Reaping. The flowers bloom but they wither. They grow and are cut down. Human life blossoms into maturity and then declines. Is man but a flower that grows and dies? The Torah read on Shavuot brings him the message that nature and man are mortal but in the service of God they are eternal.

the lively arts • theatre • music • film • by D. COHN

● A Stradivarius violin, dated 1719, sold at a London auction recently for \$22,400. It was offered by a London woman and bought by a dealer for a violinist living in England whom he did not name.

● The Vatican Pavilion at New York World's Fair is proving very popular to persons, especially teenage students, of denominations. Displayed where all can see are the opening lines of Genesis printed in both Hebrew and English. As one excited youngster exclaimed, "I can read that Hebrew!"

● A few weeks ago, eighteen Israeli youths ascended Mount Zion and there recited Psalms for the recovery of Peter Ben Yosef, who was lying critically ill in an American hospital. The next morning, Peter Ben Yosef, better known as Peter Sellers, was much improved.

● Israel's stand second among the world's moviegoers. As they have no television they look outside for their amusements and the cinemas are the cheapest form of entertainment. Most people go at least twice a week.

● The vast majority of the films are imported, as the Israeli film industry has been slow in getting started. There is one Israeli film, however, which has been acclaimed by critics and the public. It is the story of

the "Simchon Family," directed by Joel Zilberg. Central figures are Noah Simchon and his wife, idealists of the Second Aliyah, who went to Palestine 25 years ago to help build up the country and who still dream of the glorious past.

Film-making in Israel has its problems, the greatest difficulty being the lack of trained people.

● This month marks the centenary of Giacomo Meyerbeer. The composer died 100 years ago this month, but the occasion is unheralded by the vast majority of music lovers.

Yet in his own time, Meyerbeer's fame was enormous. When England's Covent Garden Opera House was opened in 1858, it was his opera, The Huguenots, which was performed on opening night.

Five other operas by Meyerbeer achieved international popularity. Today not one survives in the general repertory. No other composer's reputation has taken such a tumble after his death. Ranked in his own day with Beethoven and Michelangelo, he was soon cast from his pedestal into the gutter. Yet it is relevant to state that the attack on Meyerbeer began in his own lifetime.

Schumann, who was eminent not only as composer but as critic, contrasted Meyerbeer's sensationalism with the supposedly higher

ideals of Mendelssohn. These were the two chief musical representatives of emancipated German Jewry in the first half of the nineteenth century. The differences between them point to the probable absurdity of seeking anything "typically Jewish" in either.

While Mendelssohn, who had been brought up from infancy as a Lutheran, developed the Protestant oratorio tradition with Elijah and St. Paul, Meyerbeer embraced the international world of opera.

Jakob Liebmann Beer, as he was named, changed his surname in recognition of a legacy from a relative named Meyer, and adopted the fanciful "Giacomo," to signalize his absorption of the Italian grand opera style. He spans the period between Rossini's William Tell and Verdi's Don Carlos. These two operas were written in French and produced in Paris, like Meyerbeer's The Huguenots and The Prophet.

● Helen Shapiro, London's 17-year-old Miss who rocketed to stardom at the age of 14, disclosed that she and her parents wanted to change her name, but others talked them out of it.

"I didn't figure Shapiro was a great stage name," she said, "but it hasn't really hindered me. In England lots of people think it's Italian because of the 'o'

ending. Then again, there are not so many people named Shapiro in England."

Helen had an interesting experience recently in New York while riding in a cab. Those with her started telling the cab driver about the "star" he was chauffeuring. When he asked what her name is, and was told, Helen Shapiro, he turned around indignantly and said: "Stop pulling my leg. If she's a star, how come she didn't change her name?"

● Maya Plisetskaya, famous Soviet Jewish ballerina, has been awarded the 1964 Lenin Prize for her outstanding contribution to Soviet Russian art. Plisetskaya is the leading dancer of the Moscow Ballet. Last year she took the place of the famous Ulanova who retired. A granddaughter of famous Jewish Russian artists, composers and singers, today, she is regarded as the leading dancer in the whole of the Soviet Union and has become internationally famous after her several appearances in Paris, London and other capitals.

She also is the granddaughter of Michael Mesoror and the niece of Professor Asaf Mesoror who is the instructor in choreography at the Moscow Bolshoi Theater School. Her parents were arrested by Stalin at the time that Soviet ruler carried on brutal purges against Jewish intelligentsia soon after the war.

Here comes

the Bride



FLOWERS CALL DUTCH

Flower Shop

SPECIALISTS IN

CREATIVE DESIGNS
FOR WEDDINGS

CITY WIDE DELIVERY

PHONE:

ME. 6-0880

294 WILSON AVE.

HONEYMOON HEADQUARTERS

When you consult with us for advice and reservations for your honeymoon trip, you have our twenty years of travel-experience and knowledge to ensure a most delightful and memorable holiday. This background of experience and professional skill is yours entirely without charge or fee.

We have a world-full of wonderful honeymoon suggestions: a week-end in New York; a Grossinger's holiday; a cruise round South America... something that is sure to suit your budget and your taste. Visit us soon and let us show you how to get the most FUN for your money. We're open evenings by appointment.

Overseas Travel Limited

1052 EGLINTON WEST,
787-1705



del Prado

apartment living
in the
grandee style

Extraordinario!

The design, craftsmanship and workmanship that have been lavished on the del Prado make it an extraordinary apartment home. But... "The ideal apartment is more than a distinguished address, and impressive facade. It should provide the warm feeling of home." This the del Prado does superbly.

Sobresaliente!

Starting with personalized doorman service, the amenities and facilities of this apartment home are unmatched. In the del Prado "you are ensconced in a shell of serenity and beauty, while without beats the heart... of a metropolis." The truly remarkable feature is the rental: 1-bedroom from \$125; 2-bedroom from \$160.

Bienvenido!

Welcome to the stunningly attractive model suite. It is open Saturdays and Sundays from noon to 6 p.m. Weekdays from noon to 9 p.m.

FOR MORE DETAILED RENTAL INFORMATION — RU. 1-8881
The del Prado is at 20 Shalimar Blvd. — just east of Bathurst, north of Eglinton, in Forest Hill Village.

A CADILLAC DEVELOPMENT

The people who put ART in apartment living

BRIDES

WHO REGISTER THEIR GIFT PREFERENCE AT

GRANT'S

ARE ASSURED OF

*Personal Individual Attention
In Selecting Their China
Sterling Crystal And Linens*

GRANT'S

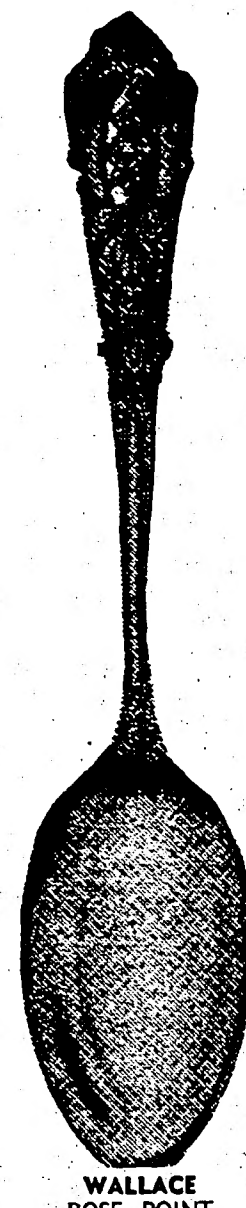
970 EGLINTON W.

RU. 7-0325

5231 YONGE ST.

BA. 1-4760

METROPOLITAN TORONTO DELIVERY

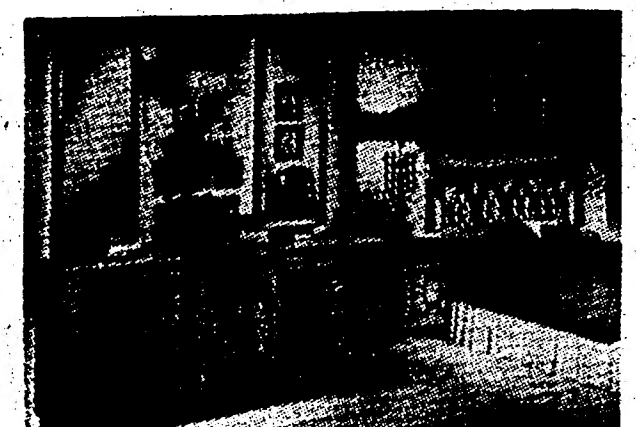


SPRING SALE



870 Eglinton Ave. W.
(at Bathurst St.)
783-6166

Free Parking Across



CUSTOM CATERING

BY

PENTHOUSE PARTY CATERING

We can now offer you the finest in foods and professional know-how in any one of a number of settings that are truly custom-tailored to your needs. Each of our banquet rooms are designed and equipped for up-to-the-minute service; are dignified in appearance and beautiful in decor.

And-On Location: With our portable equipment trucks and trained personnel — We are equipped to cater anywhere — For any number.



DEDICATED TO THE
PROPOSITION
THAT YOU
CAN BE A GUEST
AT YOUR OWN
PARTY

For complete information
HU. 1-7281
and ask for CATERING
A Division Of The
NOSHERY LTD.



An Excellent Way To Save For YOUR Future

WHY NOT OPEN A SAVINGS OR CHEQUING ACCOUNT AT COMMONWEALTH SAVINGS & LOAN CORPORATION NOW? WE OFFER YOU 4 1/4% ON SAVINGS AND 4% ON YOUR CHEQUING ACCOUNT WITH FREE CHEQUING PRIVILEGES. COME IN AND DISCUSS YOUR FUTURE PLANS WITH YOUR NEAREST COMMONWEALTH SAVINGS MANAGER.

Commonwealth Savings & Loan Corporation

1064 EGLINTON AVENUE W.,

TEL.: 789-2933

558 BLOOR STREET W.,

Tel.: 534-9211

HAND WRITTEN INVITATIONS
ENGRAVED INVITATIONS
PERSONALIZED PARTY ACCESSORIES
SECRETARY SERVICE



350 Adelaide St. West, between Spadina & University
Engraved Invitations from \$12.95 per 100
For Information or Appointment 366-4175

WORLD'S FAIR & CATSKILLS

Planning a Trip?

Call Murray Helfetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.

Let Dominion take the trouble out of travel!



DOMINION

TRAVEL OFFICE LTD.
83 WELLINGTON ST. W., TORONTO
Ed. 4-7331

Combine World's Fair
in New York with a
Catskill Holiday

10 DAYS INCLUDING

- 1 week fabulous Grossinger's or Concord Hotel.
- New York hotel 3 nights
- World's Fair entrance Ticket
- Return air fare from Toronto.

from \$189.50 up

**Slightly higher July - Aug.

Call or write for details

WANT TO VISIT
RELATIVES

IN

Poland Russia Israel

CALL EXPERTS
We represent

INTOURIST & ORBIS

Ask for our special free folder

KENNEDY TRAVEL BUREAU LTD.

HENRY MOOS PRES.

TRAVEL CONSULTANTS SINCE 1926

296 Queen St. W., Toronto 362-3226

136 Yorkville Ave. Tor. 5 - 921-3721



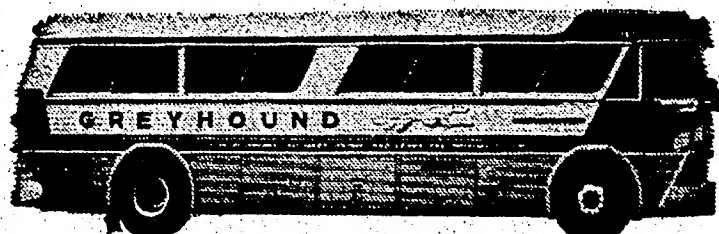
ANNE GARDNER

ANNE GARDNER says
"Do you want to holiday
in the lap of luxury at
off-season prices? Then
why not drop in and dis-
cuss an exciting Carib-
bean cruise, an island-
hopping trip by air, or a
trip to Florida. Now is
the time to come in and
discuss your vacation
plans with her at

CALLADINE & BALDREY LTD.

WORLD TRAVEL CENTRE

491 LAWRENCE AVE. W. — 787-5647



GREYHOUND FARES ARE
LOWEST OF ALL!

... any day of the week!

NO RESERVATIONS - NO BORDER CROSSINGS - NO
DELAYS WHEN YOU TRAVEL THE ALL-CANADA WAY.
Big restroom-equipped, air-conditioned buses give you
close-up views of scenic travel sights. Compare!

SAMPLE RETURN FARES BY GREYHOUND

From	To	VANCOUVER	CALGARY	REGINA
WINNIPEG		\$ 44.55	\$ 31.50	\$ 14.50
TORONTO		73.75	65.05	53.50
MONTREAL		76.15	68.05	58.35

GO GREYHOUND

TAUB'S KOSHER LODGE

Port Carling, Ont. In The Heart of Muskoka

FOR FUN & RELAXATION — THE PLACE FOR YOUR SUMMER VACATION
AT REASONABLE RATES IS TAUB'S LODGE (KOSHER)

FOR YOUR PLEASURE

The finest most plentiful kosher meals — Swimming - Boating - Fishing -
Dancing etc. — Counsellors for the children

RESERVE NOW

ANNA TAUB

15 Elway Court, Toronto — RU. 7-9357
After June 15th call ME. 3-7629

GERTRUDE BLAND

3905 BATHURST ST.
Toronto — ME. 6-5869



JOIE DE VIVRE IN ISRAEL: A student from North America enjoying her first spring at the beach in Acre.

travel & adventure

SHAVUOT IN AFGHANISTAN

by A. KASHANI

When the State of Israel was created in 1948, almost all the Jews of Afghanistan, numbering about 4,000, emigrated to the Promised Land, leaving one hundred or so in the capital, Kabul, and in Herat.

They brought their customs with them, and they celebrate the festivals and High Holy-days in Israel, just as their forebears used to do in Afghanistan and as the Jewish remnant there still does.

Whether in the four synagogues of Herat or their places of worship in Israel, the Afghan Jews still call Shavuot, the Feast of Weeks, the Feast of Roses.

The probable reason is that it is the custom for the children to shower roses on the Sifrei Torah as they are being replaced in the ark during the synagogue service.

Afghan Jews regard Shavuot as being a particularly sacred feast, and for them it has something of the awe-inspiring solemnity of the High Holy-days of Rosh Hashana and Yom Kippur.

Because of this, the accent is on Torah learning, and the festival has none of the age-old connections with nature and the soil traditional among other communities.

On the day before the festival the men and boys go to the "hammam" (Turkish bath) to purify themselves in readiness for the day of the Giving of the Law.

After the evening service, families join in a communal meal sitting on carpets on the floor round

a big white "tablecloth" spread with the meal.

Halfway through, when everyone is probably feeling more than a little thirsty, they interrupt their eating and settle down to an interlude of drinking, toasting each other and calling down blessings on those present.

Bachelors are wished that they may speedily find brides, barren women that they may conceive, pregnant women that they may give birth to sons and so on all round the "table."

The menfolk spend the evening in studying the Torah, for they believe that everyone engaged in doing so at this time, the time of the Giving of the Law, will be sure to live out the year.

Even the women go along to the synagogue to listen to the men studying, and some volunteer to remain there all night, making tea and coffee for the men and plying them with different kinds of fruit, so that they may be able to make all the various blessings in order to elevate the souls of the dead.

Afghan Jews believe that the gates of heaven open before dawn on the first night of Shavuot, and that every prayer that ascends to God while the gates are open will be acceded to, so many of

them stay awake all night, waiting for the right moment to make their prayerful requests of God.

On Shavuot, the midday meal is always "pilau mosstin" — a milk meal, consisting of rice cooked in butter over which is poured yoghurt made by the lady of the house.

Later in the afternoon they sit down to another meal, this time consisting of meat, together with rice cooked with quinces and dried rose petals, which impart a delicious and delicate aroma to it, mingling with the other spices they use in their cooking.

Another Afghan Jewish custom at Shavuot is to bake matzot from flour specially put aside for the purpose during Passover.

ELECT OFFICERS

At the annual dinner meeting of the Jewish Home for the Aged and Baycrest Hospital the following officers were elected for a period of one year, 1964-65: Abe Postons, president; Frank Godfrey, Abe Levine, J. Irving Oelbaum, Ben Sadowski, MBE, Samuel L. Shendroff, vice presidents; Abraham Ginsburg, treasurer; Henry S. Rosenberg, Q. C., honorary secretary; David B. Goodman, Q. C., honorary counsel.

Mr. Herbert Weiss, member of the board of directors, chaired the meeting. Mr. Sam Ruth, administrator of the Home and Hospital, presented a report on the activities for the past year. Mr. F. Rounthwaite, architect, addressed the guests.

CAMP MASSAD

The Only Fully Hebrew Speaking Camp in Ontario

FOR BOYS AND GIRLS AGES 6 TO 16 • IN THE HEART OF MUSKOKA

- Improved cabins, large bright dining hall, modern new recreation hall, fine swimming area, water skiing, athletic fields, resident physician, laundry facilities etc.
- Full program of all regular camp activities, supervised by experienced qualified counsellors, including swimming, water skiing, dramatics, sports, singing, arts and crafts, etc.
- Good, plentiful food, Kosher under strict supervision of Canadian Jewish Congress.

REGISTER NOW!

For information and applications write to: Camp Massad, 4144 Bathurst St.
Downsview, Ontario, or call Mrs. Hersh — 633-7777



Julius Colomby Clara Colomby Murray Colomby

For THAT PERSONAL SERVICE that
MEANS SO MUCH to YOU - call
Clara Colomby Travel Service Ltd.
FOR:

ISRAEL

WE HAVE A DEPARTURE DATE
TO SUIT YOUR PLANS

SUMMER CRUISES

MEXICO - STUDENT TOURS - ARISTA
MIAMI AND CARIBBEAN ISLANDS
GROSSINGER'S - CONCORD - NEVELE
AND OTHER U.S. RESORTS

PLEASE CALL US
FOR FURTHER INFORMATION

Clara Colomby Travel Service Ltd.

888 EGLINTON AVE. W. AT BATHURST

RU. 7-4918

RU. 2-9881

GROSSINGER'S
The Best!

The 1964 Mobil Travel Guide, recently published by Simon and Schuster, gives reports on more than 15,000 hotels, restaurants, resorts, and other similar establishments throughout the country. For the second consecutive year, Grossinger's has been given the top rating. Of the thousands of resorts carefully inspected, Grossinger's is the only one in the Northeastern United States and one of only five in the nation to be rated five stars, which means "best in the country." So, for the best vacation of your lifetime, c'mon to Grossinger's!

AS ALWAYS...

GROSSINGER'S
HAS EVERYTHING
The BEST for each GUEST!
GROSSINGER, NEW YORK

Queen Victoria's Birthday is Monday,
May 18. Enjoy the long Holiday weekend.
C'mon to Grossinger's!
Or your Travel Agent

GROSSINGERS

Concord - Nevele - Laurels

FISHER - FREMONT

TRAVEL LIMITED

547 EGLINTON WEST

481 - 3323

481 - 3397

COLLEGE STUDENTS

An Exciting 7 1/2 Week
Summer Adventure

KIBBUTZ & VACATION
in
ISRAEL & EUROPE

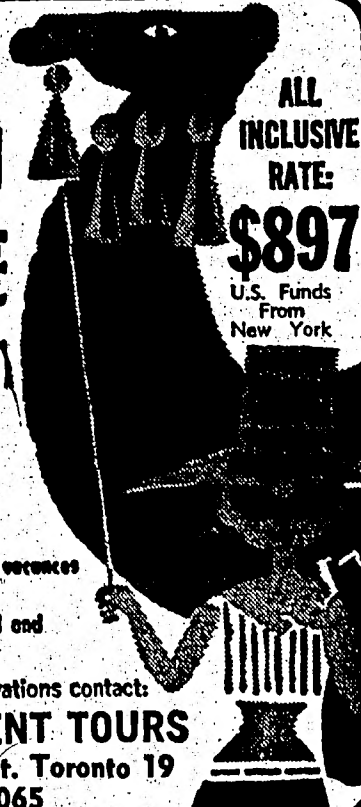
SET DEPARTURES: June 27 & July 8

Program Features:

- 14 days of fruit-picking and other work in Galilee Kibbutzim
- 7 day "Go Native" sightseeing tour throughout Israel
- 14 days of rest and recreation at the ASHKELON — village de vacances on the Mediterranean
- 14 day tour of Italy, Switzerland and France

For further information & reservations contact:

HISTADRUT STUDENT TOURS
3019 Bathurst St. Toronto 19
783-5065



Crystal Chandeliers
• CLEANED
• REPAIRED
• MAINTAINED

Lamps Repaired
For Free Estimates
CALL
533-2369

LEWCO
CHANDELLER SERVICE
72 MENDOTA RD.

ROSE LAZAR
KOSHER CATERERS

Catering For All Simchas
We Cater in Your Hall or Ours!
Most Reasonable Prices
Phone: ME. 3-0344
ME. 6-9802
RU. 3-7683

PHONE FOR SPECIAL RATES
FOR HOUSE PARTIES

Sam Firestone

Exclusive caterers for
B'Nai Israel
Beth David Synagogue
Completely new Sanctuary —
Fully Air-conditioned — Wed-
dings, Bar Mitzvas — Strictly
Kosher — Under the super-
vision of the Canadian Jewish
Congress.
ME. 3-5500 BA. 1-6329

CLAIRE DRAPERIES

Custom made drapes and bed-
spreads. From your own materi-
al or ours. Large selection from
the latest in drapery fabrics.
For free estimates call:
ME. 3-6457
Tracks installed Alterations

MITCHELL

CATERERS
Caterers for
Adath Israel
Synagogue
37 Southbourne Ave.
Downsview, Ont.
Dining Halls available for all
occasions — Call Toronto's
leading Kosher caterers for
your Simcha. Under supervision of Rabbi Erwin
Schid.
Phone JACK LANECK
CATERING MANAGER
ME. 5-5791

DIRTY ?
WINDOWS ?
CALL
ME. 6-6403
FREE ESTIMATE
fully insured
Industrial • Commercial
• Residential •
SHINY WINDOW
CLEANING CO.

CHROME CHAIRS
Expertly Recovered
EVENINGS CALL ME. 3-1848

Mark's Chrome
Upholstering
LE 6-9953
2241 DUNDAS ST. W.

USED FUR COATS
WANTED
ALSO JACKETS & STOLIES
Highest Prices Paid For
PERSIAN, ALASKA SEAL, MINK,
SQUIRREL, BEAVER, RUSSIAN,
BROADTAIL.
Furriers Clearance Co.
359 SPADINA AVE.
EM. 4-3046

DENES
Jeweller - Watchmaker

Expert repairs & remodelling.
1 year guarantee.
Quality watches for men & women
Antique Jewellery
1042 EGLINTON AVE. W.
RU. 1-3858

LE. 7-4131

• Established 75 Years •

BAKER
CARPET
CLEANING COMPANY

25 Lightbourne Ave.

LET THE
WELL KNOWN

ROSENBERG
Kosher Caterers

cater for your next
SIMCHA

• WEDDINGS
• BAR MITZVAHS
• GARDEN PARTIES
• HOUSE PARTIES
• SHOWERS, ETC.

in town or out
REASONABLE RATES

For information call
WA. 1-0204
OR
ME. 3-3166

Kalmen Greenspan & Sons

RED & BLUE BRAND ONLY

VEAL BRUST

55¢ LB.

All Greenspan Meats, Poultry & Delicatessen Products are
under the strict supervision of Rabbi Abraham A. Price. All
our poultry bear the special identification metal tags of Kash-
ruth. All meats government inspected.

Kalmen Greenspan & Sons
KOSHER FOOD MARKETS

2 CONVENIENT LOCATIONS — CITY-WIDE DELIVERY

7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941

170 BRUNSWICK AVE. CORNER HARBOR WA. 3-9333

Give a try - Have a buy - You Ring - We Bring

IT'S ALWAYS A PLEASURE TO SERVE YOU

Manufacturers of Greenspan's Strictly Kosher

Delicatessen Products

Something Special Is Added . . .

Child Portraiture
by HAROLD GREEN

Skillful Work Taken In Your Home
Formerly of ASHLEY & CRIPPEN

Make Your Child's Appointment NOW!

STUDIO TELEPHONE:
RU. 2-3151



Sunday is Funday at Shopsy's

It was a memorable birthday party for Elaine Zuck, 9 years old,
who celebrated in a big way at Shopsy's Delicatessen Restau-
rant, Topsy the Shopsy clown, who was there to entertain the
children with his friend Charlie, and to hand out comic books
and prizes to the young fry.

For reservation phone: EM. 6-5401

HEY GIRLS ...
Have You Heard
SHAMPOO
AND
SET
IS ONLY
\$1.75
Monday to Friday
MARGARET'S HAIRSTYLIST
573 EGLINTON AVE. W. 483-5077

HARRY HARRIS JEWELRY HOUR
NOW IN TORONTO
A NEW TIME A NEW STATION
1 pm to 2 pm CKFH (1430)
EVERY SUNDAY
ESTHER HARRIS, director — LE. 6-2943 — LE. 3-3440



PRESIDENT OF NOTABLE
GROUP — Mrs. Louis Tanz,
who is president of Toronto's
Sinai Service Group which sup-
ports the Canadian Cancer So-
ciety. This Group, recently hav-
ing completed its 10 annual
Theater Nite, presented a
check for \$7,500 to the Can-
cer Society. Over \$42,000 has
been raised by Sinai Service
Group for cancer research.

LESLIE RUZA

L'Europe Tavern

OPEN SUNDAYS —
SPECIAL FAMILY DINNERS
BANQUETS • WEDDINGS •
DINNERS

LICENSED DINING LOUNGE
OPEN: 12:00 A.M. - 1:00 A.M.

PHONE: WA. 1-6269

469 BLOOR ST. WEST
MUSIC



YOUTH ALSO SERVES. Members of Toronto's Sabra Chapter of B'nai B'rith Girls receive instructions from Mrs. Alvin B. Rosenberg (left) on canvassing of cards in the Sisterhood Liaison Group of the Women's Division, 1964 United Jewish Appeal of Toronto. Mrs. Rosenberg is co-chairman of Sisterhood Liaison with Mrs. Samuel Donnerfeld. The girls standing left to right are: Ellen Rosenberg, Susan Caplan, Toby Altstetter and Susan Ruben. Seated (left to right) are: Joanne Swadron, Sandy Wolfe, Naomi Ross, and Marion Stendon. In addition, Shelley Smith, Marsha Levine and Phyllis Faber were canvassers.

toronto: mainly about women

by ESTHER ZELDIN

• National Council of Jewish Women will dedicate its new house of service, 4700 Bathurst Street, on May 24th, 2 p.m. Guest speakers will be: Norman Goodhead, Reeve of North York; David Lewis, Q. C.; Mrs. N. I. Zernans, president of the National Council of Jewish Women.

• Mrs. Jack Rowan was installed president of York Chapter, B'nai B'rith, by her brother, Samuel Zuckheim, past president of Sportsman's Lodge, B'nai B'rith at a recent installation — Mother's Day luncheon. Mrs. Maxwell Cornfield was convener and mistress of ceremonies.

Other members of the new executive are: Mrs. Bernard Dineitz, Mrs. Morris Miller and Mrs. Sam Zeldin, vice presidents; Mrs. Dick Mellinger, financial secretary; Mrs. Albert Glassman, corresponding secretary; Mrs. Sydney Fox, treasurer; Miss Ruth Kanagick, guardian; Mrs. Jack Sadoff, sentinel; Mrs. Henry Kammerling, counsellor. Trustees are: Mesdames Harry Aaron, Elman Banks, Maxwell Cornfield, Sammy Feldman, Elias Frankel, David Gilbert, Samuel Kronis, William Sluser and Jack Tepperman. Officers of Beth Amara, B'nai B'rith Girls were also installed. The new president, Miss Mickey Shay, was installed by Mrs. Harry Aaron. Guests were entertained by the Community Chorale under the direction of Roxanne Fines. Corsages were presented to all mothers.

• The Significance of Judaism in a Non-Jewish World was the topic of an address by Rabbi N. Rabinovitch at a meeting of Orish Chapter, Mizrahi-Hapoel Hamizrachi, in the home of Mrs. M. Rubinoff. A current membership drive is being sparked by Mrs. E. Goldsmith and Mrs. C. Bergson.

• Members of the Women's Auxiliary, Doctors Hospital, have contributed more than 37,373 hrs. of service in the past three years, a fact announced by the director of volunteer services, Mrs. Gordon Fleishman, at the Volunteer Recognition Night Party. The program included: the opening auxiliary prayer by Miss Margaret Peart, director of nursing; introduction of the head table, Mrs. Albert Antoni, president; progress report, Mrs. Fleishman;

presentation of honored volunteers, Mrs. Henry Shanoff, chairman of volunteers; presentation of recognition pins, Donald E. Welch, administrator, Doctors Hospital; presentation of certificates, Dr. Alexander Razien, vice chairman, board of directors. A folk-song was written and sung by Mrs. Jack Goodman, Mrs. Immanuel Goldsmith and Shelley Posen. Mrs. Leo Chalkoff was program chairman; Mrs. Joseph Silver was assisted in cutting the cake by two teen aged volunteers.

• Toronto Women's ORT held its annual bazaar recently.

• Mrs. P. B. Kates was hostess at the annual spring tea held recently by Club Beersheba, Pioneer Women. Conveners included: Mrs. G. Bercovitch; Mrs. B. Israelson; Mrs. G. Goodis; Mrs. B. Burman; Mrs. J. Kalpin; Mrs. S. Margel; Mrs. M. Crafton; Mrs. L. Kates. Proceeds went to aid Israeli institutions sponsored by Pioneer Women.

• Members of the Shaarei Tefillah Sisterhood Bowling League concluded the season with a theater party. Mrs. Nat Miskin is bowling chairman.

• Hostesses at the Shaarei Tefillah Sisterhood Shabbat were Mesdames Harry Magder, Sam Felsky, Jack Ross and Al Sugar.

• Mrs. Harry Magder is convener of the annual donor dinner of Shaarei Tefillah Sisterhood, scheduled for May 27th.

• Relative Young Women held a charity tea recently in the home of Mrs. E. Alter. Guests were greeted by the president, Mrs. J. Wolfman, and the conveners, Mrs. L. Little, Mrs. L. Rubin. Co-conveners were Mesdames J. Roth, B. Medline, R. Harris and M. Kopstick. The afternoon's draw was won by Miss Linda Persin.

• A Mother's Day dinner was held recently by the Adath Israel Sisterhood. Mrs. L. Eisenstat was chairman of the committee of arrangements. That included: Mrs. Robert Kay; Mrs. D. Silverman; Mrs. S. T. Warren; Mrs. H. Rosenberg; Mrs. S. Starkman; Mrs. Irwin Frohman; Mrs. Al Collis; Mrs. G. Starr; Mrs. B. Kaplan; Mrs. S. Kael; Mrs. N. Goldman and Mrs. J. Wayne. The dinner was highlighted by

a review written and directed by Mrs. H. Pollock. Members of the cast included: Mrs. B. Abbott; Miss Gert Wainberg; Mrs. A. Weinberg; Mrs. S. Siegelman; Mrs. G. Weisbrod; Mrs. M. Garber; Mrs. H. Silverman; Mrs. M. Marcus; Mrs. A. Basian; Mrs. M. Silver.

The program also featured the Jeff Rosenberg Folk Singers and Lois Smith, pianist.

• The 16th anniversary of the State of Israel was celebrated recently by Chavah Club, Pioneer Women, in the home of Mrs. Albert Mend. Candles were lit by the president, Mrs. Joe Kosoy. Reports were given by Mrs. L. Smith, donors; Mrs. M. Borinsky, tea; and Mrs. H. Kalles. Mr. and Mrs. Mend showed film of Israel. A program of Hebrew folk songs concluded the celebration.

• Arrangements for a tea, sponsored by Etzion Chapter, Mizrahi-Hapoel Hamizrachi, were finalized at a meeting in the Viewmont Ave. Center. Mrs. C. Brown won the evening's raffle, donated by the hostess.

• Golda Meir Club, Pioneer Women, held a dessert luncheon meeting, presided by Mrs. L. Lichtenstein, in the Viewmont Ave. Center. Hostesses were: Mrs. S. Borovsky; Mrs. S. Klap; Mrs. H. Pike; and Mrs. R. Shapiro. Guests of honor were: Mrs. Goldie Shatz who recently returned from Israel; Mrs. Sarah Charles; Mrs. William Eisenberg; Mrs. J. Lipson; Mrs. Ida Stein. Another guest was Mrs. Esther Simmons who came with Mrs. S. Levenstein. The club held its annual tea recently in the penthouse apartment of Mrs. Max Sharp.

• Clara Sera and Lil Cass were conveners of the Temple Sinai Sisterhood's spring tea. Among the models in the fashion presentation were Sisterhood members—Helen Class, Adele Glassman, Helen Chulcott and Shirley Mendelson.

• A luncheon meeting of Mizrahi Etzion Chapter, Mizrahi-Hapoel Hamizrachi, took place in the home of Mrs. J. Tarsis. Mrs. J. Ross presided. A raffle, donated by the hostess, was won by Mrs. R. Levine. Assisting the hostess were Mrs. S. Kaminker, Mrs. M. Schwartz and Mrs. M. Kurtz.

• Mrs. L. Lizar arranged a meeting of the 40 Up Club in the home of Mrs. M. Carady.

- KEEP SMILING -

MIRACLE

The Wunderrebbe (wonder-rabbi) was waiting at the station for a train. After some time, it finally clattered by, without stopping. "You should crash at the next corner," roared the enraged rabbi. "But rebbe," protested

one of his disciples, "the train may be full of good people. Why should they suffer just because the driver is wicked?"

"You're right," said the rabbi, and turning his face to the vanishing train, shouted: "Don't crash."

And you know, it didn't crash.

RECIPE OF THE WEEK

NOODLE AND COTTAGE CHEESE PUDDING

2 cups hot, cooked medium noodles
3 tablespoons butter
1 pound dry cottage cheese
1 cup commercial sour cream
2 eggs, slightly beaten
1 teaspoon salt
1 teaspoon white pepper, or 1/2 teaspoon ground cinnamon
2 tablespoons sugar
Mix noodles and butter until butter is melted. Add remaining ingredients and mix thoroughly. The use of pepper, or cinnamon and sugar, is a matter of taste. Place in a greased one-quart casserole, and bake, uncovered, about 1 hour at 350 degrees F. until firm. Serve with commercial sour cream, or sour cream and jam. Serves 5.

INGENIOUS

A widow, viewing her husband laid out in a funeral parlor, expressed regret that she had ordered a brown, rather than a blue, suit for the occasion.

"We can fix that," said the obliging mortician. "Just drop back again about six o'clock."

Sure enough, when the widow called at six, the change had been made. "It was easy," the mortician told her. "The woman whose husband is in the next room decided she preferred her husband in a brown suit..."

"So you traded suits?" "Oh, no, we just switched heads!"

NOBLESSE OBLIGE

Marty (offering some candy): "Here, darling, sweets to the sweet."
Janie: "Oh, thank you, and won't you have some of these nuts?"

ALWAYS SOMETHING

by Ruthie

Life, as the saying goes, is divided into phases. And, no matter what phase you're going through, you always wish you were at the next one — especially where kids are concerned.

During the infant stage, how many times did you, as a parent, pray for just one teensy-weensy hour of sleep? It seemed, for the most part, a luxury unobtainable. When your better half was uncooperative yet and squawked if he were awakened at six, thereby robbing him of another precious hour in the arms of Morpheus — then you wished away the next three years of your life. How wonderful it would be to get them off to school!

Came that long awaited event. You're free as a bird — or so you thought. Little did you dream that junior wouldn't stay in class without mama. And when that hurdle was overcome, another one was waiting. Oh, for the days of adolescence!

Comes adolescence, and with it a million-and-one irritating habits. One child continually blinks; another constantly scratches his head; still another wiggles his ears without a letup; there's one who snuffles all the time without knowing it; still another chews his gums; one cracks his knuckles till you're fit to be tied.

To all of which your doctor says: "Leave them alone; it's only tension. If you remind them of it, the habit will become more pronounced. They'll outgrow it. It's only a phase." Talk is cheap, you know. Let him live with them, for only one week!

But you feel better, knowing that yours is not the imbecile of the century. And since misery likes company, you're glad other mothers are in the same boat.

The thing is, you can't decide which stage is worse. Because after this phase comes the boy-girl period. And, oi vay (woe)!

This is the time you'd cheerfully hide in an institution with all windows barred. You just can't take it anymore.

You sit around chewing your fingernails because all of a sudden studious Barby and ambitious Bobby aren't doing homework. And there's not a thing you can do about it. If you casually mention the fact, they tell you to mind your own business. Suddenly mama's words come back:

"Wait, wait. Your children will do the same thing and give you the same respect."

And you know what? The thought is very comforting. After all, this too is just a phase. Looking back, you decide you didn't do so badly at all. If they only turn out like you, not worse (better, they could), there's still hope.

My dolls are going through the eating phase. Their greatest anticipation at the moment is this weekend's holiday, *Shavuoth*.

They're not excited because it was at this time that God gave His children the Ten Commandments on Mt. Sinai. What thrills them is the fact that they can eat dairy one hour after meat. As a starter, the freezer already is bulging with every variety of ice cream.

So does it pay to eat your liver? It's only a phase. (Copyright 1964, CJN)

Exclusive European Dressmaker Designer
DAYTIME - EVENING COCKTAIL
DRESSES - SUITS - REMODELLING
1112 EGLINTON AVE. W. For appointment 781-3261

FURNITURE REFINISHING

We have now extended our operations to include refinishing and remodeling with the same quality and reliability that has made us well known in the custom furniture field.

Winterton
Furniture Co. Ltd.
121-23 TORYORK DRIVE
WESTON, ONTARIO — TEL. 741-0121

ACME NURSING HOME

"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED
BY THE CANADIAN JEWISH CONGRESS

• Private, semi-private and standard rooms
• All modern conveniences, T.V., radio and phone in every room.
• Nursing service around the clock.
• Doctor's supervision.
REASONABLE RATES
140 MADISON AVENUE

Phone: Patient's rooms: 925-9066 • Off.: 924-5626
Administrator: Mr. A. R. Swiss

I HAVE INCREASED MY INVENTORY OF
BETTER QUALITY — ELEGANT
LADIES LEATHER SHOES
LOUIS SHOES
1042 EGLINTON AVE. W. RU. 1-3858
FIRST CLASS REPAIRS

Evening Shoes
specialty of the house

ONLY 799
TINTED FREE!

3-toes narrow modified and round!
3-heels High, mid and low!
All in beautiful "White Satin"

Bags to match from 2.99

YOU CAN GET IT at Arliss

IN TORONTO... 220 YONGE ST. W. 15 BLOOR ST. W. IN HAMILTON... 55 KING ST. E.

MANY 1964 DEMONSTRATORS TO CHOOSE FROM IMMEDIATE DELIVERY

"Leave it to Leavens for TOP ALLOWANCES"

ALL CARRY G.M. WARRANTY

1964	CHEVROLET BISCAYNE SEDAN Palomar red with matching trim, windshield washers, wheel discs, whitewalls. License number 429352.	\$2292
1964	CHEVY II STATION WAGON windshield washers, automatic, wheel discs, whitewalls, clock, pushbutton radio. License number 35712X.	\$2667
1964	BEL AIR 2 DOOR — 6 cylinder radio, windshield washers, white walls, wheel discs, seat belts. License number N22586.	\$2721
1964	CHEVY II DELUXE SEDAN. radio, white walls, windshield washers, seat belts. Lic. number 429353	\$2524
1964	IMPALA 4 DOOR HARDTOP. 250 H.P., V-8 Engine, Power Steering, Power Brakes, Radio, White Walls, Windshield Washers, Rear Speaker. License number 419927.	\$3275

G.M.A.C. TERMS TO SUIT YOU

LEAVENS CHEV-OLDS

3200 Dufferin St. 789-3481
JUST SOUTH OF NEW YORKDALE SHOPPING CENTRE

40 GROUP TOURS TO HOLIDAY IN Israel

Many With Stopovers in Europe

To Match your Dreams,
your Budget & your Schedule

TOURS INCLUDE:

- 1st Class Hotels with 2 meals a day
- Sightseeing in Israel and Europe
- Services of multi-lingual guides
- Transfers between airports and hotels not include fare.
- Participation in Holiday Festivities
- Roundtrip jetfare U.S. Funds From New York
- Weekly departures BY AIR OR SEA From New York

SEE ISRAEL WITH THE PEOPLE WHO BUILT IT

For further information and FREE BROCHURE contact:

HISTADROT TOURS

3019 Bathurst St., Toronto 19. 783-5065

Benslow Nursing Home

TORONTO'S FINEST

Highly Recommended

For Chronic,

Convalescent and

Post Operative Cases.

• 24 Hour Registered

Nursing Care

• Attending Physicians

• Individual Attention

To Special Diets

• Strictly Kosher Food

Under Canadian

Jewish Congress

Supervision

• Recreational Facilities



ADDRESS INQUIRIES:

51 SPADINA RD., TORONTO

WA. 3-5904

Administrator:
MRS. M. EPSTEIN

Registration is still being taken for the 16th annual Israel Summer Institute.

7 weeks including field trips to all parts of Israel, study groups, lectures, social and cultural events, meetings with top leaders in the government, arts and sciences, a work period on a kibbutz, stopover in Europe with accommodation and sightseeing included. Two age groups available 15 to 18 yrs - junior; 18 to 25 yrs. senior.

\$865.00 U. S. funds

Also a summer kibbutz program that offers 7 weeks in a kibbutz and a 2 week tour.

INTERESTED APPLICANTS CONTACT

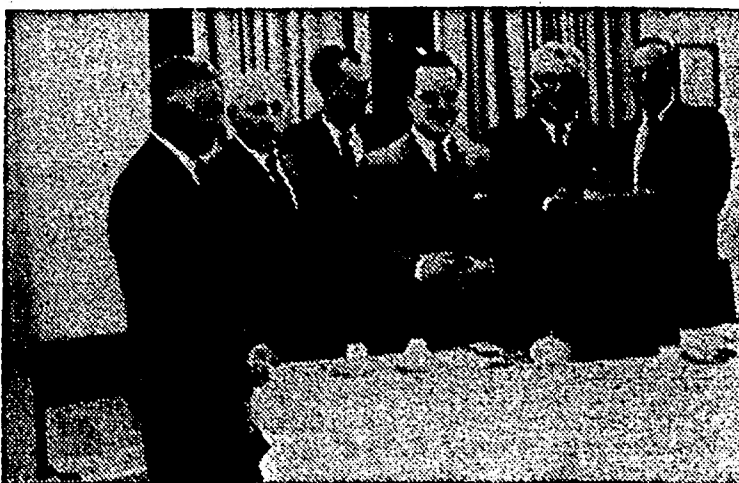
YOUTH & CHALUTZIUT COMMISSION

TORONTO
188 MARLEE AVE.
787-6171

MONTREAL
2025 UNIVERSITY ST.
Victor 4-2837



PRESENTS MEMORIAL ALBUM: Judge Harry Waisberg (right), President of the Toronto Chapter, Canadian Friends of the Hebrew University, presents the Shnier Memorial Endowment Album to Mr. Harry Uster, 1st Vice-President of Eglinton Lodge, #1891, B'nai B'rith, at a recent installation meeting of the Lodge. "The George E. Shnier Memorial Endowment Fund" at the Hebrew University was made possible through the contributions from members of the Shnier family, friends, and members of Eglinton Lodge, B'nai B'rith, to perpetuate the memory of the late Mr. Shnier who was a past president of the Lodge.



AID GHETTO FIGHTERS' MUSEUM: From right to left: Louis Steinberg, chairman of the project campaign; J. Eilat, fraternal Director Histadrut Campaign; Murray Betel, vice-president; Morris Biderman, president N.F.J.A.; Reuben Madesker, vice-president; and S. Bierstone, secretary of the U.O.F.H.

N. F. J. A. HOLDS SUCCESSFUL DRIVE

"The campaign to help the Ghetto Fighters' Museum has helped us understand our recent history. Also, the lesson of what happened twenty years ago — the resistance of Jews in the ghettos — is pertinent today when we are fighting the remnants of the Nazis," declared Mr.

Yaacov Egit, fraternal director of the Histadrut Campaign in Toronto, at the Annual Assembly of the New Fraternal Jewish Association, on April 25th.

The N.F.J.A., a new and important Jewish organization in Toronto, has conducted this campaign for three years and raised \$5,000.00 among its membership for a room in their name at the Ghetto Fighters' Museum in Israel. At the meeting it was stressed that the following have helped this campaign: Dr. Ch. Zhitlovski, Lodge; the cultural director, Mr. Sam Lipsitz, and the chairman of the Lodge, Mr. Max Speisman.

Louis Steinberg, chairman of the project campaign, presented the cheque to a delegation of the United Organizations for Histadrut. Mr. Morris Biderman, President of the N.F.J.A., gave a lengthy report on its activities. The meeting was chaired by Mr. Murray Betel, vice-president.

HONOUR YOUR MOTHER WITH ROSES and DELICIOUS CHINESE FOOD at the beautiful

CHINA HOUSE
925 EGLINTON W.
RU. 1-9123

In Toronto

LeBaron

For Steaks



LET THE MUSIC OF

MURRAY ALTER

and his Orchestra

Keep Your Guests

LIVELY... DANCING

&

ENTERTAINED

RU. 2-3931 - ME. 3-4701



Maurice TURK

AND ORCHESTRA

FEATURING

ALAN KABEL

318 RUSHOLME Rd.,

Toronto

Phone: 535-8843

also teacher of voice & accordion for beginners. Homes visited.



TEENAGERS IDOL — Johnny Mathis, popular balladeer, who makes a return engagement with Henry Mancini and orchestra coming week, Monday, May 18th, through Saturday, May 23rd, at Toronto's elegant O'Keefe Center.

TORONTO THEATRE HI-LIGHTS

● The Johnny Mathis Show will begin Monday at O'Keefe Center for one week only, May 18th through Saturday, May 23rd. Besides the main attraction, Johnny Mathis, Henry Mancini, three-time Academy Award winner and composer of many hit tunes, will be featured.

● Some of the beautiful ballads which were instrumental in Johnny Mathis' rise to fame are: It's Not For Me to Say; Chances Are; Wild is the Wind; Wonderful, Wonderful.

● In 1962 Henry Mancini was the only double-Oscar winner at the Academy of Motion Picture Arts and Sciences ceremonies. The same year he received five Grammys, the most individual awards given to one nominee by the National Academy of Recording Arts and Sciences. His winners were Moon River and the Breakfast at Tiffany's score. This year he received an Oscar nomination for Chariot, the title song of the Audrey Hepburn and Cary Grant movie.

● The Betar Zionist Youth Movement Dancing Group participated in the Freedom Festival which was presented at O'Keefe Center last Thursday, May 7th. The group was organized and led by Pnina Rochwerg.

Featured were the Twin Tone Fours. Dancers included: Miriam Kalina, Debbie Urman, Danny Rosing, Sarah Schwartzberg, Sammy Polster, Zamira Miller, Annie Jacob, Galila Lukawitz, Ora Binder, Uri Ygra.

PRAGUE HONORS SCIENTISTS

Prague, (JGNS) — A number of Jews in Czechoslovakia received State prizes at the beginning of the month, when the annual awards for achievements in the previous year were announced.

Dr. Arnost Guttman, a corresponding member of the Czechoslovak Academy of Sciences, was awarded a prize for being one of the founders of a modern school of physiology.

Dr. Bedrich Heller, also a member of the Academy of Sciences, received an award for his work in the field of electro-technology.

Mr. Jan Kadar, a film director, received an award for his work in the film "Death is a Little Angel". His non-Jewish colleague, Mr. Elmar Klos, was similarly honoured, as was the non-Jewish author of the book from which the film was made, Ladislav Mnaoko. The book has a Jewish theme.

montreal women

● Mrs. Alexander Reich hosted a dessert luncheon recently in honor of 1964 Mothers-in-Israel held in her home. Mrs. H. Bess of O'tawa, past president of Mizrahi-Hapoel Mizrahi Women's Organization of Canada, was guest speaker. Co-chairmen were Mrs. J. Blanshaye and Mrs. M. Wigdor. Proceeds of the luncheon were allocated toward the support of adoptive children in Israel.

● The Montreal Ladies Choir, under the direction of Rod McIver, held its annual concert last week at Temple Emanuel. Irene Carman, soprano, was guest soloist. Peter Griffiths accompanied.

● Mrs. I. Kanofsky, president, presided at a social tea and card party held recently. It was sponsored by the Brothman-Geyer Unit of the Jewish Hospital of Hope. Mesdames W. Schneider and M. Gantman convened the affair.

● The Women's Group of Congregation Shomrim Laboker Beth Yehudah and Affiliated Congregation Shaare Tefillah held a mother-daughter tea on May 11th in the main auditorium of the synagogue. Mrs. M. Pollock was convenor.

● Mrs. Harry A. Bordan was elected president of Disraeli Chapter No. 1081, B'nai B'rith Women. Vice presidents are Mrs. Maurice Sibales, Mrs. Jack Barnes and Mrs. Harry Sloane.

● Members of the executive of the Jewish Junior Welfare League for 1964-65 are Mrs. Harold Schneider, honorary president; Mrs. Don Boyaner, president; Mrs. Eddy Cohen, first vice president; Mesdames Gerald Rabinovitch, Tom Taras and Sydney B. Freed, vice president Mrs. Isaac Schwartz, recording secretary; Mrs. Morris Godel, corresponding secretary; Mrs. Ronald Matthews, treasurer; Mrs. Sydney Levine, nominating chairman.

● Sisterhood of the Beth Hamedras Hagadol Tifereth Israel Congregation held a mother-daughter tea on May 12th. Mrs. Saul Glassman presided.

● The Ramleh Group of Montreal Women's ORT will hold a boutique fair and musical revue on May 19th at the Chevre Kadi-Sha Synagogue. Mrs. Bernard Gillman is writer and producer of the revue; Mrs. Henry Benjamin, director and choreographer.

● The fourth annual mother-daughter tea of Mount Sinai Chapter, B'nai B'rith Women, was held last Wednesday evening. Patrick Haddon spoke on interior decorating.

● Montreal Menorah Chapter, B'nai B'rith Women, held its

annual mother-daughter dinner recently. Mrs. Buddy Bornstein presided. Frances Katz was guest speaker.

● Sisterhood of The Shevet Achim Chaverim Kol Yisrael held a Mothers Day and Shavuoth meeting last week in the synagogue. The program included a talk on The Torah and its Ornaments. Folk singing with guitar accompaniment by Rose Lind Worsoff and the Hahonim dancers. Mrs. M. Borer, president, presided.

● Sisterhood of Congregation Tifereth Jerusalem held its installation of officers at a general meeting on May 11th. Rabbi David Hartman was installing officer; Mrs. M. Wiseman presided.

● The Cunn Laude Chapter, NO. 58, B'nai B'rith Business and Professional Girls' Group, held a general meeting May 12th. Miss Florence Gibson and Paul Lanthier discussed hair care and styling. Miss Eileen Berger, presided. Shirley Feldman was program chairman.

● Mrs. P. Victor Elkin recently was installed president for a second term of Eastern Canadian Branch, National Women's League of the United Synagogues of America.

● Sisterhood of Young Israel

of St. Laurent held a special brunch in honor of Mother's Day on May 9th. Mrs. Pauline Bly was convenor. Master of ceremonies was Barry Bly. Members of the Men's Club served.

● The closing meeting of the year of the Shaare Zion Home and School Association was held May 13th. Mrs. L. Leberner presided. Guest speaker was Dr. Vivien Rakoff, psychiatrist.

● Mrs. A. Jefferson Ashmele was convenor of the luncheon and fashion show which the Marcellus Group of Montreal Women's ORT sponsored recently at the home of Mrs. Martin Springer.

● Shaare Zedek Sisterhood held a mother-daughter evening at its closing meeting on May 13th. The choral group performed under the direction of Cantor Mendel Fogel. Mrs. H. Allenby, president, presided.

● The Mordecai and Essie Baker Unit of the Jewish Hospital of Hope held recently an "imaginary tea" at the home of Mrs. S. Cohen.

● Mrs. Ralph Kronick became president of the Laurentian Chapter number 520, B'nai B'rith Women. Vice presidents are Mrs. L. Friedman, Mrs. M. Goldberg and Mrs. J. Veroff.

B'NAI B'RITH CARNIVAL



FASHION SHOW COMMENTARY — TV star Henry Morgan who will do the commentary at a Fashion Show at Toronto's B'nai B'rith Carnival on Wednesday, May 20th, in the Automotive Building, Exhibition Park. In addition to the fashion show, sponsored by Eretz and Aaron Hart Lodge Chapters, there will be a fashion show-door prize, of a mink coat worth \$5,000.



BB BAZAAR CHAIRMAN — Monte Kwinter, executive member of Toronto's Aaron Hart Lodge, who is chairman of the 14th annual B'nai B'rith Spring Bazaar and Carnival which will be held this coming Wednesday, May 20th, in the Automotive Building, Exhibition Park.

O'KEEFE CENTRE
ONE WEEK ONLY! MAY 18 - 23
THE
JOHNNY MATHIS
SHOW
STARRING
JOHNNY MATHIS
AND
HENRY MANCINI
AND 40 PIECE ORCHESTRA
Box Office 11 a.m. - 9 p.m. \$1.25 to \$5.00

FRENCH CUISINE
par excellence... with Parisienne Touch.
An incomparable selection of fine French dishes and Kosher-style French delicacies served in an intimate, charming decor.
Open for Luncheon from 12 p.m. to 2.30 p.m. Dinner from 5.30 p.m. to midnight. Friday and Saturday till 1 a.m. Sunday from 5 p.m. to 10 p.m.
Owned and operated by the Executive Chef, Charles Dray from Paris, France.
MONSIEUR DRAY
RESTAURANT FRANCAIS
142 CUMBERLAND ST. (1 Block Above Bloor, off Avenue Rd.)
FOR RESERVATIONS PHONE 927-5556

Romanelli's RESTAURANT AND ART GALLERY
FAMOUS FOR FINE STEAKS AND INTERNATIONAL ART.
LUNCHEONS SERVED MONDAY THROUGH SATURDAY 11:30 A.M. TO 2:00 P.M. DINNER SERVED TUESDAY THROUGH SUNDAY 5:00 P.M. THROUGH 1:00 A.M. SUNDAY 5:00 P.M. THROUGH 10:00 P.M. GALLERY HOURS 11:00 A.M. THROUGH 9:00 P.M.
FOR RESERVATIONS 518 CHURCH ST. PHONE 924-7339

\$1.00 COUPON \$1.00
THIS COUPON GOOD FOR
ONE DOLLAR
on any order worth \$3.00 or more
MARIO'S
SPAGHETTI HOUSE & PIZZERIA
1144 Eglinton Ave. W. 1009 Dupont St.
RU. 7-6111 LE. 5-6752
This coupon is not valid for home delivery. Good only Monday - Tuesday - Wednesday - Thursday. On presentation at any of the 2 addresses.

MARIO'S
SPAGHETTI HOUSE & PIZZERIA
1144 Eglinton Ave. W. — RU. 7-6111
1009 Dupont Street — LE. 5-6752
FOR AN EATING EXPERIENCE YOU'LL NEVER FORGET... VISIT
MARIO'S
DINING ROOM
(LICENSED)
1009 Dupont Street (at Dovercourt)
Complete 6 course Dinners
For reservations call
LE. 5-6752
1009 Dupont St. at Dovercourt

CUSTOM UPHOLSTERING
EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE
CALL FOR ESTIMATES...
E. A. SNYDER & CO. LTD.
18 DUNCAN ST. 368-4608
"We Specialize in Refinishing Fine Furniture"

WHY I DISMISSED DR. JACOBS

Spiritual leader of British Jewry explains traditional and Halachic viewpoint on recent religious conflict

The following is the complete text of the Chief Rabbi's statement at Woburn House London, England, on Tuesday, May 5th:

"During the past few years, I have been constrained to invite rabbis and ministers of all Orthodox congregations to meet me to consider grave problems affecting the religious life of our Anglo-Jewish community.

"Some time ago when the practice of shechita in this country was in jeopardy, I called a meeting of rabbinical authorities throughout the land to decide upon the steps to be taken to ward off a menace to a fundamental rite of Judaism. Those invited to that and subsequent meetings included rabbis of congregations not formally associated with the Chief Rabbinate.

"Last year I called a meeting similarly broad-based of rabbis and ministers to deal with serious social questions affecting the integrity of family life and the moral standards associated with marriage and sex life.

"Why are we so concerned to safeguard the observances of our faith against attack? Why have Jews throughout the ages been prepared to suffer opprobrium and even to give their lives rather than violate the laws of the Torah?

"The answer is obvious. Those laws of the Torah are of Divine origin with binding authority on all who are sons of the covenant. They are not observed for their hygienic or prudential benefits, nor even for reasons associated with the preservation of Jewish customs and national folkways. They are mandatory upon us as being Divine commands explicit and implicit in the Torah as interpreted by teachers whose authority derived from the Torah itself and who enjoyed the complete trust of their respective generations. It being the Torah of life, it is constantly animated; its trappings are live and throbbing; it faces up to the complexities of situations in every generation.

"Today I have invited you to hear a statement from me on the controversy which has arisen, as well as the publicity given to it. Some of the forms of this publicity amount to a chillul hashem.

"Fundamental questions have been raised which affect all of us. They urgently call upon us and stir us to exert all our capacities, knowledge and zeal to remove errors, dispel ignorance, deepen the love of God and reverence for his Name. By patient and persistent teaching of the requirements of our faith by the light of the Torah, we can and should demonstrate the relevance of the Judaism of our fathers to the generation of today.

"At the moment we who hold to the validity of the Torah are called backward, stagnant, medieval and fundamentalist. We are accused of turning our backs on modern scholarship and scientific developments. It is also held that because of our fundamentalist beliefs it would be impossible to reconcile them with current scientific assumptions and hypotheses.

Interpretation

"This description, or rather distortion, of Orthodox Jews who include many pure scientists of note, as well as philosophers, intellectuals, biblical and Talmudic scholars, authors of literary renown in Israel, in this country, in Europe and America, is made the justification for interpreta-

tions of Judaism which are called 'modern' and 'progressive' and even 'Orthodox', but which derive from, or are paralleled with, reformist and certain brands of conservative thinking, and thinking not particularly profound.

"The travesty of our traditional Judaism has been featured in our monopolistic Jewish press for some time. There has been a consistent denigration of authentic Judaism and religious authority which has tended to create religious confusion and a spirit of divisiveness within our community and which in no small measure has contributed to the present situation.

Freedom of press

"While we believe in the freedom of the press, we should not allow this freedom to be abused and even turned into a tyranny as is attempted by the Jewish Chronicle which, in recent years, no doubt for reasons of its own, has not presented an objective picture of the Anglo-Jewish scene, nor has it reflected the tradition and sentiment of Anglo-Jewry.

"In the present controversy, I and the leaders of the United Synagogue have followed the fitting Jewish practice of keeping any domestic differences within the confines of the community and have not sought to air our views in the national press or on radio and television. However, as it is being said that our silence in the face of all this publicity might not serve the best interests of our community, I have decided to take this opportunity of making a statement before the spiritual leaders of Anglo-Jewry, and at the same time to correct some of the misleading statements that have been made.

"Indeed, I thought it desirable to share with my colleagues some of the considerations which have prompted me to come to my decision in the matter of the ministerial vacancy at the New West End Synagogue. I trust that what I have to say will help to clarify the situation to the 40,000 members of the United Synagogue and to many thousands more of Orthodox Jews outside the United Synagogue who form part of and owe allegiance to traditional Judaism.

"At a meeting such as this it need hardly be stated that the Chief Rabbi as the ecclesiastical head of the United Synagogue has, by its Deed of Foundation and Trust, authority to decide all religious questions that arise. He regards himself bound, when making his decisions, by Jewish law as laid down in the Shulchan Aruch.

"His jurisdiction extends to the appointment of ministers, and particularly of those seeking to serve any congregation within the United Synagogue. No one can be appointed unless the Chief Rabbi certifies as to his religious as well as his moral fitness.

'Deep regret'

"All the considerations which weigh with the Chief Rabbi when arriving at a decision whether to grant or withhold a certificate are not normally the subject of public discussion. Indeed, it would be repugnant to the whole status and dignity of the Chief Rabbinate were such decisions to be subject to public controversy, and normally it would not be in the interests of the candidate himself.

"Nevertheless, in the case of Dr. L. Jacobs, I did give a reason for my decision in my letter to

the secretary of the United Synagogue. I indicated that it was with the deepest possible regret that I was compelled, owing to the views of Dr. Jacobs — expressed publicly both by written and spoken word — to state that I could not grant my certificate.

Controversy aroused

"My decision dated January 23, 1964, has sparked off a new controversy: a conflict which regrettably and irresponsibly certain elements have brought before the wider community through the press and the radio, no doubt in the belief that in this way pressure could be brought to bear on me and the honorary officers of the United Synagogue. In these circumstances, it is desirable to give a brief account and an explanation of recent events.

"During the three months that have elapsed since my decision, it has been possible to assess its implications. Irrelevant arguments and facile theories have been propounded which have tended to conceal the real issues. With these issues I shall deal presently, but there is one point which I would like to clarify, as it has been referred to by some members of the community.

'Act of faith'

"They ask how it is that I allowed Dr. Jacobs to hold the position of minister to the New West End Synagogue from 1954 to 1959 and also agreed to his appointment as tutor and lecturer at Jews' College, notwithstanding views he had expressed which were not in keeping with Orthodox belief. A number of times during his ministry at the New West End Synagogue I felt obliged to speak to Dr. Jacobs regarding his views which he had expressed on particular occasions which were inappropriate for a rabbi.

"Nevertheless, I have described my support of Dr. Jacobs during this earlier period as 'an act of faith'. I considered, as many did at the time that Dr. Jacobs was possessed of ability and potentialities. I felt that here was a promising man passing through a phase of intellectual and spiritual struggle and that it would be wrong to reject him before he had reached a fixed position and his views had become crystallised.

"That I did have misgivings in respect of the appointment of Dr. Jacobs at Jews' College is shown by my decision not to allow him to lecture on Bible studies — the subject on which Dr. Jacobs was going astray. I wished to be helpful, and as I said in an interview in July, 1962:

"...I consented to his appointment as tutor, though I knew that some of his views were not completely acceptable, but bearing in mind his background and early training, I felt that an act of faith on my part would be justified, and that with the passage of time, and with further study of Jewish sources and continuing research, he would modify his views." ("Southern African Jewish Times", July 13, 1962).

"I deeply regret that my hopes for Dr. Jacobs have not been realised. Subsequent utterances indeed have shown, particularly in his lecture, 'The Sanctification of the Mitzvot', delivered in 1963 (and since published) that Dr. Jacobs has travelled far from the accepted norm of Judaism. Moreover, it is now possible to obtain a clearer picture of the position and to see how basic and fundamental are the considerations which com-

pelled me to make my decision.

Basis of existence

"The Torah, including the Written and Oral Law, is the very basis of Jewish existence. Once undermined, as our historical experience has proved, Jewish life and tradition weakens and withers and the way is open for the disappearance of the Jewish identity through mixed marriage and other forms of assimilation.

"Those who are appointed rabbis and teachers of communities must by their very vocations and by the terms of their ordination as rabbis be the exponents of the Revelation of God's word embodied in the Torah, written and oral, with the sanction and authority attached thereto. That is what I would expect of Dr. Jacobs, who has been ordained as a rabbi after the traditional manner when ministering to a congregation under my jurisdiction.

Dr. Jacobs' views

"But Dr. Jacobs repeats the well-worn thesis that parts of the Torah are not Divine but are man made, and maintains that reason alone should be the final judge as to what portion of the Torah may be selected as Divine. His views on this subject were presented in a pamphlet published by the Society for the Study of Jewish Theology, entitled 'The Sanctification of the Mitzvot', to which reference has already been made.

"Dr. Jacobs states that: '...it is now seen that the Bible is not, as the medieval Jew thought it was, a book dictated by God, but a collection of books which grew gradually over the centuries and that it contains a human as well as a Divine element. This applies to the Pentateuch as well as to the rest of the Bible. Those who are at all aware of what has been going on in the world of thought and scholarship know all this to be a commonplace.... Indeed, there would be no need to say it, were it not that the Chief Rabbi and the London Beth Din are saying the opposite and trying to put the clock back.'

"If this were all that Dr. Jacobs teaches and preaches, it would be incongruous for him to occupy the pulpit of an Orthodox synagogue. Moreover, from his most recent written and verbal statements on Judaism, which in the main are a repetition of the arguments of earlier reformers, and especially leftist conservatives, it will readily be understood why I found myself unable to authorise his appointment as minister of the New West End Synagogue.

"Even a cursory examination of these views reveals how incompatible they are with the most fundamental principles of Judaism, and how they inevitably lead to a critical attitude to the observance of the mitzvot themselves, as evidenced by the claim of Dr. Jacobs that: '...In modern times the Jew no longer asks, "Why did God tell us to keep certain mitzvot?" but "Did God tell us to keep certain mitzvot?"'

"An attitude to the Torah such as this which denies its Divine source and unity (Torah min Hashamayim) is directly opposed to Orthodox Jewish teaching and no person holding such views can expect to obtain the approval of the Orthodox ecclesiastical authority.

Foreign attitudes

"It has been said that the decision I made was made under duress exerted by 'German' or 'Continental' certainly un-British influences. These influences are said to be

embodied in the persons of rabbis and others described as 'fanatical,' 'obscurantist' and 'intolerant'. I think it most reprehensible to divide the Anglo-Jewish community into those with English and those with foreign attitudes to Judaism.

"For the record, I think it is important to affirm that apart from the unworthy implication that I have no mind of my own, nor sense of the responsibility attaching to my office: apart also from the disrespectful reference to men of deep learning and piety, there is absolutely no foundation for the assertion that I was subject to the pressures so luridly described. Rabbis and laymen, both in this country and overseas, have expressed their concern on the issues involved and I have listened to them and consulted with them.

Historian's verdict

"It is perhaps truer to say that pressures of one kind and another were ceaselessly exerted by the other side. For example, I was told by one pressure group that if I did not approve the appointment of Dr. Jacobs, the Jewish press and the world press would be unleashed against me. I was also urged to think of the verdict of the future historian of Anglo-Jewry, who would describe me as the Chief Rabbi who split the community from top to bottom. To forestall such a verdict, I should change my decision.

"I do not presume to dictate to any contemporary or later historian. I hope, however, he will give thought to the fact that the Chief Rabbi, after much prayer and deliberation, decided in accordance with his principles, and that spiritual leaders and many laymen in this country and overseas sustained his stand.

"There is one more point which deserves serious consideration. It has become apparent to me that there is much more involved in the present controversy than the pulpit of one synagogue. Regrettably everything points to the fact that Dr. Jacobs has been used as a central figure by a few resolute individuals who have openly declared their intention of trying to bring about a new orientation in our community.

Basic beliefs

"As the spiritual leader of Anglo-Jewry, I know that the new trend is in conflict with basic Jewish belief and inimical to the spirit and sentiment in which our community has developed over the years. Clearly, in the face of this denial of traditional Jewish beliefs and the threat to the integrity of Anglo-Jewry, I have felt it my sacred duty to do everything in my power to strengthen the Jewish faith and to uphold and enhance our Anglo-Jewish tradition.

"The problem which confronts us today prompts me to refer to a striking passage in a paper delivered by Dr. Isidore Epstein, the late lamented principal of Jews' College and a scholar of world renown, who, in his customary clear and incisive style, discusses:

"...the kind of Halacha which has begun to make its appearance of late in certain quarters which do not recognise the Divine origin of the Bible. By favourite tricks they play with the Bible, which they regard as partly Divine and partly human, it being left to individual judgment to disentangle the Divine elements from the human, they rob life's pilgrimage of the sole reliable signpost pointing the way wherein sojourners must walk "when turning to

the left," and thus render life pathless.

"In other words, by rejecting the absolute authority of the Bible, without being able to replace it by anything else, they encourage the most reckless individualism in religion, an individualism full of contradictions and vagaries, leading as often away from God as it does to God.

"Thus we come to the real divergence which, for the want of any other name, we may call the Orthodox Halacha from any other kind of Halacha such as that emanating from the Conservative no less than Reform schools — the question of authority. The difference of attitude with regard to authority goes further than the mere difference in matters of ritual, practice and so forth.

"The fatal and inherent weakness of those who deny the Divine origin of the Bible, even if their personal religious behaviour conforms to the highest standard, lies in the lack of any valid objective authority for what they teach or affirm. Apart from private judgment and individual opinion, they have no objective criterion or authority for what they tell people to do or believe: thus depriving their Halachic pronouncements of all validity.

Final arbiter

"Nor can any Halacha not founded on the acceptance of the Divine origin of the Bible enjoy permanence. For by making individual judgment the final arbiter as to which of the precepts and teachings of the Torah are Divine and which are human, everything, even fundamental beliefs, become an open question to be determined from time to time by outward conditions — physical and social — and by the variable philosophies or spirit of the age." ('The Place of Halacha in Jewish Life and Thought', Conference of European Rabbis — Paris, 1961.)

"In conclusion, I would like to say how gratified I am by the attitude of the lay leaders of the community, the president and the honorary officers and the Council of the United Synagogue, who have loyally upheld my authority.

"I am greatly encouraged by the presence of so many rabbis and ministers here this afternoon. I am sure that you will be interested to know that during my recent visit to Israel I took the opportunity of discussing this problem with notable religious leaders of the Holy Land, all of whom endorsed and commended the attitude I have adopted.

Sacred heritage

"I am saddened by the thought that a group of individuals are contemplating the promotion of a new synagogue outside the framework of the United Synagogue. I pray that under the impulsion of faithfulness to our sacred heritage and loyalty to our communal solidarity, no action will be taken that may tend to create a schism in our old and all-embracing kehilla.

"Throughout the ages, traditional Judaism as enshrined in the Torah has been assailed by movements which have attempted to influence and divert the mainstream of Jewish life and thought. They have failed to break our link with the Written and Oral Law as it was received at Sinai. Those who have remained loyal to the Torah have ensured Jewish continuity and the possibility of Messianic fulfilment.

"My prayer is that even amid the present-day secularised trends and tendencies, all those who

are concerned about the survival of true Judaism, who are mindful of their duties to their faith and who care for the good name and reputation of Anglo-Jewry, will not be led astray. They will rather adhere to the faith of their fathers, the traditional beliefs and practices of Judaism on which Anglo-Jewry has been established, on which it has been reared and which, with Divine help, it will pass on to succeeding generations.

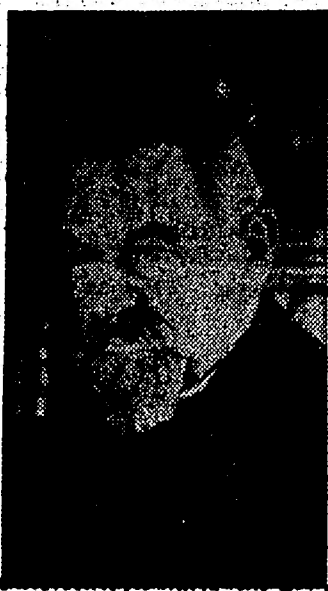
"Finally, I wish to tell you that I have in humility, amid the noise and heat of attacks made upon me and my office, prayed that I might be of those referred to by our Sages of blessed memory when commenting on the Scriptural verse, 'Thou shalt not take vengeance, nor bear any grudge' — namely, those who are reviled but do not revile others, who hear themselves reproached without replying.

"Since preparing my statement I have received letters as recently as this morning from members of the community deploring and even condemning the section of members of the New West End Synagogue and also Dr. Jacobs for the flouting of the authority of the Chief Rabbinate and the constitution of the United Synagogue. Nevertheless, and in spite of this, I have been asked to reverse my decision and for the sake of the unity of the community to permit Dr. Jacobs to be within the framework of the United Synagogue.

"I sympathise very much with the motives of my correspondents. But a group has decided upon establishing an independent synagogue outside the jurisdiction of the Chief Rabbinate. It has appointed Dr. Jacobs to be its spiritual leader. All this is a fact: it has been much advertised and should be accepted, however regrettably.

Jurisdiction

"The United Synagogue accepts my spiritual jurisdiction. I made a decision with a heavy heart but in all conscience. Dr. Jacobs was made aware of the actual conditions under which I was nevertheless prepared to withdraw my decision and to



CHIEF RABBI
DR. ISRAEL BRODIE

permit him to function as minister-preacher of the New West End Synagogue. He felt, however, he could not accept them. We pray that time and circumstances will bring healing and understanding, discipline and unity to our beloved community.

"And one last word. Everything has its fortune, even the scroll of the Law in the Ark.

"Yesterday afternoon I was invited with others to view scrolls of the Law once housed in synagogues in Czechoslovakia and now brought to this country under the custodianship of the Westminster Congregation. Those of us who went round the rooms where the scrolls are arranged and laid out were shaken to our very souls at the sight of over 1,500 of them without mantles and appurtenances which we associate with a scroll of the Law.

"These scrolls belonged to Kehillot - Hakodesh, most of whose members were victims of Nazi brutality. There are evidences that to the very last Jews endeavoured to maintain the sanctity of a scroll of the Torah and protect it against profane and brutal hands. Sabbath by Sabbath and whenever the Torah was read from these scrolls in the synagogue, worshippers declared as the Torah was raised: 'And this is the Torah which Moses placed before the children of Israel by the word of God by the hand of Moses.'

"Many of the scrolls I saw yesterday will, we hope, be distributed to synagogues in Israel and elsewhere. Their use will be renewed and will witness Jews of today and tomorrow declaring of the Torah — 'This is the Law which Moses put before the children of Israel.'

Buy Better At



PONTIAC

BUICK

Ask For Your Favorite
PLAZA Salesman By name



MORRIS CRONIS



MURRAY GOULD



BILL PERLOVE



NAT JACOBS

12 Courteous Salesmen To Assist You

PLAZA

PONTIAC-BUICK-ACADIAN Limited

989 EGLINTON AVE. W.

RU. 1-5272

WANT ADS

ROSE HERSH REALTORS

LIST NOW!

EGLINTON-BATHURST ONE OPEN MTGE.

\$4,900 down. Beautiful 2 storey. Private drive and garage. Large living and dining room. Completely broadloomed. Modern kitchen. 3 large bedrooms. Panelled rec. room. Carries very easily. Mr. Pinkus ME. 3-7777.

**WILSON-BATHURST
3 BEDROOMS - 2 STOREY.**
\$20,900. Very big bright bedrooms. Ultra modern kitchen. Broadloomed. Finished basement with 3 pc. wash room. Large patio. Many built-ins. Mr. Hochman. ME. 3-7777.

**BATHURST MANOR
ON QUIET CRESCENT**
\$25,900. First time offered! Stone front spacious 6 room bungalow. Ultra modern kitchen. 4 pc. bathroom. Garage. Mrs. Weisfeld. ME. 3-7777.

**BATHURST MANOR
SPACIOUS RESALE**
\$26,900. Spotless 6 room bungalow. 3 double bedrooms. Large living dining area. Parquet kitchen. Short walk to Plaza. Extras. Mrs. Bennett. ME. 3-7777.

**WILSON - BATHURST
2 STOREY - 4 BEDROOMS**
\$30,500. Spacious living room. Separate dining room. Bright kitchen & breakfast area. Panelled den. Main floor washroom. 4 twin sized bedrooms. Mrs. Estrin. ME. 3-7777.

**FOREST HILL HEIGHTS
6 BEDROOMS - DOUBLE GARAGE**
\$69,500. Beautiful treed ravine lot. Kitchen, breakfast room, den, laundry, wash room and large living & dining room all on one floor. 40' rec. room & bar. Walk-out to stone patio. Service quarters. Mr. Pike. ME. 3-7777.

CALL NOW — ME. 3-7777
BUYING, SELLING OR TRADING
Member Toronto Real Estate Board

SOLD

4320
Properties for
\$74,443,862
in the first 4 months
of this year
37% increase
over 1963.

MLS

MULTIPLE LISTING SERVICE
Consult a Member of the
Toronto Real Estate Board

DO IT NOW!

COTTAGE FOR SALE

**LAKE SIMCOE - ISLAND
GROVE - COTTAGES AND
CABINS IN LOVELY COMMUNITY,
CLOSE TO SAFE
BATHING, ALL SERVICES,
WEEKENDS - ME. 3-6434,
WEEKENDS, HI. 7-4175.
REASONABLE.**

TENT CITY — Lake Simcoe - 50 miles from Toronto; all modern conveniences; 2 bedrooms; near synagogues & shopping. RU. 1-4904.

COTTAGE FOR RENT

4 BEDROOM COTTAGE 4 miles from Jackson's Point; all city conveniences; Kashruth observing family preferred. RU. 3-3144.

JACKSON'S POINT - FURNISHED AND EQUIPPED 4 AND 5 BEDROOM COTTAGES NEAR LAKE CALL MR. PRACHTER 783-4770.

COTTAGE TO SHARE

BELLE EWART — 2 BEDROOMS AVAILABLE. PLEASE PHONE MORNINGS ONLY - RU. 1-0458.

COTTAGE FOR SALE

CRYSTAL BEACH; 54 Schooley Rd. 3 bedrooms; living room; modern kitchen. HU. 1-9438.

BUSINESS OPPORTUNITY

CRYSTAL BEACH - corner restaurant and 8 room cottage for sale or rent. Call 222-6927 evenings, or apply directly to 3 Oakwood Ave., corner Erie, Crystal Beach.

HOUSE FOR SALE

MODERN (BALEBATISH) 3 Bedroom bungalow; 2 bathrooms; Large kitchen; Dishwasher; Breakfast nook; Completely finished basement & recreation room; Spacious cupboards; Many extras; 5 1/2% N.H.A. mortgage; Must sell. 122 Baycrest Ave., RU. 2-6246. By appointment only please

MANN REALTOR MARTEL

Member Toronto Real Estate Board

BATHURST - SHEPPARD

\$1,500 down, balance on 1 mortgage, solid brick 5 room bungalow, large modern kitchen, bright airy bedrooms, near shopping and bus. Mr. Lissag ME. 5-1170.

BATHURST - WILSON

\$4,000 down, balance on 1 mortgage, solid brick, 6 room bungalow, bright modern kitchen, twin size bedrooms, newly decorated, broadloom and drapes. Mr. Feldman ME. 5-1170.

BATHURST - INVERMAY

\$5,000 down, impressive 4 bedroom, 2 storey, ultra-modern kitchen, 3 baths, attached garage, finished recreation room with bar, beautifully landscaped. Mr. Green ME. 5-1170.

BATHURST MANOR

\$10,000 down, stone front, 7 room luxury split level, huge hollywood kitchen with built in stove and oven, panelled den, 3 baths, completely finished basement, double garage, many expensive extras. Gord Wasserman ME. 5-1170.

FABULOUS PALM DRIVE

\$12,000 down, huge 4 bedroom ranch bungalow, double garage, ultra modern kitchen, 3 baths, completely finished basement with apartment, expensive extras. Mr. Canton ME. 5-1170.

FOREST HILL VILLAGE

\$25,900 Stone front bungalow, 6 spacious rooms, attached garage, 2 baths, open fireplace, knotty pine rec room, broadloom and other extras. Mr. Solomon ME. 5-1170.

KEELE - WILSON

\$18,900 7 rooms split level bungalow, solid brick, detached, 2 baths, attached garage, aluminum storms and screens, close to everything. Lil Rush WA. 5-2131.

BATHURST MANOR

\$21,900.00. 6 rooms solid rug brick bungalow, attached garage, ultra modern kitchen, broadloom, drapes immaculate throughout, 5% NHA mortgage, reduced for quick sale. Lil Rush WA. 5-2131.

HOUSE FOR SALE

MODERN 3 BEDROOM BUNGALOW; finished basement (3 large rooms & 3 pc. bath); spacious cupboards; dishwasher; near schools & synagogues. 122 Baycrest Ave. RU. 2-6246.

HOUSE FOR SALE

BATHURST - LAWRENCE AREA FAIRHOLME AVE. - 6 ROOM 2 STOREY HOME CONTAINING 3 BEDROOMS; 2 BATHROOMS; RECREATION ROOM; LARGE DINING-LIVING ROOM; STORMS & SCREENS; BROADLOOM; LOVELY GARDEN. NO AGENTS PLEASE. RU. 7-7991.

HOUSE FOR SALE

EGLINTON & ATLAS AREA — On Gloucester Grove — 5 room bungalow & 3 room basement apartment; garage; storms and screens; drapes; broadloom; beautifully landscaped. \$5,000 down and mortgage for balance. RU. 1-6908.

APARTMENT FOR RENT

Bathurst — Neptune; 2 bedroom apartment for rent. Broadloom throughout 783-7145.

APARTMENT FOR RENT

SUBLET 2 BEDROOM furnished apartment for 2 months beginning June 27; Bathurst & Eglinton area. Call after 8:30 pm. Mr. Friedman, RU. 7-8055.

ROOM WANTED

A YOUNG BUSINESS WOMAN seeks home away from home in quiet residential area close to transportation. Box #3014.

ROOMS TO RENT

2 SINGLE ROOMS FOR RENT; both fully furnished; gentlemen preferred, garage. Call EM. 3-1964 days; RU. 1-2252 evenings.

ROOM TO RENT

BATHURST & WILSON — Nicely furnished room in quiet home — Suitable for business woman or man; Parking facilities. ME. 6-1860.

PERSONAL

AMERICAN WOMAN — Youthful late 50's; English speaking; intelligent; refined; attractive; modern; would like to meet gentleman. Box #3015.

PERSONAL

MEMBERS OF 40 UP CLUB are having a social meeting at 39 Palm Dr., on Saturday, May 16, at 9:00 o'clock. New members, ladies & gentlemen are welcome. Dancing and refreshments. No charge. 633-5259 — ME. 3-6806

LIPTON REAL ESTATE

INTERNATIONALLY KNOWN AS MOST PROFITABLE AND RELIABLE EXPERTS IN

Real Estate Investments • Property Management • Economic Mortgage Financing Arrangements • Sale and Leaseback Transactions • Selling, Leasing, Purchasing and Developing Commercial, Industrial and Investment Properties.

Members Toronto Real Estate Board

12 SHUTER ST., TORONTO 1, ONT.

EM. 4-3161

For prompt, satisfactory and remunerative results

LIST WITH LIPTON

REALTOR

REAL ESTATE BROKER

SINCE 1942

REAL ESTATE

RESIDENTIAL — COMMERCIAL

TEL. 924-9796

LIST WITH

ROBERT

CHERNER

REAL ESTATE BROKER

SINCE 1942

REAL ESTATE

RESIDENTIAL — COMMERCIAL

TEL. 924-9796

LIST WITH

GASPER

KOFFLER

REALTOR

CERTIFIED F.R.I.

"A PROFESSIONAL SERVICE"

890 Eglinton W. - RU. 7-1791

LIST WITH

BARRY E.

PERLMAN

REALTOR

RU. 3-1156 - 24 HOUR SERVICE

LIST WITH

LAWRENCE

TERRACE

Toronto's Newest

AND

Most Modern Apt. Bldg.

Keele at Lawrence Ave.

INDOOR SWIMMING POOL

MODERN LAUNDRY, LOUNGE

PAVED PARKING

3 ELEVATORS

1 BEDROOM FROM \$125

2 BEDROOM FROM \$135

3 BEDROOM FROM \$160

Rental office on premises

CH. 1-3321

Another Delzotto Project

SERVICE

LARGE, PRIVATE GARDEN

AVAILABLE FOR ALL SOCIAL EVENTS; WINGATE

HOUSE. PHONE LE. 4-1534

FOR RESERVATIONS.

Need A Plumber?

CALL

STARKMAN'S

Plumbing & Heating Ltd.

RU. 7-1000

ANYTIME

BERGEL

EXPERT FRENCH INSTRUCTION — Grade 9 - 13. Preparation for exams using some school text books as recommended by the Toronto Board of Education. Marlee-Lawrence Avenue. Call RU. 1-1323.

PAINTER - DECORATOR

EXPERIENCED, JOB GUARANTEE, FREE ESTIMATION, VARIOUS JOBS, ME. 3-0214.

NURSING SERVICES

Having a baby? Going away? Need reliable nursing help? Contact Dual Homemaker Service. Mrs. J. Kirsch, Reg. N. ME. 3-3132. Reliable women to suit all your needs.

CHEVROLET OLDSMOBILE CORVAIR CHEVY II and OK Used Cars

JACK SISKIND

BRITISH & AMERICAN CHEVROLET - OLDSMOBILE LIMITED

Bus: 924-5431 Res: 787-9492

77 AVENUE ROAD TORONTO

HANDYMAN

SIDEWALKS - PATIOS - CARPENTRY - MASONRY - AND ALL GENERAL REPAIRS - CALL JOE MAIDA RU. 3-5984.

BROADLOOM AND UPHOLSTERY CLEANING; 20% OFF; WALL WASHING; 922-0449

SAM FIRESTONE

is now official caterer for SHAAREI SHOMAYIM SYNAGOGUE

840 ST. CLAIR AVE. W. Enquiries invited for weddings, Bar Mitzvahs, etc. Strictly kosher under the supervision of the Kashrut Committee of the Canadian Jewish Congress Orthodox Division.

Phone: LE. 3-3518 BA. 1-6329

Strictly Vegetarian



No meat or meat ingredients in these Heinz Soups:-

Tomato • Tomato with Rice • Vegetarian Vegetable • Cream of Pea • Cream of Mushroom • Cream of Celery • Cream of Green Vegetable • Seven tasty, hearty soups —all made without any meat whatsoever. One of these soups—Vegetarian Vegetable—

contains neither meat nor dairy ingredients. The other six are dairy soups, made with cream or butter. Easy-to-fix, delightful to eat, any one of these Heinz Soups makes an excellent "vorspeis." Try them all!

HEINZ MEATLESS SOUPS

NER ISRAEL GRADUATION

continued from page 3

Special prizes will be awarded to the Pioneer Students, those who entered the Yeshiva during its first two years. These students are: Binyomin Cooperman; Yitzhak Goldstein; Joseph Greenbaum; Hershy Gryfe; Moishe Kohn; Akiva Rosenthal; Sholomo Schwartz; Aaron Weisblatt; George Weisman; Meir Zoberman.

The twenty-three graduates who have pursued a double course of study throughout the entire period are: Irving Alter; Jerry Balitsky; Hyman Bergel; Jeffrey Callen; Binyomin Cooperman; Irving Donsky; Abraham Feintuch; Binyomin Feintuch; Paul Forman; Yitzhak Goldstein; Joseph Greenbaum; Joel Goodman; Moishe Greenwald; Hershy Gryfe; Zvi Karoly; Moishe Kohn; Joseph Markin; Akiva Rosenthal (Sudbury); Sholomo Schwartz; Aaron Weisblatt; Zvi Millstone; George Weisman; Meir Zoberman.

Rabbi Sholom Gold, principal, will preside at the graduation.

Ner Israel Yeshiva College, which was founded in September, 1959, by a group of communal leaders dedicated to the concept of maximum Jewish education, opened its doors on the 13-acre-campus on Finch Avenue with twelve students. Now, five years later, there are close to one-hundred pupils in grades 10-13.

Previously those wishing to continue their Jewish education were compelled to leave the country, provided they could afford to do so. The only alternative was to discontinue Jewish education or make some sort of sacrifice.

Now Ner Israel Yeshiva provides all facilities encompassing both secular education and a full, Jewish course of study.

PERSONAL

WIDOWERS BUSINESS
UNIVERSITY GRADUATE — Pleasant businesswoman seeks participation in established rated business of widower, age 55 & up; experienced in sales; administration & buying. Childless widow, sound financial background. Box #3016.

CHARNES & CHARNES

THE "613"
613 Borchester Blvd. W.
Montreal P.Q., Canada
Tel. 868-1808

AL'S BP SERVICE CENTRE

MECHANICAL REPAIRS ON ALL CARS
By LICENSED MECHANICS
LUBRICATION, TIRES, BATTERIES
Automatic 2 MINUTE Car Wash
3280 DUFFERIN TO 16 ORFUS ROAD
RU. 9-3992 RU. 9-3992

THE DRIFTWOOD

FEATURING
GIFTS FOR HOME AND GIVING
FROM ALL OVER THE GLOBE
8 MARKET ST. N. 628-8341
DUNDAS, ONT.

SUBSCRIPTION BLANK The Canadian Jewish News

THE NEWS WEEKLY FOR PEOPLE WHOSE TIME IS LIMITED, BUT WHOSE INTERESTS ARE NOT

Use this coupon to enter or renew your Canadian Jewish News subscription:

☐ 1 Year \$5.00 ☐ 3 Years \$12.00
☐ U.S. 1 Year \$7.50 ☐ New Subscription
☐ Renewal ☐ Payment Enclosed ☐ Bill Me

PLEASE PRINT

NAME

ADDRESS

CITY ZONE PROV.

The Canadian Jewish News, 1218 Eglinton Ave. W., Toronto (10), Ont.

China House

is

LOBSTER HOUSE

too

at the beautiful MANDARIN ROOM

1 1/2 LB. ANY STYLE

\$2.75

Except Sundays and Holidays

925 EGLINTON AVE. WEST

RU. 1-9123

EMPLOYMENT WANTED

MALE

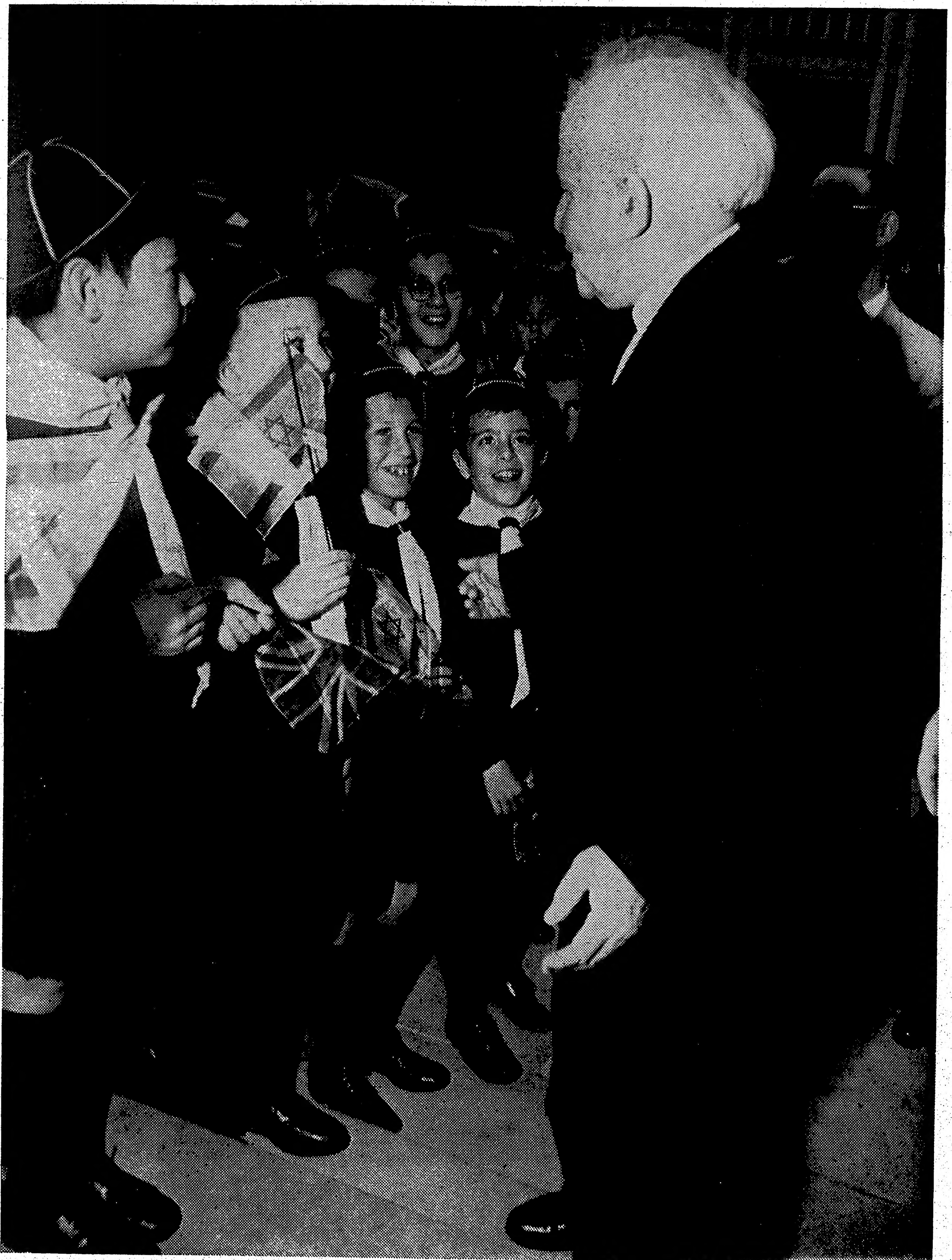
WINDOW DRESSING, DISPLAY & SIGN PAINTING - FULL OR PART TIME.

CONTACT H. MULLER — EM. 3-7190.

OTTAWA SUPPLEMENT — FRIDAY, MAY 15, 1964



Her Worship
Charlotte E. Whitton,
Mayor of Ottawa



Ottawa Talmud Torah children say Shalom to B.G.



President of Ottawa
Jewish Community:
HYMAN BESSIN

PLANNING TO VISIT OTTAWA?

A Car Is Waiting For You At...

BESSIN

RENT-A-CAR-SYSTEM

From VOLKSWAGEN to CADILLAC

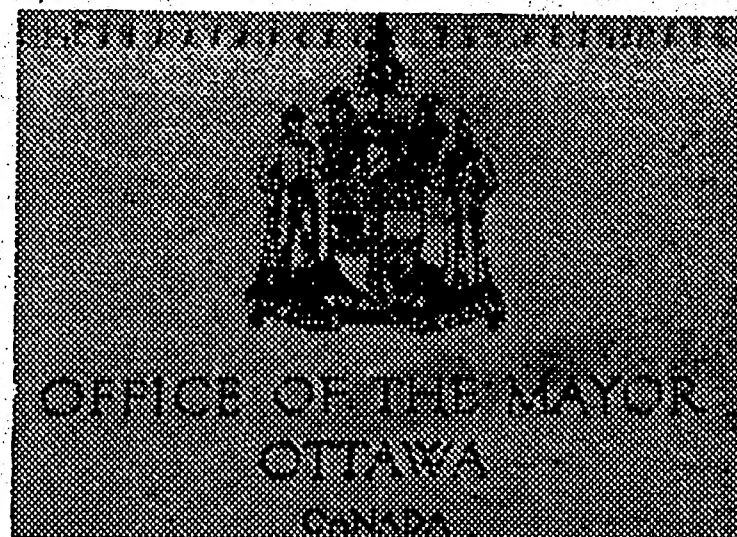
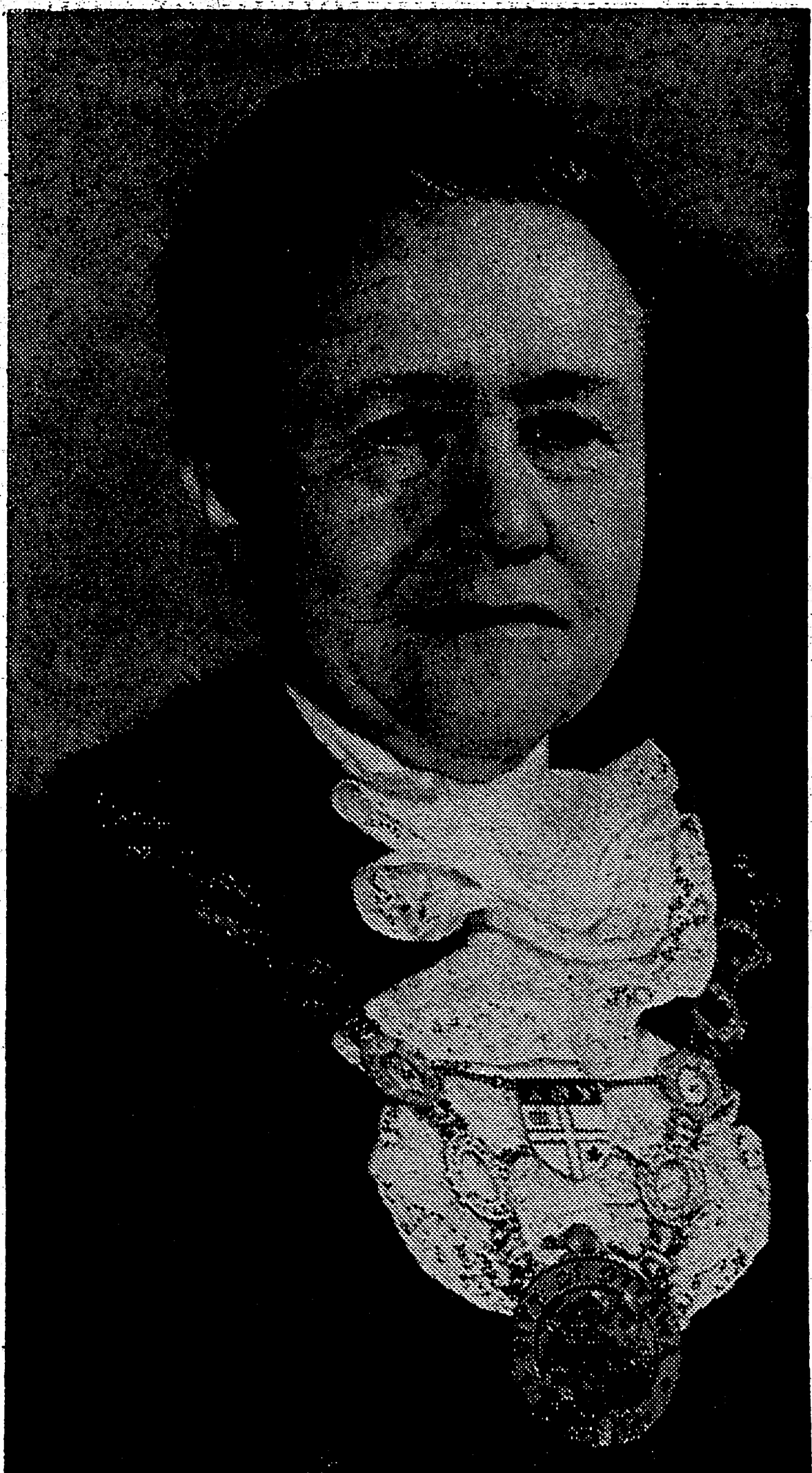
Daily Rentals-Yearly Leasing

\$5 A 24-HOUR-DAY

5¢ A MILE INCLUDING GAS AND INSURANCE

271 RIDEAU STREET, OTTAWA

232-5755



ottawa

Its Jewish Community

by MAYOR CHARLOTTE E. WHITTON

From Israel's ancient Holy City where today I saw women of Israel weeping and "would not be comforted" at King David's Tomb and climbed the way of pilgrimage to Mount Zion, I send greetings as Mayor of the Capital, through The Canadian Jewish News, to all its readers, on the occasion of the special supplement devoted to the Jewish Community of Ottawa.

Into the third generation now, outstanding citizens of the Hebrew faith and race have made a contribution beyond easy recording to every phase of our community's life. Indeed, the transition from standard staple lines of the essentials in substantial but plain "dry goods", boots, heavy clothing and the everyday staples in foods, as well, to more diversified, exciting, and, of course, enticing merchandise, indeed the initiation of modern merchandizing methods in both wholesale, and particularly retail trade, dates from the coming to Ottawa of the "F.J.F.'s" — the first Jewish families — whose enterprise and integrity set high the respect of old Ottawans for their new compatriots in the young, enlarging Capital.

Our first Jewish citizens were marked by deeply religious convictions and a fine sense of responsibility, grounded therein, to the community. They assumed, from the first, unusual responsibility for any of their own people in need of any kind, or in distress from any cause. But, their interests extended beyond providing only for their own and carried them out in an extending service to partnership in seeing that the community itself was well equipped to meet suffering, sickness, untoward circumstance, trouble of any kind no matter in what guise or class or race or faith it presented itself. So, in the provision of hospital and children's services, work for the disabled, aged and infirm, in the assurance of recreation facilities, in the continuous improvement and extension of educational opportunities of every type, in work for the stranger within our gates, Ottawa's Jewish citizens were always to the fore, competing with each other in their gifts of energy and "know how", no less than money.

In the cultural life of the community, particularly in music, they brought their own traditional and gifted contributions, no less than their active leadership, in organizing and stimulating others in the creation of community resources and amenities in art, music, the drama and the theatrical fantasies, pageants and extravaganzas for which early, old pre-war Ottawa delighted as the Capital.

And, as it was in the beginning, so it has continued, and in every phase of Ottawa's life, her citizens of Jewish descent are active and prominent out of all proportion to their numbers, and their contribution to the over-all good and growth of the City correspondingly large, generous and enduring. They enjoy the high respect and warm regard of their fellow citizens to a marked degree which, of itself, is no small factor in the creation and maintenance of community well-being and stability, in a city of such diversity and possible tension as our own.

Ottawa's Jewish citizens have prospered through the decades but, by and large, they have rendered back in service and citizenship to Ottawa, a worthy return.

It is a privilege to join in the recognition being given them today.



Shop and Save

at your friendly

IGA FOODMARKET



**LOW LOW PRICES EVERY DAY
PLUS FREE GIFTS WITH GOLD BOND STAMPS**

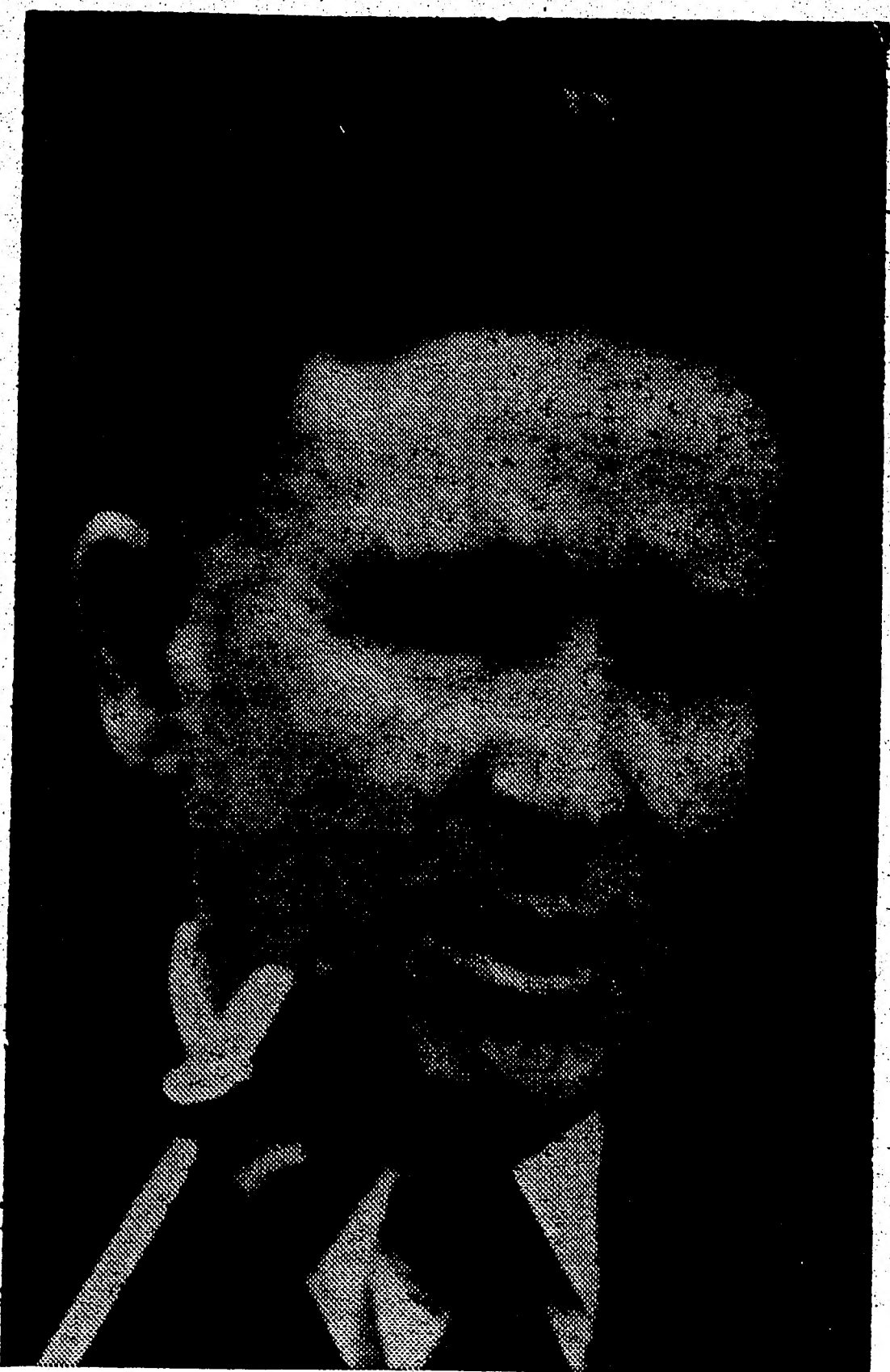
Serviced and supplied by

M. LOEB LIMITED

490 INDUSTRIAL AVENUE

OTTAWA, ONT.

733-7070



Senator M. Grattan O'Leary

a poorer place without them

I am asked to write something for THE CANADIAN JEWISH NEWS about the Jewish community in Ottawa.

It is a happy assignment. For the story of Ottawa's Jewish community is a story of good citizenship, of intellectual, spiritual, moral and material growth surpassed by no other group in our city.

In industry, in commerce, in economic development, Jews have given richly to Ottawa's fortunes, while in education and the arts, in philanthropy and in welfare, in all works of mercy and compassion, in all the manly and deeper things of life, their part among us has been memorable.

A famous American orator once spoke of the Jewish race as a great stream flowing through the world and enriching all humanity. That, truly, can be said of the Jewish part in Ottawa. Theirs has been no ghetto mentality. From the very first they have been in the mainstream of our city's life and growth, and today Canada's capital counts no finer citizen than Lawrence Freiman, devoting his time and talents, as his revered parents did before him, to all good civic causes, and no better citizens than Bertram Loeb, merchant and philanthropist, Bernard Alexandor, leader in welfare work, and certainly none better or more famous than the brilliant Louis Rasminsky, Governor of the Bank of Canada. These and many others, loyal to their ancient faith, justly proud of the mighty achievements of their race in its old homeland, yet Canadians to the very core of them, are of the stuff of the truest citizenship in this city and this nation, to all of us an example in courage, in patriotism, in industry and in tolerance.

Ottawa, indeed, would be a poorer place without them.

Pure
Spring



ONLY ZIONIST EVER RECEIVED BY KING OF SAUDI ARABIA: Hy Bessin, president of the Ottawa Jewish Community Council, who is a leading figure in world-religious Zionism, is a diplomat by nature. He is seen in this picture behind the present ruler of Saudi Arabia, brother of King Saudi sitting at the head of the table. All Hy would reveal about his conversation with the Arab potentate (in Switzerland) is that the King and his brother listened to him when he spoke about the Jewish religion in the Holy Land.

ISRAELI AMBASSADORS



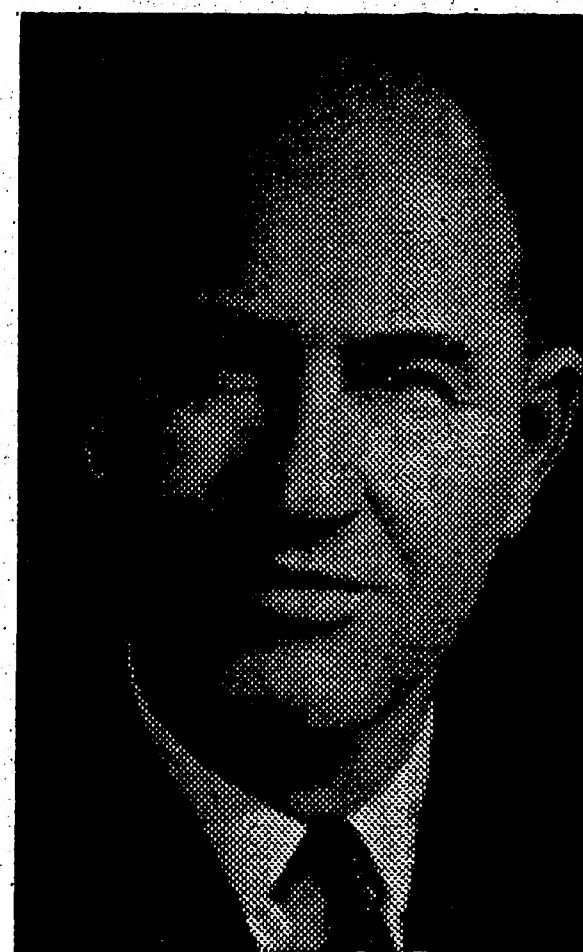
Israel's first envoy to Canada,
MICHAEL S. COMAY



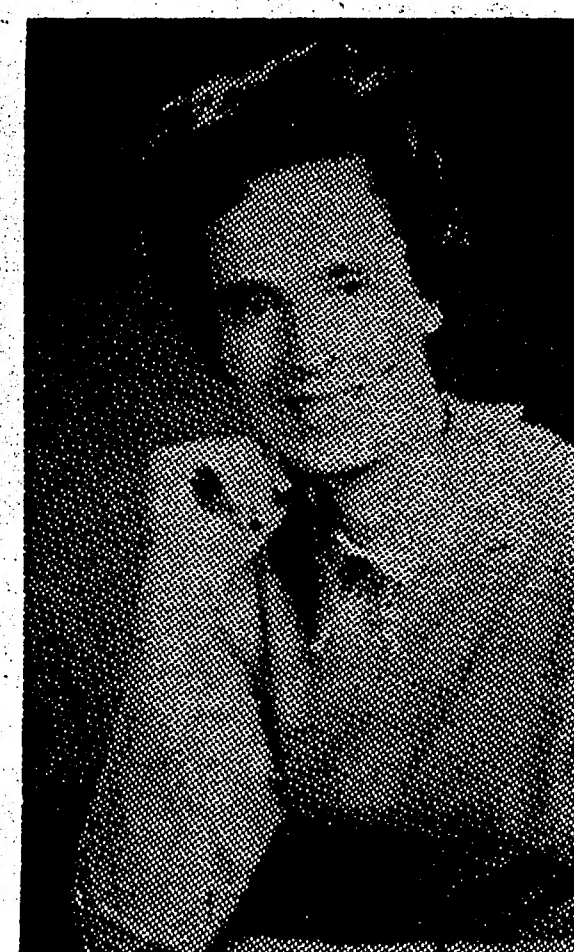
Former Ambassador
YAAKOV HERZOG



SPIRITUAL LEADERS: From left to right: Rabbi Simon L. Eckstein; Rabbi J. Benjamin Friedberg; Rabbi Abraham Rubin.



The present Ambassador,
GERSHON AVNER



MRS. GERSHON AVNER

GREETINGS TO OTTAWA'S JEWISH COMMUNITY

INDUSTRIAL ACCEPTANCE CORPORATION

77 METCALFE STREET, OTTAWA

236-0771

the model community

FROM CRADLE TO GRAVE

The Exemplary Organization Of Ottawa's Vaad Ha'ir

For several weeks a Canadian Jewish News team has been on a roving assignment of the Jewish community in Ottawa, Canada's beautiful and picturesque capital.

The idea of the **Special** — one of a series of profiles of Jewish communities in this country — occurred to us some time ago when David Ben Gurion, then Israel's Prime Minister, was here on an official visit as the guest of John G. Diefenbaker, Prime Minister of Canada at the time.

The Jewish children of Ottawa gave B. G. a roaring, noisy welcome in the typical North American manner. When Bertram Loeb escorted Ben Gurion into the Jewish Community Center, cries of "Hi" mingled with the Hebrew "Shalom" in such harmony as to bring tears to the eyes of the Old Man, wearing a skullcap which was kept in place by strands of hair, like an umbrella.

In a community of approximately 5,500 souls, what struck Ben Gurion most — and what hit us the same way — was the number of children present in the Jewish Community Center on this historic occasion. And what further impressed Ben Gurion, as it did us, was — his Hebrew was understood by these youngsters. It was then that we decided to present this **Model Jewish community** to the reader as an example of a Kehillah to be studied and emulated.

Ottawa, however, is a difficult community to write about; it is original in more ways than one. For one thing, its leaders are publicity-shy — certainly different from the run-of-the-mill variety on the North American continent in this age of over-advertising.

Whether it was the president of the Jewish Community Council, Hy Bessin, or such internationally known Jewish leaders as Lawrence Freiman or Bertram Loeb — they discussed gladly any subject except one: their respective roles in the growth of the Jewish community.

One should remember, en passant, that these men, as well as others, have not only established this model Jewish community but have contributed immensely towards the growth and development of Ottawa from a sleepy, provincial, little capital, a Luxembourg of North America, to an important city of trade and commerce.

The same spirit of mode-

sty applies to Hy Hochberg, executive director of the Jewish Community Council, a native-born Canadian possessing all the qualities of a Kehillah executive in the Old Word: dedicated, self-effacing, competent, animated by one desire — to serve the Jewish people.

But we must disappoint Hy. Modestly he pleaded with us not to refer to Ottawa as a model Jewish community on the North American continent. But we cannot help it — it is.

When, among 5,500 Jews — men, women and children — 614 attend Jewish schools, when 123 youngsters graduate from Day Schools, as is the case this year — then this is a noble Jewish community on this continent, worthy of emulation.

This **Supplement** is a journalistic profile of Jewish Ottawa; it is not a reference book. The reader who seeks here facts and figures, historic or present, of Ottawa's Jewish community will be disappointed. For this is not the task of a newspaper. Thus, in this reportage much will be missing, which again, in our opinion, belongs to information guides and history books. We hope, therefore, that the reader will enjoy absorbing any facts presented.

* * *

Ottawa does not only care for the equation of the young. In the Canadian capital, the problems of a bereaved family (after 120 years) are assumed by the Jewish Community Memorial Chapel; by paying respect to a departed one, one need not rely upon a commercial enterprise.

In brief, then, this is Ottawa: a Jewish community organized for the benefit of its members — from cradle to grave — and simultaneously animated by a deeply rooted Jewish spirit of solidarity, by profound humanity and unequalled Canadian patriotism.

In the last decades, the most remarkable phenomenon concerning Jewish Ottawa was the gradual progress in the relationship between Jews and non-Jews.

(For example, several months ago, the same week that Ottawa's controversial firebrand, Mayor Charlotte E. Whitton, refused a contribution of half-a-million dollars for a certain project offered by the Loeb, she nevertheless appeared at the Loeb testimonial dinner and delivered the most laudatory address in honor of

the man with whom she differed on what is best for an important institution. The money (\$600,000) finally went to Carlton University. But what impressed us most that evening was the cordial relationship between good neighbors, nay, more specifically in a family where people differed in many areas, such as religion and politics, but argue together and live together in peace and harmony.

Thus it is no accident that in this **Special** we invited

two outstanding non-Jews of Ottawa — Her Worship, Mayor Whitton, and the president of the Journal, Senator Grattan O'Leary — to submit introductory essays presenting Ottawa's Jewish community.

The Mayor dispatched hers from the Holy City of Jerusalem where she now is visiting. Ottawa's bel esprit, Senator O'Leary, wrote his from his ivory tower at the Journal building with his proverbial sense of perception and wit.

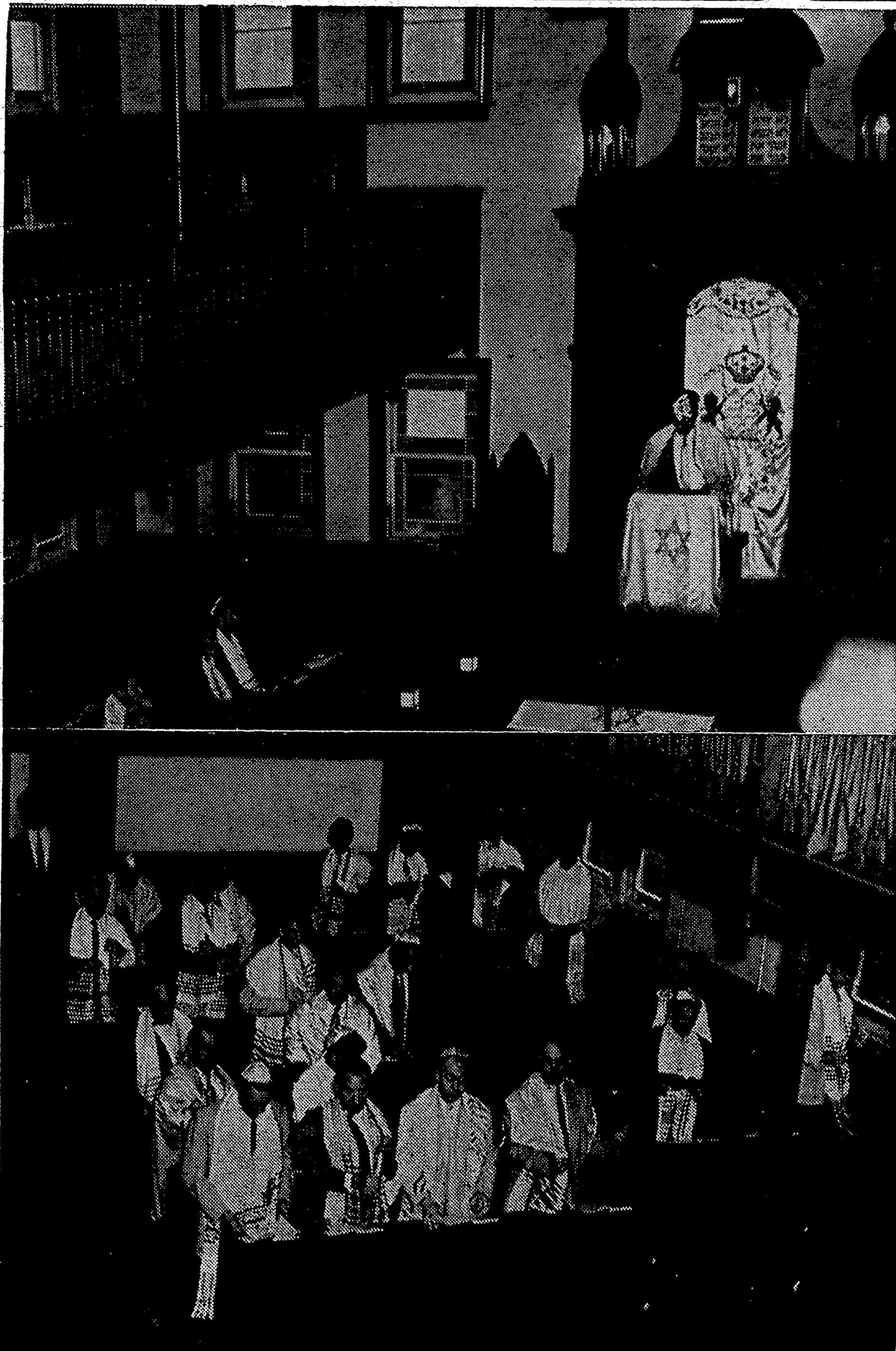
Still
Remembered



A. J. FREIMAN
1880 - 1944



LILLIAN FREIMAN
1885 - 1940



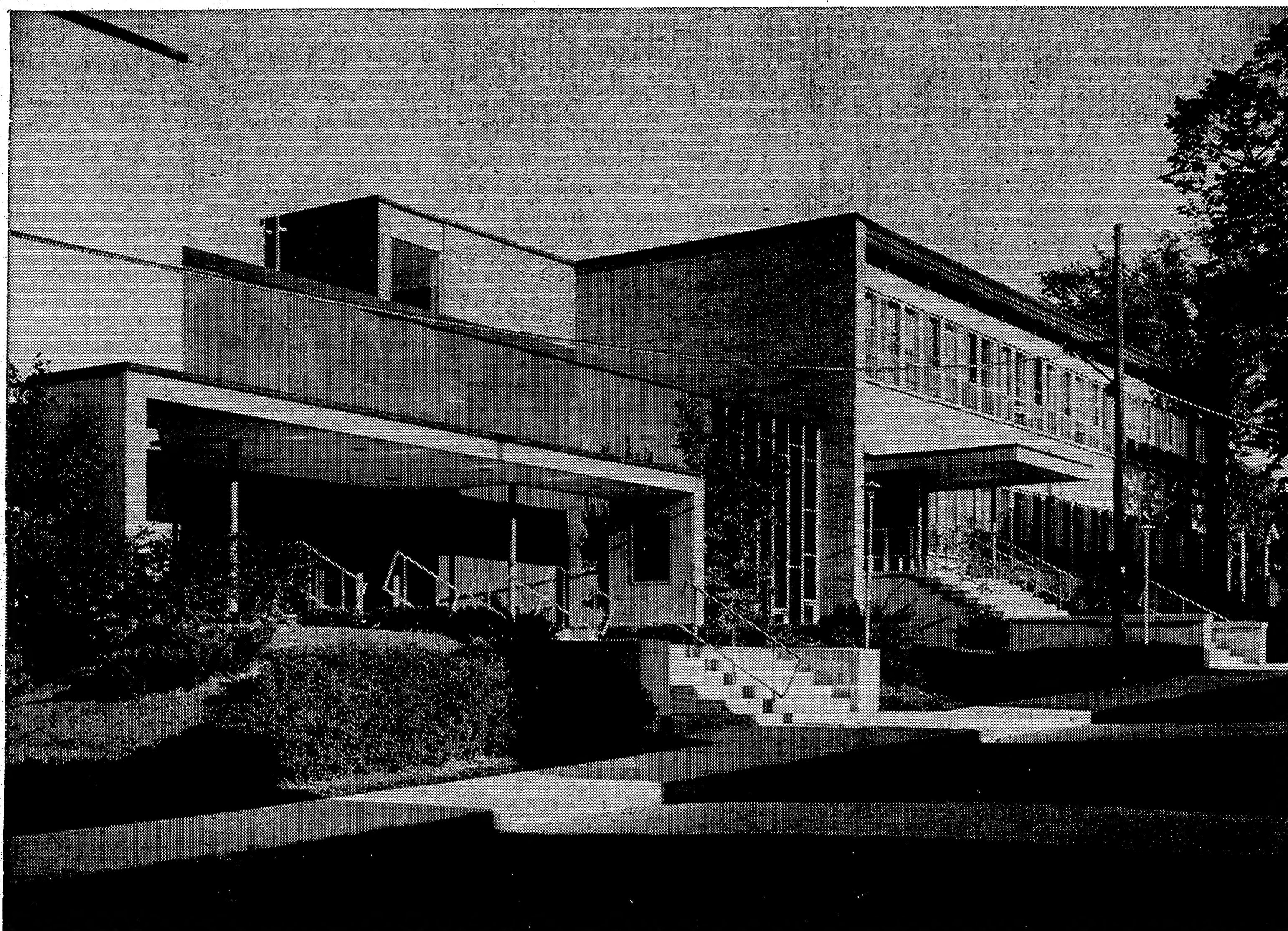
INTERIOR OF THE OLD AGUDATH ACHIM SYNAGOGUE



YORK STREET AS IT LOOKED IN 1912: Left, Lerner & Sons, one of the first Jewish grocery wholesalers.



WORLD JEWISH FIGURE: Bertram Loeb, builder of Ottawa and a builder of Israel.



CENTER OF JEWISH OTTAWA: Imposing structure on Chapel Street, corner Rideau, which houses the Beth Sholom Synagogue and the Community Council.

OUTSTANDING OTTAWANS



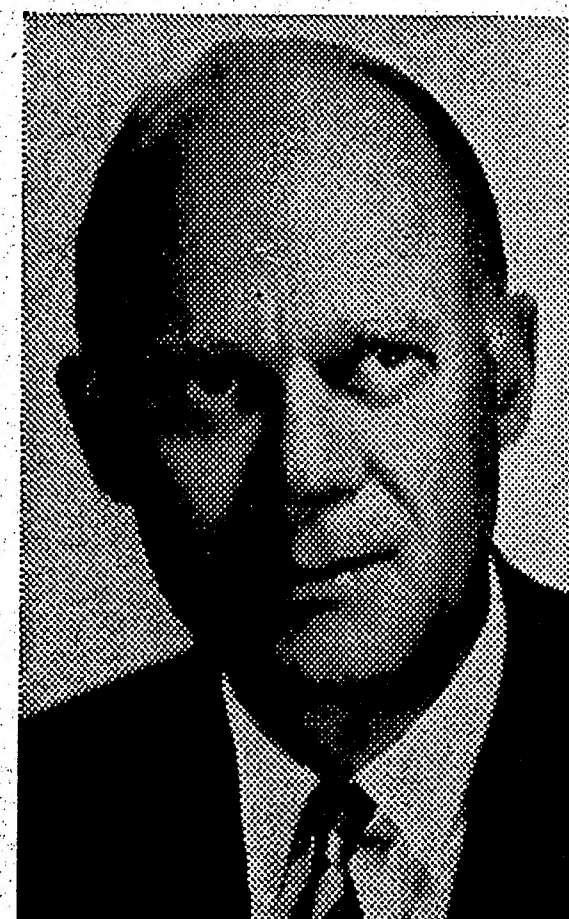
MRS. BERTRAM LOEB



MRS. HYMAN BESSIN



MR. & MRS. LAWRENCE FREIMAN



LOUIS RASMINSKY
Governor of The Bank of Canada

Canadians: Old and New

By RENE TREMBLAY

OUR MANY SOLITUDES

The following article is from the remarks made recently by the Hon. René Tremblay, Federal Minister of Citizenship and Immigration, at the meeting of the Canadian Council of Christians and Jews.

The Editors.

There has been considerable discussion in recent months on the values of intergroup relationships — and there is likely to be even more in coming months. Greater understanding of, and sympathy for, the viewpoints of others offer the best solutions to all our difficulties. Prejudice, discrimination and, to a great extent, indifference, are our principal adversaries just as tolerance, courtesy and the "golden rule" are our most effective allies.

Montreal is an admirable setting for a study of intergroup relations. It is not only the largest city in Canada but also one of the most cosmopolitan. It is the largest French-speaking city outside France and has the second largest Jewish community in the British Commonwealth. In addition there are in the population thousands of individuals who are referred to as "New Canadians". Nearly half a million immigrants reported on arrival in post-war years that they intended to settle in the Province of Quebec. The majority live in or near Montreal because they like the tempo of the city and the opportunity to mingle

with their countrymen.

The average wayfarer finds it exciting to contemplate the diversity of Montreal, the multilingual character of the city, the variety of cuisine and other forms of culture, and the gaiety which has made it famous.

However, the discerning eye notes many other facets as well — the lack of intergroup relationships — the tendency to congregate in ethnic groups... the bewilderment and loneliness of newcomers... the misunderstanding about Canadian ways and customs... discrimination because of race, religion and colour. After hundreds of years of settlement, some of our oldest ethnic groups do not feel at home in their own country; many of our newest citizens still feel isolated and lonely.

These "many solitudes" are a challenge to our good citizenship. They are also a reflection of the times in which we live.

Discrimination is much like an iceberg; nine-tenths of it is hidden. We see signs of its presence in housing developments which attempt to exclude certain races... in unfair employment practices... in "exclusive" societies... in derogatory epithets... in a general lack of appreciation of the cultural and economic contributions of various peoples.

I am sure that you are as aware as I am of the incalculable harm which is thereby done to the nation. It is reflected in slum housing with all the attendant dangers of ill health and low morale. It is seen in the wasted talents of many potentially great people. It is costly in terms of welfare and civic protection. It is an embarrassment in a world which is increasingly interdependent.

What, then, can be done to foster better and closer relationships among our peoples, to develop a greater understanding of each other's viewpoints, to promote greater integration?

One of the most useful ways in which we can help

minorities is to be informed concerning laws that protect their interests... and active in seeing that such regulations are not violated with impunity.

Canadian laws against discrimination are all fairly recent. In 1944 Ontario enacted the Racial Discrimination Act, making it an offence to display or publish any notice, sign, symbol or other representation expressing racial or religious discrimination. In 1947 Saskatchewan passed a Bill of Rights Acts which asserted certain civil rights to be enjoyed by all persons without discrimination because of race, creed, religion, colour or ethnic or national origin. These included the right to secure and retain employment.

Between 1950 and 1960 Parliament and six Provincial Legislatures passed Fair Employment Practices Acts prohibiting discrimination in national origin. During the same period, also Parliament and eight provinces enacted legislation to prevent economic discrimination against women workers solely on grounds of sex. The Canadian Bill of Rights was passed in 1960.

In 1954 Ontario passed the first Fair Accommodation Practices Act. It was followed by similar legislation in Saskatchewan, New Brunswick, Nova Scotia, Manitoba and British Columbia. All the Acts provide that the facilities, accommodation and services of places customarily open to the public — hotels, restaurants, barber shops, theatres, etc. must not be denied to anyone because of his race, creed, colour, nationality, ancestry or place of origin.

In 1962 Ontario codified existing anti-discrimination legislation in the fields of employment, public accommodation and multiple dwellings into the Ontario Human Rights Code. In 1963 the Province of Nova Scotia also codified its existing anti-discrimination legislation. Last year Royal Assent was given to the Quebec Hotels Act prohibiting discrimination in hotels, restaurants or camping

grounds.

In the light of all these statutes, therefore, one may well wonder how acts of discrimination can possibly occur. The answer lies in loopholes, in evasion of the regulation; on the reluctance by individuals to make an issue of humiliating refusals of service; and to the indifference by the general public of the problems confronting minority groups.

Dr. Martin Luther King summed it up very well in these words:

"I have almost reached the regrettable conclusion that the Negroes' great stumbling block in the stride toward freedom is not the White Citizens' Councillor or the Ku Klux Klanner, but the white moderate who is more devoted to order than to justice, who prefers a negative peace which is the absence of tension to a positive peace which is the presence of justice, who constantly says 'I agree with you in the goals you seek, but I can't agree with your methods of direct action', who paternalistically feels that he can set the timetable for another man's freedom, who lives by the myth of time and who constantly advises the Negro to wait until a more convenient season'."

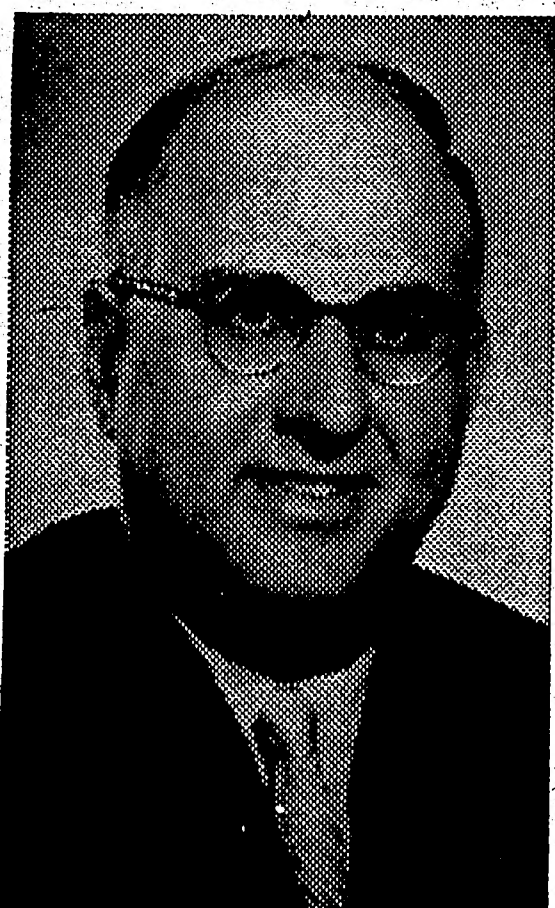
Individuals can foster intergroup relationships on the family level. Newcomers to this country are anxious to meet native-born Canadians. Indeed, acceptance by the native-born and integra-

tion into community life are important goals for immigrants. These cannot wait until individuals are thoroughly conversant with the language, schooled in the customs of the country and settled in their new environment.

Newcomers need advice and friendship from the time of their arrival and for many months afterwards. It is also well to remember that the invitation must come from the native-born Canadians. Lacking social contact they have no other resources for companionship than to turn to the people of their own homelands. And may I suggest further that the carelessly-phrased "come up and see me some time" is bewildering to a newcomer. He waits expectantly — and fruitlessly in most cases — for a day to be set for his visit.

Curiously enough, we often find discrimination practiced by immigrants on minority groups from their mutual homeland. We must impress upon newcomers the fact that they must not bring to Canada old prejudices and quarrels, that they must not discriminate against other nationalities. Whatever the wrongs suffered by their peoples at the hands of others in bygone days, they should be prepared to forget such quarrels and start life a new in Canada. Racial or former political animosities have no place in the life of this nation and it is the duty of Canadians to make newcomers aware of this feeling.

Finally, if parents and teachers alike are careful never to cast aspersions on nations or races, children will not acquire the prejudices which lead to discrimination. Many a careless word unkind jest on the part of adults has been translated by children into persecution of their school associates. One should also support these individuals who are trying to eliminate stereotypes of people from our cultural expressions. No one nationality or race has all the virtues — or all the vices.



J. C. HORWITZ, Q.C.
Israel Bond Leader



RENE TREMBLAY



AT AN ISRAEL ANNIVERSARY CELEBRATION: From left to right, Samuel Beyer, Q.C., Bertram Loeb, Lawrence Freiman, Alex Betcherman, Arthur Lourie, Former Ambassador to Canada, Hyman Soloway, Q.C.

HISTORY: A BIRDSEYE VIEW

The first recorded Jewish settler in Ottawa migrated from Poland. He was Moses Bilsky, in whose home the early inhabitants of Canada's capital city held services for many years before the first synagogue, Adath Jeshurun, was built on Murray Street in 1895.

Moses Bilsky and his Berlin-born wife, Pauline, were the parents of Lillian Freiman who, to this day, is remembered for her international role in the Zionist movement.

Seldom was a woman so close a comrade-in-arms of her husband as was Lillian to Archibald Jacob Freiman. They are considered the parents of the Canadian Zionist movement and, to a degree, builders of Ottawa's model Jewish community.

In his biography of Lillian and Archie Freiman, Bernard Figler publishes a lengthy introduction of them, written by Vera Weizmann. Says the widow of the late President of Israel:

"During the crucial period of the Zionist struggle... Lillian Freiman marched at the forefront of the community."

Upon her demise, Canada's outstanding Jewish poet, A. M. Klein, immortalized her in verse, i.e.:

Princess in Israel, faring hence
To brighter palaces, to shores
More pleasant than on earth
were yours,

To lands of greater opulence;
Yours is, at last, felicity,
And sure content, and certain
peace;
In Zion you now lie at ease,
The princess in her realm!
But we —

According to historian Louis

Rosenberg, Moses Bilsky settled in Ottawa in 1857. He died there in 1923.

Another pioneer of the community was the Rev. J. Mirsky, first cantor and ritual slaughterer in Ottawa.

The growth of this community, however, began when Archibald J. Freiman settled there in 1902.

Another pioneer of Ottawa's Jewish community (as we know it today) was the late Moses Loeb, founder of the present-day industrial empire known as M. Loeb Limited.

These pioneers, and others like them, helped make the city what it is today — a community of intense Jewish living, a Zionist center, a community built on mutual respect and tolerance.

Ottawa is probably the only city on the continent where the Jewish Community Council is known by its Hebrew name: Vaad Hair.

Lawrence Freiman, best known as the former president of the Zionist Organization of Canada, continues in the tradition of his parents.

An international figure is Bertram Loeb, founder of Supersol (the first chain of super-markets in Israel), a philanthropist of unusual stature and a man of profound Hebrew culture. His wife, Blanche, as a leader in women's activities and organizations, is outstanding in her own right.

Hyman Bessin, president of the Jewish Community Council of Ottawa, is, according to impartial observers,

the most dedicated leader the community ever had. A profoundly pious and traditional Jew, his interests include not only the local Jewish community but they engulf every worthy Jewish cause.

Mr. Bessin is Canada's na-

tional president of The Friends of Bar Ilan University. This symbolizes Bessin's primary interest: education, Torah education. Practically every Yeshiva — whether in Israel, the United States or Canada — boasts Hy Bessin

and Mrs. Bessin as patrons. Bessin, like the others of the present trio of Jewish leaders in Ottawa, refuses to talk about himself. He is too busy, he says; there still are too many around without Jewish education.

Jewish Education

The Ottawa Talmud Torah Board was established by a Charter granted by the Province of Ontario on the twenty-seventh of February, 1923.

The Day School, Hillel Academy, was established in 1948-49.

Hillel Academy (Day School), the Central School, is located at 453 Rideau Street and has grades from Nursery to Grade 8, plus two High School classes. This June will be the Ninth Graduating Class and the Second Graduating Class of the High School.

Hillel Academy (Day School) West End Branch is located at 1400 Coldrey Avenue Ottawa and has grades from Nursery to Grade 6. This school was estab-

lished in 1959 — and has added a Day School grade each year. It will add this coming term a grade 7, the following term a grade 8 which will complete this school.

The Ottawa Talmud Torah Board operates besides the Day School two Afternoon Schools, one at 453 Rideau St. and the other at 1400 Coldrey. The grades are from 1 to 6.

The Central Afternoon School is graduating its Sixteenth Class this year.

Number of pupils: Hillel Academy Central, 220; Hillel Academy West End, 157; Afternoon School Central, 61; Afternoon

School West End, 135; Sunday School, 24; High School, 17. Total: 614.

Number of Day School Graduates this year: 123.

Officers:

Ephraim Frankel, Director of Education; Dr. Samuel Mirsky, Chairman Ottawa Talmud Torah Board; Dr. Israel Hoffman, Vice-Chairman; Dr. Shier Berman, Secretary; Dr. Edward I. Shapiro, Chairman Education Committee; Mr. Stan Katz, Co-Chairman; Mr. Stan Katz, Co-Chairman Education Committee; Mr. Jack Steinberg Financial Chairman; Mr. Joseph Lieff.

AULT KINNEY REALTY LIMITED 35 O'CONNOR STREET, OTTAWA

- REAL ESTATE
- PROPERTY MANAGEMENT
- MORTGAGE PLACEMENT

yesterday and today

By HARRY J. HALPERIN

My first opportunity of acquiring first-hand knowledge of the 1500 Jewish families who live in Canada's capital city was in 1955, as City Manager of the State of Israel Bond campaign in Ottawa. In this capacity, I was able to meet the leadership as well as the membership of one of the closest-knit communities in the country.

Very few Jewish communities as small as that of Ottawa are blessed with such outstanding leadership as that demonstrated by the late Archibald and Lillian Freiman. As President of the Zionist Organization of Canada and as President of Hadassah-WIZO Organization of Canada respectively, both Mr. & Mrs. Freiman made an impact on Jewish people everywhere — but most of all upon their immediate neighbours and followers in their home town. The present-day leadership of the Jewish people of Ottawa reflects this inspiring tradition.

It is only fitting that their son Lawrence continues to play such a prominent part in the charitable, cultural and communal work undertaken by his late revered parents. It is also appropriate that their daughter Dorothy (Mrs. B.M. Alexandor) has been so active in Hadassah, in the Jewish Immigrant Aid Society (Ottawa Branch), and in other philanthropic movements. She has been particularly active in the Beth Shalom Synagogue, where her husband, Mr. Bernard M. Alexandor, Q.C., was the President for many years.

The synagogues of Ottawa have always played a vital role in the development of the community. In the State of Israel Bond campaigns, the four congregations have conducted Kol Nidre Eve or Yom Kippur Day appeals which resulted in the bulk of the sale of Israel Bonds on the Holiest Days of the year. This helped the State of Israel Bond campaign to operate more economically and more effectively than would otherwise have been possible.

The four congregations are more than houses of worship. The "B'nai Jacob" sponsors a loan syndicate where members may borrow within reasonable limits in times of personal or business need. The "Agudath Israel" is very proud of its day and afternoon schools, and its adult education classes. The "Machzikei Adas" has attracted a large group of young bus-

inessmen who found a new purpose in life in trying to maintain this synagogue. The "Beth Shalom", with its modern building and facilities offers a variety of courses for men and women, and serves as the synagogue where almost all official functions are held.

Worthy of special commendation are the Rabbis and Officers of the Congregations: "Beth Shalom" — Rabbi Simon L. Eckstein and Alex Betcherman, President; "Agudath Israel" — Rabbi J. Benjamin Friedberg and David Loeb, President; "Machzikei Adas", Rabbi Abraham Rubin and David Appotive, President; "B'nai Jacob" — Rabbi Abraham Rubin and Dr. B. Diena, President. In every instance the Sisterhoods as well as the men's clubs of each Congregation cooperate fully with the parent body in all phases of their programs.

The State of Israel Bond campaigns in Ottawa have always been headed by the top leadership of the community. Samuel Berger Q.C., was the first Chairman in 1953. He was succeeded in office by Bertram Loeb, Maurice W. Wright Q.C., J.C. Horwitz Q.C., and in the last two years, by Alex Betcherman and Shloime Zelikovitz as Co-Chairmen. In 1964, the campaign will be headed by A. Louis Achbar. The Women's Division has had such dynamic leadership as Mrs. Greta Cohen, Mrs. J. (Fran) Greenblatt, Mrs. B. (Blanche) Loeb, and Mrs. I. (Muriel) Levine.

Mrs. Loeb is now the National Chairman of the Women's Division of the State of Israel Bond Organization of Canada. Mrs. Cohen, who has been an active worker in almost every organization in Ottawa, was the first "Woman of the Year" in this community.

The United Jewish Appeal was introduced to Ottawa in 1952 under the leadership of Lawrence Freiman who served as its first Chairman for seven years. Since then the U.J.A. campaigns have been headed by Alex Betcherman, Hyman Bessin, Bertram Loeb, Mervin Kirsky and Jules Loeb.

In the past year or two the trend has been towards youthful leadership, supported by the more experienced senior citizens and top contributors.

One of the landmarks of Ottawa is the Jewish Community Centre on Chapel Street. This very beautiful building is the hub of activity for the entire commu-

ity. The library is one of the most comprehensive, and the Judaica compares favourably with some of the best found anywhere in the country. The cultural activities include social clubs and group work, music appreciation and dramatics, festival commemorations and celebrations, debating and public speaking, handicrafts and art — all under expert supervision. The athletic program provides for the needs of the hundreds of members who participate. A Health Club with the most modern facilities is very popular with the adult membership.

The teen-agers and young adults conduct their own social activities and participate in community service.

Headed by Hyman Soloway Q.C., with Hy Hochberg as Executive Director, the Community Centre is making rapid strides towards an all-encompassing program.

One of the interesting projects conducted by the "Centre" is the day camp, of which Dr. M. Ralph Berke is the Chairman. Some 200 children between the ages of four and eleven years spend five days a week throughout the summer months under



TWO FRIENDS: Hy Hochberg, executive director of Ottawa's Jewish Community Council, with friend: writer Harry J. Halperin.

supervision, and participate in a program of arts and crafts, athletics, swimming and group activity.

Although the noise from these 200 youngsters could be deafening, it is nevertheless music to the ears, to know that so many boys and girls are receiving some Jewish indoctrination even in the heat and humidity of the summer vacation. Having been personally involved as the Director of an "urban camp" in Montreal some 30 years ago, and knowing that the boys and girls of the 1930's are now among the leaders of Montreal Jewry, I feel that

the day camp at the "Centre" in Ottawa may look forward with optimism to the leaders of the future who are now mere campers in its ranks.

One of the growing organizations in the city is the Ottawa Jewish Home for the Aged of which J.C. Horwitz Q.C. is President, and Mrs. Abraham Lithwick one of the founders, is the Honorary Vice President. "Hillel Lodge" will soon be under construction, and will accommodate 25 elderly people. This is the fulfilment of the dream of a few hundred members of this organization who have

(Continued on Page 12)

RON

ENGINEERING AND CONSTRUCTION CO. LIMITED

●
SPECIALIZING IN LEASEBACKS
AND QUALITY CONSTRUCTION
●

841 WOODROFFE AVE., OTTAWA

PHONE 729-0555

Zev Vered, President

Mr. Halperin, a former resident of Ottawa, is executive director of the State of Israel Bonds in Toronto.

yesterday and today

(Continued from Page 11)

struggled during the past decade to assure a kosher home for the senior Jewish citizens of Ottawa.

The cry 'Al tashleechaynu...' has been heard. No longer will it be necessary for those seeking refuge in their old age to have to spend the sunset of their years in a Jewish home in a strange city away from their children. In numerous cases even this arrangement was impossible, and many a family was forced to place an ailing parent in a non-Jewish home, in, or near Ottawa. As soon as "Hillel Lodge" is completed and ready for occupancy, the founders and supporters will be able to look back with pride upon their contribution to the Jewish community.

The Ottawa Talmud Torah and the Hillel Academy are among the best Jewish schools in the country. The all-day school for some 300 children—and the high school classes for the graduates guarantee a continuous program of Jewish education.

The new modern school building would do credit even to larger cities such as Montreal and Toronto. The staff is highly qualified and well-trained for the painstaking, but rewarding task of bringing up a new generation in the traditions of our Fathers.

The Golden Age Club attracts a few hundred senior citizens to a program of cultural and social activity. Sponsored jointly by the Ottawa Section of the National Council of Jewish Women and the Jewish Community Centre, the program is conducted in the Centre Building. It is interesting to find such a large number of community-minded friends who are willing to give so much of their time and energy to provide entertainment, to organize games, and to arrange recreational and cultural projects. Readings from Sholom Aleichem, community-singing, bus trips out-of-town, improvised concerts — always followed by refreshments — these were the activities which brought the men and women to the Centre — rain or shine — every week of the season.

The Histadrut League of Ottawa of which Sol Stamer is chairman, together with the Labour Zionist Council and Pioneer Women, under the overall Chairmanship of Harry Goldstein, are active in every phase of Israel programming. They participate in the State of Israel Bond campaigns, in the Jewish National Fund drives, and in every worthwhile project on behalf of the national home-

land. The Labour Zionist Movement has published the Ottawa Jewish Telephone Directory for the past 12 years. This project has been emulated by various Jewish communities across Canada.

The Ottawa Council of Hadassah has as its major projects, the Bazaar and the Medical Services Luncheon. These activities take up the time of several hundred women throughout the year and considerable sums are raised for Israel. Hadassah is also active in Israel Bond Drives and J.N.F. Since Ottawa is veritably the birth-place of Canadian Hadassah, and the late Lillian Freiman the "mother" of this national women's movement, it is logical that Ottawa Hadassah should rank so high on the Canadian scene.

The Ottawa Hebrew Free Loan Association of which Solomon Zelikovitz is the President, is now entering its 30th year of lending monies without interest to small businessmen and other citizens requiring such financial assistance. The Association is unique in the fact that it is the first in Canada and perhaps anywhere in the world to open a branch in Jerusalem where a fund of \$10,000.00 has been made available to assist small merchants and others in Israel who may require this type of help. In a recent ceremony M. Zelikovitz handed over some State of Israel Bonds to serve as a nucleus for the \$10,000 fund for the Israeli operation.

Although the borrower pays no interest for the loan of the money, the Association conducts its business only with the help of members and friends. The income from dues is enough to cover all expenses.

The loan fund is maintained at a high level by members, and eventually by former borrowers whose business has improved to the point where they can show their gratitude for help received, by making a contribution to the Association.

Ottawa is the home of the embassies of the world to Canada, and is fortunate in the Ambassadors from Israel who brought the message of the Homeland to the Jews of Canada, and particularly to this community. His Excellency Michael Comay was the first Ambassador and his name is still wellknown to his old friends. He was followed by His Excellency Arthur Lourie who is now Ambassador to the Court of St. James'. His Excellency Yaakov Herzog made perhaps the deepest impact on the Jewish community in Ottawa because of his erudition and scholarship. A devout Orthodox Jew,

Ambassador Herzog attended religious services at Beth Shalom regularly, walking four or five miles each way. Every now and then he was honoured with Maftir, and it was a pleasure to listen to him chant the Haftorah. The present incumbent is Ambassador Gershon Avner, who has already made an enviable reputation for himself in those communities which he has had time to visit since his recent appointment.

Although not an Ambassador in Canada, His Excellency Max Varon who is now the Israel Ambassador to Burma, served with great distinction as Counsellor of the Embas-

sy of Israel in Canada.

One of the prominent sons of Ottawa is Mr. Justice Abraham H. Lief who is now a member of the Supreme Court of Ontario, and a resident of Toronto. Mr. Lief was President of Agudath Israel Congregation for 17 years and will always be remembered as one of its outstanding builders. He was also active in the Jewish community Council, and in the State of Israel Bond campaigns.

Among the distinguished leaders of Ottawa is Bertram Loeb who was chosen as Citizen of the Year for 1963 by the Ottawa Lodge, B'nai B'rith. Mr. Loeb has been

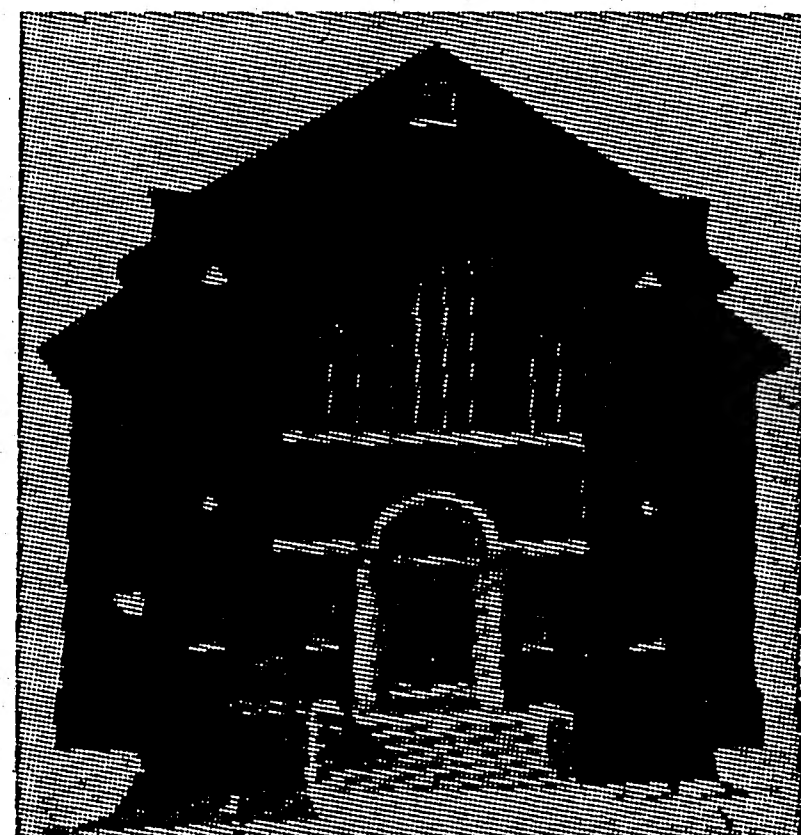
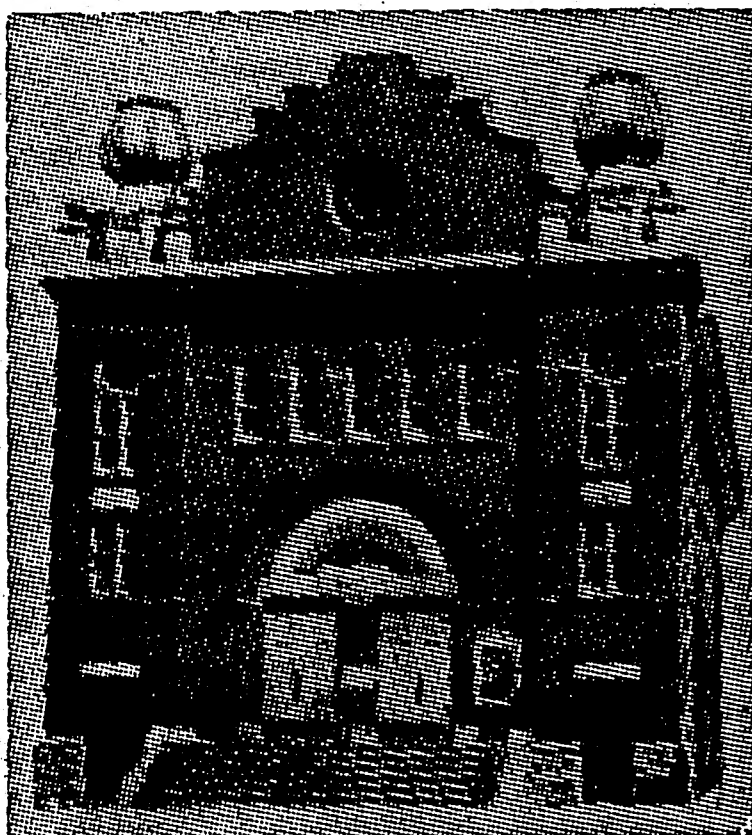


Chairman of Ottawa's United Jewish Appeal: Jules Loeb

active in all Jewish endeavours and his home was the focal point of many Israel Bond parlour meetings and other important gatherings.

The Jewish National Fund Council of Ottawa enjoys the support of all phases of Zionist activity. Myer N. Drazin is President of the Council and Bertram Loeb was Chairman of the Committee of the held in Ottawa at which Lawrence

(Continued on Page 13)



OTTAWA'S FIRST SYNAGOGUES: Left, Adath Jeshurun, founded 1892; Right, Agudath Achim, founded 1902.

PALMERS PLUMBING SUPPLY LIMITED



OTTAWA, ONTARIO

Wholesalers and Distributors of the
Finest in Plumbing and Heating

yesterday and today

(Continued from Page 12)

Freiman was honoured last March.

The former National President of Mizrahi Women, Mrs. H. (Marion) Bessin, lives in Ottawa. It is perhaps her presence in the city that stimulates the members to such tremendous activity on behalf of their projects in Israel. Not large in numbers, Mizrahi Women is nevertheless influential in all areas of community endeavour.

Ottawa is one of the few cities where the Jewish Community Council of the Vaad Ha'ir occupies such an influential position. All matters of Kashruth, community organization, campaigns, "mishelochim", and other local problems are supervised by the Vaad Ha'ir, of which Hyman Bessin is now the President.

B'nai B'rith, with its various lodges and chapters participates in every phase of community endeavour. One of its most important projects is Camp B'nai B'rith which is responsible for a summer vacation for several hundred boys and girls.

The hundreds of men and women who make up B'nai B'rith in Ottawa can also be found among the leaders and the grass-roots of Israel Bonds, United Jewish Appeal, the Community Centre, Jewish National Fund, and other projects.

ORT in Ottawa is more active among the women than the men. In addition to raising money for their schools in Israel and throughout the world, ORT members also cooperate with other fund-raising groups such as State of Israel Bonds.

As small as Ottawa is in Jewish population (about 5,000 people), it is proud of its own Rideau View Golf Club of which Hyman Soloway Q.C. is now the President.

Some 300 Jewish men and women in Ottawa are employed by the Civil Service, ranging from clerks to such senior positions as Directors or Assistant Directors of Departments. Among the outstanding civil servants is the Governor of the Bank of Canada, Mr. Louis Rasminsky, and the Deputy Minister of Industry — Mr. Dave Golden. At one time it was felt that the earnings of the civil servant were insufficient to enable him to play any role in the community. In the past few years the situation has changed considerably. Between the United Jewish Appeal and the State of Israel Bonds, the civil servant has come into "his own" as a community leader, and as a contributor to all worthy causes. The Jewish Civil Servants have a very high concentration of intellectuals, many of whom are holders of Ph. D. degrees.

Every community has its share of unsung heroes —

men and women who work professionally or voluntarily for charitable or cultural organizations, and whose names never get into the limelight. I had the privilege and pleasure of meeting many of these men and women — of discussing mutual problems with them, of learning from them, and of exchanging ideas with them. It is now two years since I was active in Ottawa; I may have forgotten some of them. In addition to those already mentioned in relation to specific organizations, I want to pay my personal tribute to those

whose names I recall at this moment:

Mrs. Anne Altman, Executive Secretary of the United Jewish Appeal, and of ORT in Ottawa; Mrs. Edith W. Brozofsky, who was Executive Secretary during my last two campaigns for Israel Bonds in Ottawa, and who was also active in reading to the blind and driving cancer patients to the clinics; Nap Kapinsky who is the mainstay of all B'nai B'rith work in Ottawa; Harold N. Pearl, who was a tower of strength to me when he was Israel Bond Chairman at Beth Sha-

lom Congregation, and helped to organize the mechanics which brought in \$100,000 in pledges at the Yom Kippur Appeal; Lou and Stella Slack for all their help as the "professionals" at "Beth Shalom"; Moe and Charlotte Slack — he, for help in the Labour Zionist field as well as in general guidance, and she, for her assistance through Hadassah; Jack Vinokur for having organized the Civil Servants Division of Israel Bonds, and for his helpfulness at all times; and to a host of others.



Mirvin Mirsky, scion of one of the founders of Ottawa's Jewish communities.

more 'living' space



Another good reason to buy
GAS HEATING

CALL
Ottawa Gas

384 BANK ST. - OTTAWA - 236-9491

M. LOEB LIMITED

OTTAWA



The sanctity of marriage in Ottawa...

Beautiful, meaningful words uttered under the chupah join together this man and this woman in the holy covenant of marriage. For them, this is the beginning of a new life and a new responsibility. And with this new maturity comes the realization that they cannot exist without the Jewish community and the Jewish community cannot exist without them.

What a fortunate couple they are to live in this land of freedom and plenty. Here they can maintain their traditions, build their institutions and educate their young. Thank God, he does not have to defend a frontier or stand guard over his home. But, there are Jews in other lands who are not so free and not so fortunate. Your U.J.A. not only helps them, but it helps you too! The 1964 Ottawa United Jewish Appeal must raise a minimum of \$377,000 for its beneficiaries this year.

Preserves Our Ottawa Way Of Life — Relieves Suffering — Strengthens Israel

SHOW YOU CARE — GIVE YOUR SHARE

שלום

SHALOM...

Every tongue has a traditional word of greeting, and the warmth with which friends and strangers are received into one's home or place of business really makes the true meaning felt. At the B of M we always try to make people feel at home. It is in this

spirit that we extend greetings to our many friends in the Jewish community in Ottawa and across Canada and bid you a warm invitation to avail yourselves of the many services offered by the Bank of Montreal.

Here are 21 ways you can use the B of M

- FOR SAVING MONEY
- FOR BORROWING MONEY
- FOR BANKING BY MAIL
- FOR PAYING BILLS
- FOR SENDING MONEY AWAY
- FOR OPERATING A JOINT ACCOUNT
- FOR HELPING YOUNG PEOPLE
- FOR SAFEKEEPING OF VALUABLES
- FOR BUYING AND SELLING SECURITIES
- FOR TRAVEL FINANCING
- FOR RECEIPTS AND EXPENSES
- FOR BUSINESS BORROWING
- FOR HANDLING THE PAYROLL
- FOR SURPLUS FUNDS
- FOR REPORTS ON CANADIAN BUSINESS
- FOR COLLECTING OR REMITTING MONEY
- FOR CREDIT INFORMATION
- FOR FACILITATING FOREIGN TRADE
- FOR FINANCING ON BUSINESS TRIPS
- FOR INVESTMENT SERVICE
- FOR CORPORATION FINANCING AND REGISTRAR SERVICE

BANK OF MONTREAL

SERVING OTTAWA SINCE 1842



940 BRANCHES FROM COAST TO COAST IN CANADA